

BULLETIN



OF THE DIOCESE OF NEW YORK

A central illustration of the Virgin Mary holding the Christ Child, set against a dark blue background. The image is overlaid with white musical notes and lyrics. The lyrics are arranged in a circular pattern around the central figure.

*Little town of Bethlehem,
Above thy deep and dark
Yet in thy dark streets
The hopes and fears of
we see thee lie!
As stars go by;
A lasting light;
Shine on thee to-night.*

DECEMBER 1952
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BULLETIN

OF THE DIOCESE OF NEW YORK

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Our Cover

The art work in this Christmas issue is through the courtesy of "Church Life" Diocese of Ohio. It is the work of Mr. Edwin A. Howe.

The Bishop has appointed Mr. William J. Moll as Editor of the Diocesan BULLETIN effective January 1, 1953.

Mr. Moll will be Director of Public Relations for the Bishop of New York, and will coordinate his work in this capacity with the Department of Promotion of the Council of the Diocese of New York.

Bishop Donegan Presides at Patriotic Societies Service

The Bishop presided at the thirty-first annual service of the Patriotic Societies which took place at the Cathedral of St. John the Divine on Sunday, November 23rd. The Rt. Rev. Charles K. Gilbert, retired Bishop of New York, was the preacher.

The field of music of the Veteran's Corps of Artillery, an organization which has functioned continuously since 1790 preceded the military escort of the Societies' colors as they came up the full length of the Cathedral. After the offertory anthem the flags and banners were carried in procession to the High Altar and where Bishop Donegan blessed them.

The Senior Societies that were represented and the dates of their founding are as follows:

St. Andrew's Society	1756
St. George's Society	1770
The General Society of Mechanics and Tradesmen	1785
The Veteran Corps of Artillery	1790
The next six were formed between the year 1800 and 1842:	
New York Historical Society	1804
General Society of the War of 1812	1814
Old Guard of the City of New York	1826
St. Nicholas Society	1835
St. David's Society	1835
Order Sons of St. George	1842

THE BISHOP'S MESSAGE

CHRISTMAS is the affirmation of the most amazing truth in history. This is expressed in the doctrine of the Incarnation which means that God appeared in bodily form in the coming of Jesus Christ. Christmas commemorates the entrance of the Infinite God into human experience. Before Christ was born it was asked, if God existed why did He not reveal Himself so that His character, His purpose, and the meaning of His world might be known. There was a longing in the hearts and minds of mankind for some sure word of God to lighten their path and to guide them into truth. Christmas was the answer. "The Word became flesh and dwelt among us." The life which began its earthly existence at Bethlehem, was the manifestation of the life and love of God. Jesus said, "He that hath seen Me hath seen the Father." We believe we see the Everlasting God in the Child of Mary. In the mature life of the Divine Infant, born in humblest surroundings, God has spoken—His thoughts have been expressed, His purpose disclosed, His answer to the deep needs of life has been given. Our deepest need is for God. We believe—and keep believing—in the truth Christmas affirms, that "we have seen the light of the knowledge of the glory of God in the face of Jesus Christ."

Amidst the gladness, and momentary goodwill, of this festive Season there comes the abiding truth of the Incarnation. We know that the One Who was born in a manger in Bethlehem on a starlit night, while the angels sang, was more than a great prophet, or a fearless crusader, or a spiritual idealist. He was none other than God's only-begotten Son. He was, and is, "God of God, Light of Light, Who for us men and for our salvation came down from Heaven." The Christian faith is firmly fixed in the historical fact of Jesus' birth which we celebrate at Christmas. Jesus is the Word made flesh, God's Incarnate Son, the manifestation of truth and ultimate reality, the revelation of the eternal purpose, and the fullest meaning of the world.

We, who believe in the Incarnation, can rejoice. We can rejoice not because of the annual observance of a seasonal holiday, but because we know that "The Dayspring from on high hath visited us; to give Light to them that sit in darkness, and to guide our feet in the way of peace."

I send you my affectionate greetings in the spirit of the Eternal God, "who makes us glad with the yearly remembrance of the birth of His only-Begotten Son."



CHRISTMAS IS A QUIET TIME

By Roscoe Thornton Foust

Rector of the Ascension, New York City

CHRISTMAS will dawn again this year upon a world of men in a hurry. In a world with all the time there is, they are obsessed by the fear that there is never time enough. Never sit still when you can be on the march, never walk as long as you can run, and fly whenever you can, faster now than sound itself. Driven by the basic anxiety that life ends all too soon, we go to extremes in all directions at once; we plumb the depths while we grasp for the heights, and by the turn of a dial "tune in" every quarter of the globe in a moment. Then we make our plans to flee or fly, driven by the news that is bad or good.

But alas, there is no place that can reward flight with safety,—or haste with success or lengthening of days. Our security is always with ourselves, as well as our failure and our triumph. We cannot escape from ourselves and the fears that infest our hearts—nor can we find another, better self to replace the present faulty one in some place where the fates may be kinder and the opportunities riper. We may move ourselves about at will, as fast as we may and as far, but we shall still have ourselves on our hands, for better or worse, for

richer or poorer, as long as we live.

