BULLETIN

OF THE DIOCESE OF NEW YORK



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THE RT. REV. HORACE W. B. DONEGAN, D. D., S. T. D.

BULLETIN

OF THE DIOCESE OF NEW YORK

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Our Cover

A portrait of the Bishop given to him by friends to commemorate the Fifth Anniversary of his Consecration. Mr. Paul Trebilcock is the artist.

New Field Consultant For Girls' Friendly Society

Miss Thelma E. Caruso of St. Albans Parish, Staten Island has just been appointed Field Consult-

ant for the Diocese of New York by the Girls' Friendly Society. She will makeher headquarters in the Dicesan House on the Cathedral Close



but will spend the major part of her time assisting parishes and missions in organizing branches of the Society throughout the Diocese.

Miss Caruso has been the librarian for the Church Missions House of the National Council and is well known throughout the Church. She has been serving as Worship Chairman of the Young Peoples Fellowship and has been connected with the Church publishing house of Morehouse-Gorham. She served as a staff sergeant in the Marines during the war but retained her interest in the Church.

In an interview with the BUL-LETIN, Miss Caruso declared, the major goal this year is to lend a hand to individual parishes and missions in developing this important work among teen age girls.

Advent Meeting of The Woman's Auxiliary Dec. 2

The Advent Meeting of the Woman's Auxiliary will be held at the Cathedral on Tuesday, December 2 from 10:30 to 3 o'clock. This is the great meeting held each year to which women will come in great numbers from all parts of the Diocese. Six hundred attended in 1951. The service of Holy Communion at 10:30 in the Cathedral is the occasion of the fall presentation of the United Thank Offering and will have a missionary sermon by the Rt. Rev. Richard S. Watson, D.D., of Utah.

A box luncheon held in the undercroft of the Synod Hall expects as guests of honor: Cathedral clergy and members of the Diocesan staff as well as missionaries now in New York. The afternoon meeting to be held in Synod Hall will be on the subject of the United Thank Offering with Mrs. Perry B. Strassburger of the National Executive Board as the speaker. The record made by the Women of the Diocese in sending to the Triennial at Boston in September the largest offering ever given makes this an especially interesting occasion.

THE BISHOP'S ADDRESS

To the Special Convention of the Diocese, Tuesday, October 14, 1952

My Brethren in Christ, Grace be unto you and peace

AS directed by the last Annual Diocesan Convention we are now assembled for the purposes set forth in the call and notice of

this Special Convention.

Later on this morning after the ballots have been cast the Presiding Bishop will speak to us. This afternoon we shall hear reports from some of our delegates to the General Convention, and also hear from the Suffragan Bishop, and the Archdeacon.

Ordinarily at this time we of the clergy would be gathered together for Conference at West Point. The proximity of the dates of the sessions of General Convention, and the need for the Special Convention at this time, made it necessary to forego the Clergy Conference this year. We remember the fine spirit and benefits of the Clergy Conferences in the past, and I shall of course plan one for next Fall.

The Diocesan Council

The establishment of the Council should mark the beginning of a new era in our Diocesan Missionary work. We shall now be able to coordinate all of the many Diocesan agencies; this has never been possible before. The co-ordination of our work should prevent overlapping of the functions of the various agencies of the Church, and should make for more efficient administration.

We are prone as individuals to have special interests which occupy our thinking and our time, to the exclusion of other interests. The Council representing all interests will give balance to our whole program.

The success of our new venture will depend to a great extent upon the qualities of leadership and devotion to the Church's total mission of those who are chosen by you, and appointed by me as Diocesan, to the membership of the Council and its departments. We must have clergy and laymen who have proved their concern and zeal for the missionary cause. They ought to be qualified by interest and experience to give leadership in the areas represented by the five departments of the Council. They must be men who as your representatives will call forth the respect and support of the Diocese. Let it be understood that membership on the Council will not be an empty honor, but a trust and responsibility which should only be accepted by those who are willing to give generously and sacrificially of their time and abilities, to our common affairs.

The Department of Missions

This Department will be faced with the greatest challenges and opportunities of the century, presented by the rapid shifts in population, the emergence of large public and private housing developments, the fast growing communities in the suburban and rural districts of the Diocese.

Due to altered conditions some

of our urban churches cannot be dominant spiritual forces in their respective neighborhoods without Diocesan sponsorship, with old and large buildings, expensive to operate; with diminished finances and inadequate clergy and lay staffs these churches cannot by themselves maintain the services of worship, and the program of week-cay activities essential to a vigorous presentation of the faith in these changed and changing communities.