This truth would be proper ground for the most abject dependency—were it not for that other truth of Christmas, the true story of God who slumbers not, nor sleeps, yet who is never in an impatient haste. Our God would not that one of his children should perish, either from their vain foolishness or from their mad designs which they imagine against each other, but he will not compel the obedience by which they may find their salvation. That would be the frantic way of the rulers of this world whose crowns sit uneasily on their little heads because every wind that blows brings them rumor of revolt and revenge. Imprisonment, war, slaughter—these fruits of naked strength are the harvest on which their fragile security feeds. Herod was neither the first nor the last to bolster a tottering dynasty with the killing of innocents, if not their helpless bodies, then their defenceless minds.

It is into this fearful frantic world that God comes—not as a powerful King "to slay their foes and lift men high"—but as "a little baby thing that made a woman cry." Not with a rush, for it took a long time to prepare the world

for his coming,—not in a blaze of glory, did he suddenly appear in the midst of men to overwhelm them with his divine authority, but at long last, in the fullness of time he was born of a maiden after weary months of watching and waiting. And even then the world would have to learn patience while the unhurried, patient God brought His Son to the fullness of the stature of Christ. Only God could afford to take all the time necessary to save men, for he would not do it in spite of them, but only when He had won their confidence and their love.

Sigrid Unset has written "Through the poetry and dreams of the Middle Ages one vision persists: Anti-Christ when he comes, (whenever he comes) will suddenly appear as a full-grown man. He cannot make himself so small and humble as to become the son of a woman, for has he not brooded for aeons over his great plan of revolt and world destruction? He cannot, therefore, possibly find time to play in a village street with other children in a land which is only a small offshoot of a world power. It is only the Almighty who has created and upheld the universe who can afford to lie and rest among the shavings that are scattered on the floor of Joseph's workshop and hold Mary's hand when she goes to the well outside the town walls to fetch him water."

What God is saying to anxious men at Christmas is this, "It takes time to make a man, time in which he will soil himself as all men do on earth, and time to wash him clean. There are no short-cuts to manhood. The way leads through bogs and thorns not to be escaped by speed, or wealth, or royal birth.

Man is born and bred in a briar patch, and he cannot exchange his lot for a new start or himself for a more talented inheritance. He cannot escape from himself, or hide from himself, now or ever. And his precious time is wasted if he tries.

But he is not condemned to live without God. God comes to him where he is, in all the rudeness and pain of human life at its worst with words of assurance and peace—the promise of freedom from fear, within and without, that comes only from taking time to live with Him, day after day, in the unhurried patience born of confidence that God is surely working His purpose out as year succeeds to year.

God's life in and with men has small beginnings. It's growth may be discouragingly slow—but it is sure. No matter how long it takes to overcome the demons of anxious fear that gnaw at our hearts, it will happen.

God came to men a small and helpless child that they might have a chance to do something for Him, and in the doing be freed from the dreadful burden of their petty sordid selves. He came that we might do things for each other, as men of good-will, in the name of God, and at last, each day bringing us closer to Him, find in Him our true heart's desire.

Life always begins again at Christmas; that is the miracle for everyman. What a pity to take it in our impatient stride, going back to our feverish work, when the holly has withered, as if it had never been; as if we still had to struggle and strive alone in a lost world, powerless to keep time from running out, as if God were dead.

ADDITION TO ST. LUKE'S HOSPITAL

Following impressive services at the Cathedral of St. John the Divine with the Bishop preaching the sermon, a large and interested crowd moved across the street to the site of the new addition to St. Luke's Hospital and observed Bishop Donegan as he laid the cornerstone of the new building on the afternoon of Sunday, November 2.

Taking part in the ceremony was Mr. J. Stewart Baker, President of St. Luke's Hospital (shown at the extreme right) also many official



The Bishop of New York laying the cornerstone of the new addition to St. Luke's Hospital, New York City

guests, officers of the hospital and visiting clergy.

At the service in the Cathedral and at the exercises at the laying of the cornerstone, the regular Cathedral Choir, the Choir of St. Paul's Chapel, Columbia University, and the Nurses Choir of St. Luke's Hospital took part.

Following the President's opening address, Mr. Myron Taylor, former special representative to the Vatican made an address.

In an announcement just made public, St. Luke's Hospital and the

Woman's Hospital have completed plans to merge the two institutions which will make this one of the largest medical units in the city.

Recent College Work Appointments Announced

The Diocesan Commission on College Work, through Chaplain John W. Pyle, has announced Bishop Donegan's recent appointments of three new Chaplains to Episcopal Students on campuses in the Diocese.

The Rev. Gerald F. Gilmore, Rector, St. Paul's Church, Yonkers, has taken over the ministry to Episcopal students at Sarah Lawrence College, Bronxville. He succeeds the Rev. Owen C. Thomas in this post. Mr. Gilmore will work with an Advisory Committee consisting of the Rev. Harold F. Hohly, Rector, Christ Church, Bronxville, whose parish is the nearest for the College, the Rev. and Mrs. Richard L. Harbour (St. Barnabas', Irvington), and Chaplain Pyle.

The new Chaplain to the Canterbury Club at Hunter College (Park Avenue campus), is the Rev. James F. Martin, Assistant, St. James' Church, Manhattan. He joins Miss Adelaide D. Simpson, the Club's Faculty Adviser, in working with the students.

In the Bronx, the Rev. William G. Weinbauer, Vicar, St. George's Church, Williamsbridge, has been appointed Chaplain to Episcopal Students at both New York University (Heights Campus) and Hunter College (Bronx campus).