The Department of Missions will by direct counsel and such financial aid as is available, strengthen these churches and enable them to make a real impact on the neighborhood, in the name of Our Lord and His Church. The exciting missionary opportunities today in the urban field are familiar to us all.

The missionary work in rural districts and suburban areas will also be the concern of this department. With the continued trends to suburban life, new communities are growing up rapidly in many parts of the Diocese. So fast has been the development in some areas that today there are no churches at all. Here are genuine opportunities. These communities with initial assistance could soon assume full responsibility for their churches.

Clearly it is important and indeed essential that we must devise an overall plan of strategy, and develop a definite program in order that we may respond intelligently and adventurously to the challenges, and utilize the unparalleled opportunities for missionary work throughout the Diocese.

Christian Social Relations

This Department will make available accurate information re-

garding social, political and interrational matters. We must know the facts before we can deal wisely with the complex and bewildering social issues of the day. We need to have carefully thought out evaluation to guide us in order that our action in these realms may be Christian and intelligent.

Many things are lost by default. No one takes an interest while pressure groups succeed in getting through legislation whose total effect is contrary to the Christian gospel. This department will awaken us to situations where our united Christian action will be most effective. The corporate impact of the Church's life must be brought to bear on some of the critical legislation of our times.

Christ'an Education

The Department of Christian Education following the leadership of the National Council will provide us with a new approach to the teaching ministry and guide us in Church School administration and curricular development. It will sponsor the training of Church School teachers and officers, summer conferences, youth work adult education, and through the College Commission promote the work of the Church with students and faculties of institutions of higher learning within the Diocese, and foster the organization of Episcopal student groups, and provide for pastoral work among college students.

We have in this Diocese resources of ability to build up the strongest Department of Christian Education in the Church.

Department of Promotion

The function of this Department will be to present the Program of

the Church. It will keep us informed with vital information concerning the work of the different Diocesan agencies, and most important of all will show us the missionary need and opportunities at home and overseas.

It is a great encouragement to me and I know it is to you that our Diocese is now more generously, than heretofore, supporting the missionary enterprise of the Church. Last year our contributions to missions were the largest in history. We have made great gains but we must increase if we are to assume our full share of the Church's program. The Department of Promotion will help us to reach our missionary objectives.

Finance

The Department of Finance will study and evaluate the material need of all branches of our Church's life in the Diocese. On the basis of the study and continuous review the department will make recommendations concerning the apportionment of our income.

This, of course, will be the unpopular department of the Council.

To deal with this particular task will require not only familiarity with figures, but also a genuine interest and concern for the varied aspects of the Church's missionary program.

As we all know there are agencies directly connected with our Church which have independent boards of trustees governing their activities; City Mission Society, Youth Consultation Service, Seaman's Church Institute, and the Episcopal Service to the Aged.

It will be the responsibility of the Council to see that the work of these agencies is maintained, strengthened and extended. In the future the Diocese will be closely related to these agencies, and rightly so, for they all recognize the Christian faith as the basis of their efforts, and are in a real sense extensions of the Church's ministry.

My purpose in giving this summary is to make clear the importance which attaches to these elections today.

Anniversary Message

Now let me turn for a moment to a personal matter. The Feast of St. Simon and St. Jude, October 28, will be the Fifth Anniversary of my Consecration as a Bishop. I shall celebrate the Holy Communion on that day in the Cathedral at 11:00 o'clock.

Naturally I would like to invite all of you to be present and share in this Service with me, but I know the lay delagates have business responsibilities and I appreciate their taking the time out to be here for this Convention. I would like as many of our clergy who care to do so to join with me in the Service of Holy Communion at the Cathedral, and after the Service to be my guests at luncheon in the Undercroft of the Synod House.

These past five years have been enriching ones to me, because of the whole-hearted co-operation which I have had, and I would like to express to you, and ask you to take back to the people you represent, my word of affectionate appreciation. I have been keenly aware since my Consecration of what indeed I already knew, that there is a deep devotion on the part of our people to this great Church of ours, and a silent admiration from those outside our fellowship.

Our Key Position

"We occupy a special key position in the true witness and growth of the Church of Christ," as the Archbishop of Canterbury stated in his address at the General Convention and went on to say "we hold that position by the will of Our Lord Jesus Christ declared in our history; we hold it by virtue of the depth and strength of our Anglican tradition, Scriptural, Catholic, Evangelical and firmly Protestant, against errors, denials,

confusions, and false accretions in doctrine which from the time of the Reformation onwards we have steadfastly rejected."