First Metropolitan Faculty Communion Held

On November 15th, twenty-seven metropolitan New York college and university faculty members met at the Cathedral of St. John the Divine for a Corporate Communion at 8:30 A.M. Bishop Donegan celebrated, assisted by Dean Pike.

The service was followed by a Breakfast in the Cathedral House. The group heard an address by the Rev. J. V. Langmead Casserley, Professor of Dogmatics at the General Theological Seminary.

Planned by a committee consisting of Miss Virginia D. Harrington, Barnard College; Miss Adelaide D. Simpson, Hunter College; Miss Katharine Duffield, Provincial Secretary for College Work, and Chaplain John W. Pyle, the meeting was the first of its kind that has been held here. Since the meeting was so well received, plans are under way for similar future ones.

Change Of Time For Graduate-Faculty Meetings

Beginning Sunday, December 7th, the Graduate-Faculty Discussion Group, which has met this fall at 5:30 will meet in the evening instead. The meeting will now start at 7:30 and is open to all interested faculty members and graduate students. Light refreshments will be served.

On December 7th and 14th, a short series concerning "The Church and the Individual" will be given. The first week Canon Green will present the subject, "Spiritual Counselling" for discussion by the group, and the second Sunday,

"Confession in the Anglican Church" will be discussed, under the direction of the Rev. Albert A. Chambers.

The Graduate-Faculty meetings are under the leadership of the Rev. John W. Pyle, Diocesan Chaplain for College Work, and are co-sponsored by the Chaplain and the Dean and Chapter of the Cathedral.

St. James Parish Offers Consultant Service

St James' Church under the sponsorship of the Rector, the Reverend Arthur Lee Kinsolving, has for the past two years made available to all seeking help in personal problems the services of an Episcopal priest and consultant psychologist, the Reverend R. Ridgely Lytle, part-time member of the staff. The latter is available for consultation by appointment Tuesdays from four thirty to six thirty o'clock and Fridays from two to four o'clock in the St. James' Parish House. This service is offered without charge to members of all congregations as well as to the general public.

Mr. Lytle, member as a consultant psychologist of the National Psychological Association for Psychoanalysis, is on his fifth year as a member of the staff of the psychiatric clinic of the American Foundation of Religion and Psychiatry.

A native New Yorker and a candidate for the ministry in this Diocese, Mr. Lytle is a graduate of Princeton University; a Rhodes Scholar at Oxford from New York State; and a former Captain of Field Artillery in the United States Army.

CATHEDRAL SCHOOL OF RELIGION

To hundreds of women of this Diocese, the Cathedral of St. John the Divine has come alive through the School of Worship for women held there on the four Mondays in November. This opportunity for participation, instruction and application of the worship of the Church registered 342 women from 82 parishes and five other dioceses. Sponsored by the Dean and Chapter of the Cathedral and the Woman's Auxiliary of the Diocese, each Monday's program included a service carefully arranged to illustrate either a formal or festival form of worship.

Lectures by four distinguished scholars of our Diocese and a highly valued talk by Miss Helen Turnbull, Director of Windham House were presented: The Very Rev. James A. Pike, J.S.D., on **The Theology and Psychology of Worship**; the Rev. Powel M. Dawley, Ph.D., on **The History of Prayer Book Worship**; The Rev. Canon Edward N. West, D.D., Litt.D., on **The Intention of Morning and Evening Prayer**; The Rev. Cyril Richardson, Th.D., on **The Centrality of the Eucharist**.

On two occasions a coffee recess in the Cathedral House broke the length of the morning and allowed the women to become acquainted, going refreshed to their seminar groups.

Those attending were assigned to twenty small groups to consider a topic related to the lecture of the day under the chairmanship of a woman leader with a priest of the Diocese to provide resource ma-

terial. The help given by the twenty clergy who served in this way cannot be overestimated.

Plans for the School were made in response to the request of many small groups for study and prayer which were held in the Diocese last year. The hope that opportunity for definite instruction from our clergy on "The Worship of the Church" might be combined with the small group technique in use in the Woman's Auxiliary was laid before Dean Pike. With his enthusiastic approval and cooperation the plans were developed. The Rev. Canon James Green was Director of the school and group leaders and resource clergy were selected from all parts of the Diocese.

On the final day, three minute summaries of these seminars were given by one woman from each of the twenty groups. These were interesting in their variety and also in the fact that all stressed a new, broader, deeper understanding of our corporate worship, greater appreciation of our heritage, and gratitude to the clergy for their cooperation in this venture. The Cathedral came to be a reality to the out-of-town women, the small groups provided a chance for women of different parishes to know each other, the scholarship of the lecturers deepened our faith, the precision and beauty of the services filled hungry hearts and another series is hoped for by all next year! Typical comments: "Now we see through a glass less darkly!", "Why didn't someone tell us sooner?"

Sixth Annual Convention Brotherhood of St. Andrew

The New York Assembly of the Brotherhood of St. Andrew held its sixth annual Convention at St. James Church, Fordham, on December 6th. The following slate of officers to serve for the coming year was presented:

President for 1 year term: Robert E. Heintz, St. James', Fordham.

Chaplain for 1 year term: The Rev. Warren Scott, St. Philip's, Manhattan.

Members of the Executive Committee for 3 year terms (three required), Fred Williams, St. Philip's, Manhattan; William Donawa, St. Luke's, Manhattan; Britton A. Lowden, Christ Church, Riverdale.

The Rt. Rev. Charles F. Boynton, Suffragan Bishop of the Diocese welcomed the members that attended and installed the newly elected officers.

Mr. Robert E. Heintz, President of the Assembly gave a report that indicated the progress that was being made in Brotherhood work and the vitality that the organization was showing in completing the most successful year in the history of the Assembly.

Partners in Fellowship Woman's Auxiliary Theme

Partners in Fellowship will be the theme of the January Meeting of the Woman's Auxiliary which has been arranged jointly by the Departments of Supply and Missions Promotion. A series of living pictures will show the interdependence of the women of the Church in parishes and in missions; in cities and in rural areas; in our own land and overseas. Since the date of this meeting falls on the Feast of Lights, the entire action will be against the background of the Epiphany message: Tuesday, January 6, 10:30 A.M. at Synod Hall.

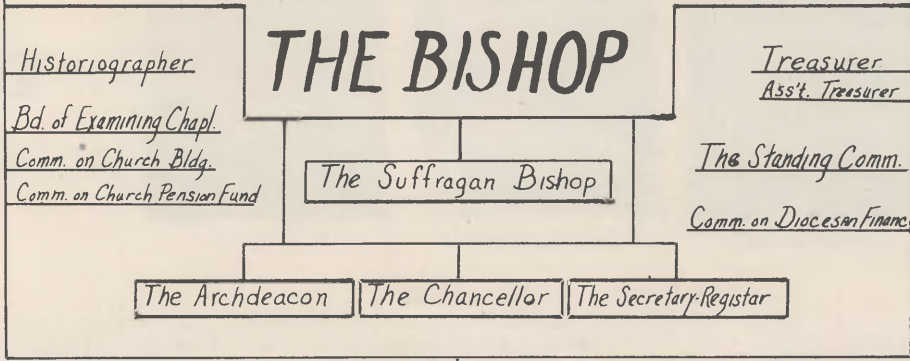
Charles Mackie Passes To Greater Service

Charles Y. Mackie of St. Stephens Parish, Woodlawn entered the larger life on November 8th. Mr. Mackie was one of the original members of the Diocesan Field Officers corps and was one of the leading laymen in the Diocese. The entire laymen's organization in the Diocese mourns the loss of a true friend and a loyal churchman who served long and well.

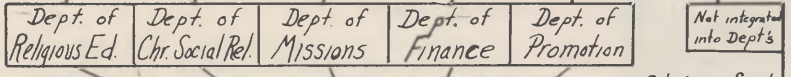


The Institution of the Rev. Newell A. Lasher as Rector of St. Luke's, Tuckahoe, was opened by a procession as shown

THE DIOCESAN CONVENTION



The Council of the Diocese of New York



The Council:
 the Bishop
 the Suffragan Bishop
 the Treasurer of Convention
 the Ass't. Treas. of Convention
 the Pres. of the Standing Committee
 the Pres. of the Womens Auxiliary
 Five Clergymen elected by Convention
 Five Laymen elected by Convention
 Five Persons appointed by the Bishop
 Total 21 members

City Mission Society
 Seamen's Church Inst.
 Youth Consultation Serv.
 Episc. Service for Aged

THE CONVOCATIONS

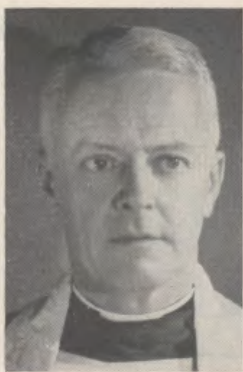


THE PARISHES, MISSIONS, & CHAPELS OF THE DIOCESE

MEM of DIOCE COL



S. H. BISHOP



A. L. KINSOLVING



G. F. BRATT

THE REV. SHELTON HALE BISHOP, Rector of St. Philip's Parish, Manhattan, was born in New York City in 1889. He is a graduate of Columbia University and the General Theological Seminary and became a priest in 1915. He has served St. Philips as curate and rector since 1923. He served the Diocese of New York as a member of the Board of Religious Education, member of the Commission on Christian Social Relations and at present is a member of the Standing Committee. He is married and has three children.



E. H. CARSON

THE REV. ARTHUR LEE KINSOLVING, D. D., Rector of St. James Parish, Manhattan since 1947 was graduated from the University of Virginia in 1920 and received his Doctor of Divinity degree from the Virginia Theological Seminary in 1924. Dr. Kinsolving is married and is the father of three sons and one daughter. He has been rector of Trinity Church, Boston and Trinity Church, Princeton before coming to New York.

THE VENERABLE GEORGE F. BRATT, Archdeacon of the Diocese was born in England in 1903. He is a graduate of St. Johns College, Greeley and the General Theological Seminary. The Archdeacon has served in the mission field of New Mexico and has been rector of St. Paul's Parish, Ossining and Priest-in-charge of All Saints Chapel, Briarcliff Manor. He is married and has three children.



R. E. TERWILLIGER



W. O. BUDD



J. C. HEUSS

JUSTICE HUBERT Raleigh, N. C. and College of the City He took his law de versity in 1926 and the same year. In appointed Asst. Un. Tax Commissioner f hattan in 1934. I the Domestic Relat of New York in 19- ing on many impor Delany has served o missions. He is a Parish.