Let us then in a spirit of renewed

loyalty to our own Communion, and in a spirit of charity towards others, approach our task, with hope and courage, loving and serving the Lord, rejoicing in the power of the Holy Spirit, that we of the Diocese of New York may make our true contribution to the cause of Christ and His Church.



THE SPECIAL DIOCESAN CONVENTION

THE members of the Convention of the Diocese came together on Tuesday, October 14, 1952, to elect the members of the new Diocesan Council, which it had set up at its regular meeting in May. It gathered first at the altar of the Cathedral for a celebration of the Holy Communion, and later to hear the Bishop's Charge, (printed elsewhere in this issue), setting forth the function and purpose of the various departments within this new Council.

After this address the Convention proceeded to elect the following delegates:

THE REVEREND JOHN HEUSS, D.D., '54 THE REVEREND ARTHUR L. KINSOLVING, D.D., '53 THE REVEREND JOHN A. BELL, '53 THE VENERABLE GEORGE F. BRATT, '53 MR. G. FORREST BUTTERWORTH, '54

THE HONORABLE HUBERT T. DELANY, '54

THE REVEREND SHELTON H. BISHOP, '54

MR. RUSSELL ALDRICH, '53 MR. ELLIS H. CARSON, '53 MR. EDWARD K. WARREN, 53

These, of course, do not make up the whole Council since the Bishop

has the appointment of five additional members, and each department may co-opt others.

Although the Convention came together to hold an election, and to have lunch, which it did next. it stayed to hear some excellent addresses by the Presiding Bishop, the Suffragan Bishop of the Diocese and the Diocesan Delegates to the General Convention.

The Presiding Bishop

Bishop Sherrill, who was in excellent form, spoke to the Convention about the work of the Church. particularly from the parochial point of view. "The primary unit", he said, "of the life of the Church is the parish. It is in the parish that boys and girls are being baptized and learning the funda-mentals of the Gospel." The parish that is the chief missionary unit of the Church. "There are millions of people hungering and thirsting for the bread and water of life, many of them thirsty and hungry and not even knowing it. Many of our people are on our rolls and yet haven't any real conviction, and I long to see a revitalization in every parish—a spiritual awakening."

On this next point the Bishop received spontaneous applause, per-



BISHOP DONEGAN GREETS BISHOP SHERRILL

haps mostly from the laity. "I am going to make a very old-fashioned, and, what out of almost forty years' experience in the ministry, I believe essential, suggestion to the clergy, if we are to have this spiritual revitalization, and that is to get out and make parish calls. Now I realize I am old-fashioned—my point is that the people who really need religion are many times the last people who would go to a rectory or parish house and ask advice."

The Presiding Bishop had, however, some strong suggestions to the laity for working out from their parish into the larger life of the Church. "I would", he said, "say to the laity that no team of clergymen can meet this task alone. The laymen can be tremendously effective—a layman telling what his Church means to another layman." Yet a parish cannot live

alone. It needs the diocese just as the diocese needs the whole Church and its world-wide outlook.

Bishop Boynton

"The matter with which we are actually concerned—namely that of Christian Stewardship resulting in regular, proportionate and sacramental Giving", said the Suffragan Bishop, "is not primarily financial but educational, and above all, spiritual." He led up to this theme by showing that of the 100,000 communicants, represented by the delegates to this Convention, some 30% are not pledging to the support of the Church's missionary work at all, and many of those who do are not doing so according to their adjusted means. Consequently 134 of the 214 parishes and missions failed to meet their quotas. It was interesting to note that 63% of those who failed so far have not sought the advice or the help of the Committee on the Program of the Church nor availed themselves of the National Council and Diocesan promotional material to support their canvass efforts.

Looking ahead Bishop Boynton pointed out that we must raise roughly another \$100,000 more next year if we are not to curtail our own work, of which we have given our full approval. "All that is necessary," he said, "is for those already pledging to increase their giving on the red side of the envelope by 12 to 15 cents a week and we would more than meet the total increase." "No one," he continued, "would not gladly make such a trifling increase if only he realized with every faculty of his being that behind the cold words and colder figures of the budgets are men and women and children in dire need of food and clothing,

and in even deeper need for the Bread of Life."

Bishop Boynton summarized Giving as having to do with the whole theological concept of ownership; with the truth or falsehood of the phrases "All things come of Thee, O Lord; and of Thine own have we given Thee", "And here we offer ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice"; as the conviction that the Church's Program is the most important business Churchmen can back with their Time, their Talents, and their Treasure; and ultimately with our own personal, eternal salvation.