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ESAN
NCIL



R. ALDRICH



J. A. BELL



B. WILSON

MR. RUSSELL ALDRICH, Asst. District Attorney of Dutchess County, was born in 1919 in Poughkeepsie, N. Y. and was graduated from Taft School of Watertown, Connecticut in 1938. He was also graduated from Columbia University in 1942 and after serving three and one half years in the Army attended the Albany Law School completing his work there in 1947. He was admitted to the bar the same year. Mr. Aldrich is married with five children and serves as a vestryman of Zion Parish, Wappinger Falls, N. Y.

THE REV. JOHN A. BELL, Rector of the Church of the Incarnation was born in Orange, New Jersey in 1909. He is a graduate of Amherst and of the General Theological Seminary. After serving as assistant to the Dean of Trinity Cathedral, Newark and of Grace and St. James parishes in Manhattan, he became a Tutor and Fellow of the the General Seminary in 1940 accepting the rectorship of the Church of the Incarnation in 1942.

MR. BILLINGS WILSON was born in Washington, D. C. on August 20, 1894. He was graduated from Yale University in 1916 with a degree in Civil Engineering. He is married and has two sons. Mr. Wilson joined the staff of the Port of New York Authority in July, 1922 and is now the Director of Operations for the Authority. He is a resident of Riverdale-on-the-Hudson and is Senior Warden of Christ Church, Riverdale.



H. T. DELANY

DELANY was born in ... graduated from the ... New York in 1923. ... at New York Uni- ... s admitted to the bar ... 7 Judge Delany was ... States Attorney and ... the Borough of Man- ... became a Justice of ... s Court of the City ... In addition to serv- ... t civic boards, Judge ... everal Diocesan Com- ... mber of St. Martin's



A. A. CHAMBERS



G. F. BUTTERWORTH



E. K. WARREN

(next page)

Mr. E. K. WARREN was born in New York City in 1898. He was graduated from Harvard in 1920; retiring as a publisher and devoting the last fifteen years to philanthropic work and to the Church. Mr. Warren is a member of the St. James Parish in Manhattan of which his father was a rector. He has served as chairman of the Committee on Diocesan Finances since 1941 as well as acting as secretary of the Board of Trustees of the Cathedral of St. John the Divine.

Mr. G. FORREST BUTTERWORTH was born in New York City in 1892 and was graduated from Columbia University in 1913 and Columbia Law School in 1916. Mr. Butterworth joined the law firm of Caldwater, Wickersham and Taft and became a partner in 1921. He was appointed Chancellor of the Diocese in 1940 and reappointed by Bishop Gilbert and Bishop Donegan. He has been a warden and vestryman of Christ Church, Rye, since 1931.

THE REV. ALBERT A. CHAMBERS, Rector of the Resurrection, Manhattan, was born in Cleveland, Ohio in 1906. He is a graduate of Hobart and the General Theological Seminary. He has served in various departments of the Dioceses of Fond du Lac and Central New York coming to his present parish from St. Peter's Church, Auburn, New York. He is married with two children.

THE REV. JOHN C. HEUSS, D. D., Rector of Trinity Parish, Manhattan, was born in Hastings-on-the-Hudson, July 30, 1908. He was graduated from

Columbia University in 1929 and from Seabury-Western Theological Seminary becoming Director of Christian Education of the National Council in 1947. Dr. Heuss came directly to Trinity Parish from the Christian Education Department. He is married and has three children.

THE REV. OSBORNE BUDD, Rector of St. John's Parish, Tuckahoe, was born in Chicago in 1908. He is a graduate of University of Denver and the General Theological Seminary. He has served as Chaplain of the Walkill prison coming to St. John's in 1946. He is married with three children.

THE REV. ROBERT E. TERWILLIGER, Ph. D., Rector of Christ Church, Poughkeepsie, was born in Cortland, New York in 1917. He is a graduate of Syracuse University, the Eastern Theological Seminary and General Theological Seminary receiving his Ph. D. from Yale in 1948. After serving parishes in Worcester, Mass. and Hartford, Conn., he became a Tutor and Fellow at the General Theological Seminary. He is married.

Mr. ELLIS H. CARSON was born in Liverpool, England in 1904 coming to the United States in 1938. He is President of the National Surety Corporation and National Surety Marine Insurance Corporation. He was graduated from Holt School in Liverpool and has been connected with the field of Marine Insurance since 1923. Mr. Carson is married and has three children. He is a vestryman of St. James the Less, Scarsdale and also of historic Trinity Parish, Manhattan.



BISHOP DONEGAN

EX OFFICIO MEMBERS of the COUNCIL



BISHOP BOYNTON



R. H. MANSFIELD



J. H. R. RAY



THEODOR OXHOLM

WOMEN SERVE ON COUNCIL

Mrs. George W. Burpee, who was born in Topeka, Kansas, and graduated from Washburn College, lives in Bronxville and is the mother of three children. She has been active in various community



Mrs. George Burpee

and welfare organizations and has served as Department Chairman, Branch President, Chairman of the District of Westchester and Diocesan President of the Woman's Auxiliary.

Mrs. Robert Ward, wife of the rector of St. John's Church, Cornwall, has served the Diocese as secretary to the Board of Religious Education for a number of years, part of which time she did youth work. She left the Board to become Parish Secretary of Calvary Church, New York, under the Rev. Dr. S. M. Shoemaker. Mrs. Ward

was also Director of Calvary House.

Since leaving the employ of the Board of Religious Education she has served as an elected member over a period of years.



Mrs. Robert Ward

Memorial Plaque Honoring Clement Clarke Moore Unveiled

On Saturday, November 29th at St. Peter's Church, Manhattan a memorial plaque in honor of the old Chelsea poet and author, Clement Clarke Moore one of the original founders of St. Peter's was unveiled. The memorial address was delivered by Dr. Samuel White Patterson and the Bishop of New York and Judge Pecora spoke briefly to the large group that assembled to commemorate this occasion.



NEWS FROM THE CONVOCATIONS

RAMAPO

All choirmasters and ministers in Rockland county were invited to the November meeting of the American Guild of organists in *Spring Valley*, to discuss the relationship of musicians and the clergy. Many parishes have planned special musical events for 1953, to stimulate interest in good church music. The Rev. Fessenden A. Nichols is chaplain of the Rockland county chapter; his organist, Mrs. Harold Peter Rednour, is secretary.

CHRIST CHURCH, *Suffern*, has purchased a new organ, acted as host to the first diocesan Youth Workshop, and had two meetings of a church school teacher training institute this Fall. *The Christmas Story* will be presented in a chancel drama, December 18 and 23 at 8:30 p.m.

GRACE CHURCH, *Middletown*, which entertained the Ramapo clericus on election day, plans to remodel several sections of the parish house, and hopes to do a good job in Youth work this year.

In GRACE CHURCH, *Nyack*, a diocesan youth council met on November 9th and laid plans for 1953. Officers: Caro'lyn J. Nichols of Suffern, president and John Simonds of Nyack, Vice-President; both from Ramapo convocation. The Rev. Harold Thelin reports the gift of chalice vestments in memory of Ralph Dondero, and brass vases in memory of William G. Lang, former vestryman.

Christmas Eve services will be held in

GRACE CHURCH, *Nyack*, for the children at 4:30 p.m. and for adults at midnight. Mrs. Leland Sneden is in charge of music. The children's choir sings on Christmas day.

The Rev. Claude Francis Stent, rector of TRINITY CHURCH, *Garnerville*, is pushing youth work; and as vicar of ST. JOHN'S IN THE WILDERNESS arranged a service of dedication of a memorial window for the Rev. Walter F. Hoffman, Sunday afternoon, November 16th. The Ven. George F. Bratt officiated. A big crowd came to the dedication. —Fessenden A. Nichols

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A CHURCH ART

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BRONX

Professor Thomas C. Pollock, Dean of the Washington Square College of New York University, chairman of the Diocesan commission on college work, and a prominent layman of the Diocese, was the speaker at the Advent Corporate Communion breakfast, at the CHURCH OF THE MEDIATOR.

Two memorial lanterns, one given by the Junior Warden, Walter E. Thwaite, in memory of his wife, and the other by Mrs. Dorothy Farmer Marrone, in memory of her aunt, Elizabeth Archer, were dedicated in November at SAINT JAMES', *Fordham*. They were designed by Mr. F. O. Simmons, who also made the other lanterns in the church. These two lanterns hang in the sanctuary of the Chapel. The 100th anniversary at SAINT JAMES' will be heralded by a great display of tulips, outlining in red the numerals, "100", framed by a border of yellow. Over nine hundred bulbs have been planted on the church lawn by the Grounds Committee.

At SAINT MARTHA'S, *Van Nest*, a successful drive has meant the raising

of \$1300 for the installation of a new oil burner. The Rector has instituted a monthly celebration of Holy Communion at 9:30, especially to encourage confirmed children and young people to make their Communions regularly. Robert Bruce Leve, a communicant of Saint Peter's, and a student of David Hewett, Organist and Choirmaster of Saint Mark's-in-the-Bowerie, has been appointed in a similar capacity.

Thanksgiving Day was the occasion of the Annual Harvest Home Festival at SAINT SIMEON'S, *Melrose*. Gifts of fruit, vegetables, and food of all kinds were solicited and given to those in need.

The ANNUAL CONVOCATION VESTRYMEN'S DINNER, was held Wednesday, December 3rd, at Mayer's Parkway Restaurant. This year all interested men of the Bronx parishes were invited to be present whether or not they are now serving on vestries. Bishop Boynton was present, and extended greetings, and Mr. Willard Pleuthner, author of *Building Up Your Congregation* made an address.

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Westchester, several timbers from the first church edifice, built in 1700, have recently come to light. After the War of the Revolution this building was sold and moved away for secular purposes. When it was finally torn down one of the older residents who knew its history salvaged some of the lumber, preserved it in his cellar, and has restored it to the parish. It is planned to make some specific use of it to insure its preservation.

The Rev. F. Gray Garten, recently retired as Rector of SAINT STEPHEN'S, *Woodlawn*, because of disability, is making excellent progress, and is now living at 126 Carthage Road, Scarsdale, in the Parish of St. James the Less.

At ST. JAMES', *Hyde Park* (where the Church is used in summer and the town Chapel in winter) a new modern kitchen has been installed in the Chapel Undercroft.

A memorial window in memory of Mrs. William C. Knieriemen has been dedicated at ST. PAUL'S, *Poughkeepsie*. The preacher at the dedicatory service was the Rev. Roland J. Bunten, former Rector of the Parish.

—Leslie J. A. Lang

MANHATTAN

SAINT JOHN'S IN THE VILLAGE, *Waverly Place*, has published an attractive pamphlet which welcomes new people in the neighborhood and lists the services and activities of the Parish. Pictures of the Church and Gardens make

this an interesting and attractive production—and good advertising too.