The Delegates

The Rev. Roelif H. Brooks, D.D., addressed the Convention on the subject of the Church Pension Fund and reported on the details of the proposed plan for use of mutual funds operated by investing companies in place of the present actuarial plan. Dr. Brooks explained why the Convention did not pass the proposal and gave a clear and concise statement of the workings of the present plan. Dr. Clifford Morehouse then spoke on the work of the Program and Budget Committee of the General Convention telling of the many hours of hearings, the careful scrutinizing of each item in the budget and the final decision which resulted in the actual increase of the budget for the general Church program above that asked for by the National The increase was voted in order to meet the absolute needs of native clergy in the overseas fields whose stipends are woefully inadequate according to Dr. Morehouse who served as a member of the Committee. The Very Rev. James A. Pike, Dean of the Cathedral, told the Diocesan Convention of the proposed changes in the Church Canons and indicated the reasons for their adoption or rejection. Dr. John Heuss, rector of Trinity Parish, Manhattan, told of the progress of the work being done by the Department of Christian Education offering a brief resume of the underlying policy being followed and the results that were to be expected. The Archdeacon of the Diocese, the Ven. George F. Bratt described his impressions of the Convention from the viewpoint of one who had never been a delegate before. He emphasized the impact that the great services that were held made upon all the delegates and visitors who attend General Convention and what a feeling of strength, unity and oneness of purpose there was apparent throughout the whole convention.

Bishop Donegan's Appointments To The Council

The clergy of the Diocese were guests of Bishop Donegan at luncheon, following a service commemorating the Fifth Anniversary of his Consecration in the Church of God. On this occasion the Bishop announced his appointments to the Council of the Diocese of New York:

The Rev. Dr. Robert E. Terwilliger, Rector of Christ Church, Poughkeepsie

The Rev. W. Osborne Budd, Rector of St. John's Church, Tuckahoe

The Rev. Albert A. Chambers,

Rector of the Church of the Resurrection, Manhattan

Mr. Billings Wilson, Director of Operations, the Port of New York Authority and communicant of Christ Church, Riverdale

Mrs. Robert C. W. Ward, St. John's Church, Cornwall (wife of the Pector, the Rev. Robert C. W. Ward)

The Bishop also announced the following appointments as Chairmen of Departments:

Department of Christian Education: The Rev. Dr. John Heuss, Jr., Rector of Trinity Parish, Manhattan

Department of Christian Social Relations: The Rev. John A. Bell, Rector of the Church of the Incarnation, Manhattan

Department of Promotion: The Rev. Albert A. Chambers, Rector of the Church of the Resurrection, Manhattan

Department of Finance: Mr. Ellis H. Carson, President of the National Surety Corp. and communicant of the Church of St. James the Less, Scarsdale

Department of Missions: The Rt. Rev. Horace W. B. Donegan, Bishop of New York

Bishop's Offering

The Bishop's Offering which was a free-will offering taken up on May 25, 1952 throughout the Diocese of New York for these Agencies: Episcopal Service for the Aged, Youth Consultation Service, Seamen's Church Institute and the New York City Mission Society amounted to \$27,000.



The Rev. Darby Wood Betts is installed Canon Residentiary of the Cathedral of St. John the Divine by the Bishop. Canon Betts is Headmaster of the Cathedral School

YOU AND YOUR DIOCESE

by Clifford P. Morehouse

Lay Member of the Standing Committee

The word "diocese" comes from two Greek words meaning "to manage a household." Thus the diocese, in the long history of the Christian Church, has traditionally been the basic unit of Church administration, under the bishop, who might be termed the overseer or manager of the household.

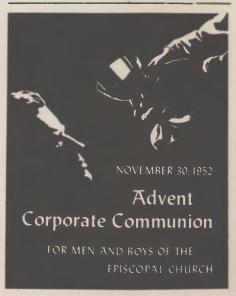
As Episcopalians, therefore, our loyalty is not simply to our parish, but through the parish to the diocese, and through the diocese to the whole Church. Every communicant of the Church is a member of the diocese, and, since this is a democratic Church, each has his part in the government and the work of the diocese. The clergy and lay representatives of the parishes and missions elect the Bishop and under his leadership the diocese co-ordinates the work of the parishes and maintains its missionary, educational, and social ministry.

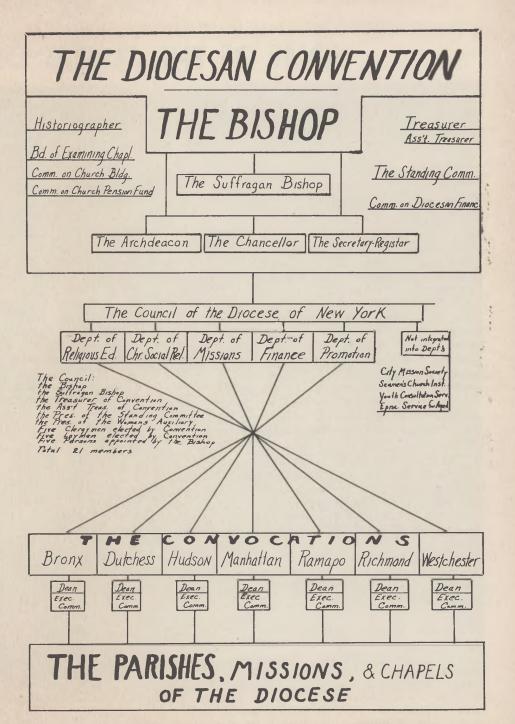
The diocese of New York is the largest in the Episcopal Church, in Church population. It has, according to the 1952 Living Church Annual, 136,721 baptized members, including 98,967 c o m m u n i can t s. These are organized in 172 parishes, 19 parish chapels, 37 organized missions, two unorganized missions, and two preaching stations, and are ministered to by 379 clergymen.

Yet the diocese of New York does not include all of New York state. Indeed, there are six dioceses in the state: New York, Long Island, Albany, Central New York, Rochester, and Western New York. Our diocese includes the counties of Bronx, Dutchess, New York, Orange, Putnam, Richmond, Rockland, Sullivan, Ulster, and Westchester. In short, it extends from Staten Island, through Manhattan and the Bronx, eastward to the Connecticut state line, north along the Hudson to northern boundary of Dutchess County and west to the Delaware River.

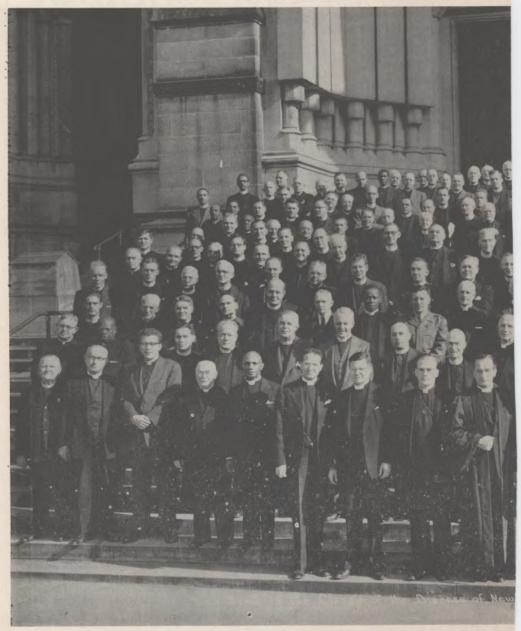
We commonly think of missionary work as something more or less remote; yet within the diocese of New York there is a large and varied amount of missionary work. There are urban-industrial missions and rural missions, as well as missions to people of many different national and racial origins. The Episcopal City Mission Society and other diocesan organizatons reach into prisons, hospitals, and

(continued on page 14)





SOME OF THE CLERGY OF



(Prints of this photograph, 12" x 20" suitable for framing, may be obtained by sending your name and address and two dollars to the offices of THE BULLETIN.)

HE DIOCESE OF NEW YORK



Photo by Hansen, New York

other institutions to carry the message of Christ and His Church.

The great Cathedral of St. John the Divine is the central church of the whole diocese. It is the Bishop's church; but it is also the church of every communicant. It has no parochial organization of its own, but the members of every parish have equal rights in it, and it is frequently used for large diocesan or community services that could not be held in any one parish church.

So whether you live near the Cathedral or in a distant part of the diocese, it is your Cathedral, and your diocese. And as St. Paul was proud to be "a citizen of no mean city"—Rome—so we may be proud to be citizens of no mean diocese, the diocese of New York. By virtue of our membership in our own parish church, we have also the privilege, and of course also the responsibility, of being a member of the diocese, and a supporter of the missionary, social, and educational work carried out under its auspices, and under the leadership of the Rt. Rev. Horace W. B. Donegan, our elected and consecrated bishop, the head of this portion of the household of Faith which we call the diocese of New York.

Laymen Adopt Three Year Program Of Evangelism

Harvey S. Firestone, Jr., Chairman of the Presiding Bishop's Committee on Laymen's Work presented a three year program of Evangelism which was enthusiastically adopted by both houses of General Convention. The program calls for the first year to be devot-

ed to a period of intensive preparation by all laymen and for this purpose a study course consisting of nine programs especially designed for men's groups has been published by the Committee.