A warm, friendly gesture is the custom at the CHURCH OF THE ASCENSION, *Fifth Avenue*, of serving coffee for everyone after the 11 o'clock service on Sundays. This is a natural way for strangers in the church to become easily and quickly old-timers.

SAINT STEPHEN'S CHURCH, *West 69th Street*, prints a monthly bulletin in which all services are listed, even to the hymns and anthems. This seems like a splendid idea, provided that clergy and organist can get together that far ahead on their selections of music!

Most of the City Parishes which still continue the custom of Evensong on Sundays find that their congregations have been dwindling for some time. Some of them have special musical services. SAINT JAMES CHURCH, *Madison Avenue* has been trying different services

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each Sunday. One Sunday, there is a service of Compline; another Sunday, there is an old fashioned Hymn Sing.

The best and most intensive Every Member Canvass material which has come to this correspondent's attention (and he has received a great deal!) is from the CHURCH OF THE RESURRECTION, *East 74th Street*. Not only is there an official listing of the work of the Clergy, but there is also a prayer for the canvass and the workers on it. The entire production is very well done.

On Sunday, November 23rd, the Family Eucharist of the CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, was held in Saint Ansgarius Chapel of the Cathedral in buses. This would be a fine way to bring the fact of the Cathedral to the attention of the parishioners.

Most parishes are having bazaars and fairs this time of year. The most unusual one in a long time is the Toy Fair held on Friday, November 7th at the CHAPEL OF THE INTERCESSION, Trinity Parish, *West 155th Street*. The Fair was sponsored by the Church School and offered great bargains in toys, games and books for children.

SAINT BARTHOLOMEW'S CHURCH, *Park Avenue*, offered a School of the Bible on the Tuesdays in November. With the great interest in the new translation of the Bible, this series filled a great need. The weekly *Message* of this Parish gives a list of daily devotions for each day of the week.

Among the many services and activities which TRINITY CHURCH, *Wall Street*, offers for its people, is a constant series of teaching lectures. For the last two Tuesdays of November and three Tuesdays of December, the Reverend Dr. Powel M. Dawley, Professor of Church History at the General Seminary spoke at 6:30 o'clock on The Prayer Book of the Church. The lectures take place in the Parish Hall, 74 Trinity Place under the auspices of the *Tuesday Evening Hour*, a group of young people.


The service leaflet of SAINT THOMAS CHURCH, *Fifth Avenue*, not only gives the services for the first Sunday of the month, and the activities and services of the month, but carries on the front cover some picture of this glorious Gothic church. —James Morgan

DUTCHESS

The Church School Mothers' Guild at the CHURCH OF THE REGENERATION, *Pine Plains*, is raising funds to purchase Bibles for the Church School. The group also devotes half an hour at each meeting in planned study of church things.

Episcopalians in *Poughkeepsie* held a United Service of Witness at ST. PAUL'S CHURCH recently with the Rectors of the four local parishes participating. The combined choirs concluded the service with a Festal Te Deum.

The Bishop of Ripon, the Rt. Rev.



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George A. Chase, D. D., English Lecturer at Berkeley Divinity School this year, preached to a large congregation on November 23 at CHRIST CHURCH, *Poughkeepsie*.

The women of GRACE CHURCH, *Millbrook*, held a Parish Quiet Day last month directed by Father Hawkins of the Holy Cross.

A group of Vestrymen at ST. MARGARET'S CHURCH, *Staatsburg*, has just completed the repainting of the outside wood-work and doors of the church and the replacing of roof slate, using funds raised by the women of the parish.

A year ago ZION CHURCH, *Wappingers Falls*, "adopted" a native missionary in Haiti. As a direct result of this personalized approach, the parish will pay for the first time its full quota to the Program of the Church through regular channels. With hundreds of newcomers moving into this rapidly growing area, an opportunity to meet them is afforded by a First Course Social held once a month after the morning service in the Undercroft. The parish organizations in turn are hosts at the "juice parties".

—J. Jack Sharkey

WESTCHESTER

Andrew F. Wissemann of ST. ANDREW'S CHURCH, *Hartsdale*, was recently elected secretary-treasurer of the Senior Class at the General Theological Seminary for the 1952-53 session.

CHRIST CHURCH, *Tarrytown*, announces the appointment to the parish staff of a new curate, The Reverend H. Albert Welch. Mr. Welch was formerly associated with Calvary Church, New York City. He began his duties at Christ Church on December 1st.

TRINITY CHURCH, *Ossining*, recently made awards at the Family Service to the children of the Church School who were out-standing in their attendance dur-

ing the summer months. Those receiving gifts of Prayer Books were Marilyn Graham, Patricia Graham, Linda Hartling, Bonnie Vaughn, William Lyon, Axel Orberg and William Blume. Silver Crosses were given to Patricia Hales, Alison Keppie, Robert Augustine Jr. and William Vaughn Jr.

The annual Autumn Fair at CHRIST CHURCH, *Yonkers*, was a most successful project. The total receipts have not as yet come in but a preliminary report indicates that the total will be over two thousand dollars.

ST. JAMES THE LESS CHURCH, *Scarsdale*, has a unique Christmas and Epiphany project underway. Parishioners have been asked to



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bring to the Church brooches, chains, watches, necklaces, lockets, bracelets etc., which will eventually be melted down and used for a new golden chalice and paten.