The second year contemplates the actual two-by-two visitation of the indifferent and unchurched in the various communities in which our parishes and missions are located to the end that the laymen will sponsor the largest confirmation classes in the Fall and Winter



Photo by Gannaway

Harvey S. Firestone Jr., Chairman, discusses work of Laymen's Committee with Rev. Clarence R. Haden Jr., Executive Director

of 1953 that the Church has enjoyed in it's history. The third year will be devoted to thorough integration of the communicants sponsored in confirmation by these laymen in the life and activities of the parish.

Organized under the direction of the Laymen's Division of the Diocesan Department of Promotion an intensive campaign of organizing and developing men's groups in the parishes and missions which do not have them now will be carried on and the use of the material for the nine program meetings is earnestly recommended.

THE SEAMEN'S CHURCH INSTITUTE



The Seamen's Church Institute of New York is the largest shore home in the world for active merchant seamen of all races and creeds. For one hundred and eighteen years seafarers, carrying cargoes all over the world, have used the facilities of the Institute as a home and hotel when in the Port of New York.

Volunteers are needed to carry on this great work. The Christmas Room will be open until December 15, Mondays through Fridays, and two evenings a week. There the women wrap and prepare 6000 boxes which will be put aboard ships, sent to seamen in

hospitals and given to seamen staying in the Institute on Christmas Day. More knitters are needed throughout the year to complete the 8000 garments required, in order that one can be included in each Christmas box and also that requests for outfits can be filled.

On Christmas Day women may serve as hostesses during dinner, as we endeavor to have a homelike atmosphere for the men away from home. In all these volunteer services one's own life may be enriched with the spirit of the Master as we strive to serve our brother men who are equally sacred in His sight.

(continued on next page)

NEWS FROM THE CONVOCATIONS

BRONX

A CONVOCATION LAYMEN'S DAY, patterned after the Diocesan Laymen's Day was held at the CHURCH OF THE GOOD SHEPHERD, Wakefield, on Saturday, October 11. Hely Communion, celebrated by the dean of the Cathedral, was followed by breakfast and an address by Dr. Pike. After



Speakers Table: Fr. Barry, Theodore Decker, Fr. Edwards, John Purdie, chairman, Fr. Campion. Robert Heintz, president of the Brotherhood of St. Andrew, is not shown

luncheon at a local restaurant, the Rev. Moran Weston of the National Council spoke on "The Church in the Atomic Age; its Opportunity and Responsibility". Women and children of the Convocation then came to witness a showing of "The Light of the North" and all joined in Evening Prayer at 4 o'c'ock. Those responsible for the day, report a good attendance, a meeting of real spiritual depth and refreshment, and a deep sense of our fellowship within the Episcopal Church. Plans were laid for a Men's Service at Trinity, Morrisania, on Nov. 9.

SIXTY-FIVE DISTRICT OFFI-CERS of the Woman's Auxi'iary met at ST. PETER'S CHURCH, Westchester, on Friday, October 10. The Women feel that this indicates the strong and increasing interest in and carrying out of the Missionary Enterprise in the Convocaton.

At the CHURCH OF THE MEDI-ATOR, Mr. Edmund Penn, a student at the General Seminary, and the first candidate for Holy Orders in the history of the Parish, is now serving as lay assistant to the rector.

A NEW PRAYER GROUP of twenty members is now meeting at ST. JAMES', Fordham, for Holy Communion, breakfast, discussion and devotion. The rector also reports that there are now six organizations in the parish for boys and girls from eight years of age through their teens with a diversified program of devotion, athletics, music, arts crafts and fe'lewship.

SAINT SIMEON'S, Melrose, opened the new active season with a GREAT 1952 RALLY SUNDAY PROGRAM and the presentation of the summer "Gift of Grace" Rally Banks for material improvements in the church buildings.

"WELCOMERS", members of the Woman's Auxiliary, and others, at CHRIST CHURCH, Riverdale, will share the privilege and responsibility of becoming acquainted with the many "newcomers" from the community to the parish church, and acquainting them with others on each Sunday.

At ST. PETER'S, Westchester, a

SEAMEN'S INSTITUTE

Through the courtesy of Mrs. De Waters, chairman of the Christian Social Relations Department, an exhibit of our work has been arranged to be held at Synod Hall on Tuesday, December 2.

For further information please write:
Mrs. Rebekah S. Shipler, Exec. Sec'y
Central Council of Associations
Seamen's Church Institute of N. Y.
25 South St., New York 4, N. Y.

plan for consolidating the church property by locating parish buildings hitherto occupying three geographical areas, in the churchyard itself, is moving forward. The rectory, built in 1851, without need of any fundamental structural changes, has become the new home of the Westchester-Bronx Y. M. C. A. Plans have been drawn for a new rectory within the church yard. The church basement, unused for a century except for a furnace, has become an undercroft with two large meeting rooms, choir room, model kitchen, storage rooms and lavatories. Ground has been broken for an addition to the church which will house the Church School through the third grade, the released time school, and will provide clergy and secretary offices, file and record room and library-meeting room.

THE HOUSE OF THE HOLY COMFORTER is an Episcopal home for chronically ill women, situated on the Grand Concourse at 196th Street. Each year it has a bazaar, which is really a sale of work and articles made by the patients and friends. The proceeds from this affair go towards the support of the home. The date for the bazaar this year is Saturday, November 15th at 2 pm.—Leslie J. A. Lang

MANHATTAN

An interesting, tangible way for the Christian to show his interest in education, especially on the higher level, has been started by the CHURCH OF THE HEAVENLY REST, Fifth Avenue, through whose care a full tuition, four year award has been established at Trinity College, Hartford. It is part of an effort to arouse interest among all young Episcopalians to attend a college related to their Church.

While on the subject of education, the dedication of the new school buildings of GRACE CHURCH, *Broadway*, on Sunday, October 19th ought to be mentioned. Dean Pike was the preacher at

this significant event, and the new buildings were open to inspection. The additional space has been made available by remodeling and by expansion into buildings formerly used by commercial houses.

On the evening of the first Sunday in Advent, November 30, at eight o'clock, Canon Bryon Green, of Birmingham, England, will be the preacher at a special service at ST. BARTHOLOMEW'S CHURCH, Manhattan.

This service will give an opportunity to all in the area who profited from his



CANON BYRON GREEN

previous Missions, to hear him again; and, of course, anyone interested in coming will be most welcome.

The service will be conducted by Bryan Green himself; there will be singing by the congregation, and plenty of time for an address by him.

THE CHURCH OF THE TRANSFIGURATION (The Little Church around the Corner), East 29th Sireet, prints on the back of its weekly bulletin a short summary of the way in which one becomes a member of the Episcopal Church. It would seem to be a helpful paragraph to add to most bu'letins in these days when there is so

much inquiry about the Church, both from Church people and others.

During the summer, most of the plant of SAINT THOMAS CHAPEL, East 60th Street, was done over with the stone-work on the outside being pointed and the walls being painted on the inside. New kitchens were installed for Chapel affairs. They will see their greatest use during the Annual Bazaar on November 12th and 13th.

The series of lectures sponsored jointly by SAINT JAMES CHURCH, Madison Avenue and the Madison Avenue Presbyterian Church on Tuesdays at 8:15 o'clock on the general topic, "Christianity can again make h i s t o r y in a Hostile World", will continue on November 11th when Dr. Henry Smith Leiper speaks on "An Immediate Strategy for the World Church" and will close on November 18 when Dr. Douglas Steere speaks on "An Immediate Strategy for the Individual Christian" These last two lectures will be held in the Madison Avenue Church.

A special service of prayer and dedication was held the day before Election Day—Monday, November 3—at noon at TRINITY CHURCH, Wall Street. This service was in line with the recent appeal of the Presiding Bishop for services in all churches on that day for God's blessing and guidance on the decisions of the day. Bishop Sherrill was the Preacher at TRINITY CHURCH.

The custom of corporate communion services continues to grow, and it is a good sign of the spiritual vitality of the lay people. The St. George's Assocation



of R. H. Macy's held such a corporate communion at the CHURCH OF THE INCARNATION on Sunday, September 28.

Saint Luke's School, SAINT LUKE'S CHAPEL, Trinity Parish, Hudson Street, was featured in the issue of September 23 of LIFE magazine. The article told of some of the mural painting done last Spring by some of the pupils of the School.

THE CHURCH OF THE RES-URRECTION, East 74th Street, started this Fall an interesting and informative bulletin which is mailed to members of the Parsh and friends on the first and the fifteenth of each month. THE DIO-CESAN BULLETIN wishes the Messenger every good wish for its constant success.

THE CHURCH OF THE AS-CENSION, Fifth Avenue, is celebrating its 125th Anniversary this year. In addition to the usual round of events, it is adding to its staff the services of the Rev. Clinton J. Kew who will be available

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The Rev. Darby W. Betts, S.T.M., Head Master Cathedral Choir School, Cathedral Hgts., N.Y. 25 for personal counseling. Surely this is a worthy way to add to the fame of the CHURCH of the Open Door.