Young Albert Froelich shown enjoying a pony ride at the ALL SAINTS' CHURCH, *Harrison*, bazaar held on October 5, 1952. His mother is in the background.

The Froelich family was one of the last to be brought to America under the Displaced Persons Act. They are of German origin but were forced by the war to leave their home in Rumania.

They are the last of 34 people placed in this country by the rector of All Saints' Church, the Rev. E. Walter Chater, in

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The Prayer Group, under the guidance of Mrs. Edna Williams, meets every Tuesday evening at 8 p.m. for one half hour of meditation and prayer. The attendance has been very gratifying.

Following a custom which is being practiced in many of the Hudson River Parishes, ZION CHURCH, *Dobbs Ferry*, held a very colorful Halloween Party in the Parish Hall on Saturday afternoon, October 25th. These Halloween parties are run for the benefit of the Church School and they have replaced the old spring outings.

The men of ST. PAUL'S CHURCH, *Yonkers*, have planned a very active fall program. It began with a meeting at which Dean Pike of the Cathedral of St. John -the-Divine was the speaker and which was attended by over eighty men last month. The next event was the Annual Corporate Advent Communion.

A reception was given at ST. PETER'S CHURCH, *Peekskill, N. Y.*, in the Parish Hall on Wednesday, October 8, welcoming their new rector, the Rev. Fr. William E. Ridgeway.

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THE REGISTRAR
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Mr. William Mallett, chairman of the yearbook at CHRIST CHURCH, *Pelham*, is busy making plans for the publication of this important volume. The yearbook, marking the 60th anniversary of the completion of the present church edifice, and the 98th year of the Parish, will contain descriptive, historical and biographical material of special interest to the Parish and its friends.

Mrs. James R. Pearson and Mr. Charles Moxhay have been very busy arranging for the Auction Sale at ST. PETER'S CHURCH, *Portchester*, which was held on Saturday, October 18th. All sorts of articles were gathered and a total of \$2660 was realized.

A Poem (written by a high school junior at TRINITY CHURCH, *Ossining*)

It's God to whom I always go
 With each and every trouble and woe.
 It's God to whom at close of day
 I kneel with folded hands to pray.
 It's God who shows me right from wrong,
 Helps me when weak to be more strong.
 It's God who shows me how to live;
 It's God to whom I'll always give
 My life, my heart, and all my love,
 That I may live with Him above.

—C. Kenneth Ackerman

RICHMOND

ALL SAINTS' *Mariners' Harbor*,
 The Rev. Douglas M. Glasspool. He has started an evening branch of W. A. with Mrs. Vincent A. Shreck as President.

Experienced stenographer, interested in Church Work, wanted in the Diocese. Write stating age and experience to: No. 21 Diocesan Bulletin, 1047 Amsterdam Ave.

ASCENSION, *West Brighton*, The Rev. Raymond G. Rogers. Appointments for the Baptismal Font were blessed at the Family Service, November 2nd. The Crucifix was a gift of the Parish, commemorating the 150th Anniversary. Two vigil lights, one a memorial to several parishioners the other the gift of Godparents of 1952 and a memorial dosal of red velvet were also blessed.

October 20th, a ciborium, surmounted by a crown of amethysts and pearls, the gift of Miss Harriet Slator was rededicated, it having been remodded from one of twin Gothic Chalices, given by the Slator family in 1890.

A well know landmark, the statue of The Holy Redeemer, Prince of Peace, was presented by the Rev. Carmelo DiSano, retired vicar of the Mission of that name and was accepted by Fr. Rogers, November 16th and placed in the rose garden in the Church grounds.

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ANNANDALE-ON-HUDSON
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Miss Ethel Fowler, Diocesan chairman of Education was guest speaker at W. A. meeting November 6th, all district W. A. members were invited.

W. A. are making mittens for children of Crow Creek Indian Mission.

ST: MARY'S, *Castleton*, The Rev. George E. Nichols. A beautiful window, depicting the Epiphany placed in the Ross memorial Chapel by an old parishioner, to the Glory of God and in grateful memory of the Rev. Francis Le Jau Frost, Ph. D., for 35 years Rector of this parish, was dedicated on November 23rd.

W. A. *Richmond district*. Mrs. Herbert Schacht of St. Alban's has been elected Chairman of Missions' Promotion.
—Roger Roughton

HUDSON

The Rev. Louis T. Scofield, who prior to his retirement four years ago was for 17 years Rector of ST. THOMAS' CHURCH, *New Windsor*, died October 18, at the age of 77.

Before coming to St. Thomas' Church, he served as curate of Holyrood Church in New York, and from 1904 to 1906 served as Chaplain at the Wyoming State Prison at Rawlins.

Father Scofield was born in Unadilla, N. Y., and was educated at DeVeaux Preparatory School, and was graduated from Hobart College in 1896, and from General Theological Seminary in 1899. For the past four years, he served as an

associate priest at St. George's Church, Newburgh.

A Requiem celebration of the Holy Eucharist was celebrated by Bishop Boynton at St. George's Church, and the interment was made at Woodlawn Cemetery, New Windsor.

The Rev. Arthur Benzinger of the Diocese of Montana succeeded the Rev. A. H. Tongue at ST. ANDREW'S, *Walden* on December 1st.

TRINITY CHURCH, *Saugerties*, has received an antique Baptismal Shell; given by Mrs. H. D. Chem in memory of her sister, Miss Jeanette Corse.

—Peter W. O. Hill

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