The Rev. C. L. Heron, rector of HOLY TRINITY CHURCH, Inwood, in his parish calling divides his parish into zones and informs his parishioners of his coming.

The Rev. Percy Deacon, a member of the clergy staff at ST. MARTIN'S CHURCH, New York Cty, has returned to his duties following his first vacation spent with his family in Britain for 50 years.

In a sermon preached at St. Martin's, October 12, he said that people he had not seen for 60 years turned out with their great-grandchildren to greet him at the reception given him in his childhood parish.

THE CHURCH OF THE EPIPHANY, York Avenue, sent a questionnaire to all the parish asking each one to list his vocation and to mention what parish work he was doing. About a third of the parishioners answered the questionnaire. It ought to serve as a basis on which to build a realistic parish program.

On the afternoon of Saturday, November 29, there will be dedicated a tablet on the north side of the Tower of SAINT PETER'S CHURCH, Chelsea, in memory of Clement Clarke Moore, founder and a benefactor of that Parish. While better known as the author of A Visit from St. Nicholas, Dr. Moore was also closely connected both with Saint Peter's and with the General Seminary.

—James Morgan



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WESTCHESTER

National Broadcasting Company televised the service in CHRIST'S CHURCH, Rye, sending the program over its television network from coast to coast. The television congregation was estimated at 2.400,000. The Rector, Dr. Wendell Phillips, who is standing



L. to R.: John Baird of the National Council of Churches; Doris Ann of NBC; the Rev. Wendell Phillips; Martin Hoad of NBC; Rev. James W. Kennedy, director of television and radio of the Episcopal Church; Felix McGuire, organist

before the Altar has had a regular weekday television and radio program each year for the past five or six years, and was the first person to speak on daylight television when it began.

Three cameras were used, one being off the chancel, giving an opportunity to take close pictures of the forty choir boys directed by Felix McGuire. The program was carried by wire to the Westchester Country Club from which it was sent largely over the waters of Long Island Sound to the main sending station in Manhattan.

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HERBERT T. NEEDES

225 Broadway - New York 7 BArclay 7-7700 ST. BARTHOLOMEW'S CHURCH, White Plains N. Y., has recently received a gift of singular beauty and meaning for its new parish House. The gift was a landscape in oil, painted by Mr. Robert Lawrence. The Lawrence family were formerly associated with the parish.

Part of the popular radio team, Rayburn and Finch, George Rayburn and his family, have recently moved to *Mama*roneck and are now affiliated with ST. THOMAS' CHURCH of that community.

The Dean of the CONVOCATION OF WESTCHESTER, the Rev. Fenimore E. Cooper, brought the sad news of the passing of Mr. Harvey J. Wood to the Convocation Council meeting in October. Mr. Wood, a communicant and vestryman of TRINITY CHURCH, Mt. Vernon, N. Y., was the treasurer of the Convocation. A resolution expressing the deep sympathy of the membership was sent to the family.

Mr. Edward G. O'Brien, of ST. JAMES THE LESS CHURCH, Scarsdale, N. Y., was elected to fill the vacant office.

The Rev. Lemuel J. Winterbottom, Convocation Chairman of the Episcopal Radio Program, which is heard each week over Station W. F. A. S., White Plains, N. Y., announced recently that the day of the broadcast has been changed from Thursday to Friday. The time is 9:00 a.m.

CHURCH SCHOOL TEACH-ER'S INSTITUTE, sponsored by the Convocation of Westchester held two meetings during last month at GRACE CHURCH, White Plains, N. Y. The speakers were the Rev. Dr. Frederick

THE BULLETIN has just been informed that the cover picture of last month was a photograph of a memorial reredos in Trinity Church, Lenox, Mass., given in memory of Dr. William Norton Bullard by his wife. We are happy to make this further acknowledgment.

Underwood and the Rev. Dr. Victor Hoag. The co-chairmen of the committee were the Rev. Lemuel Winterbottom and the Rev. Osborn Budd.

Approximately seventy-five young people attended the first fall meeting of the Sound Y outh Group held at ALL SAINT'S CHURCH, Harrison, N. Y. All of the churches were represented. On November 19 the group has been invited to St. Peter's School, Peekskill, N. Y.

ST. FRANCIS, Elmsford, the Woman's Auxiliary have resumed their regular meetings for the coming year. New officers have been elected and will be installed on Sunday, November 16.

The ladies from St. Francis who attended the luncheon on October 4 were honored by the presence of Canon and Mrs. Green at their table.

-Kenneth C. Ackerman

DUTCHESS

The twelfth annual School of Religion of the Convocation, with Canon Edward N. West lecturing on The Prayer Book and its Setting, enrolled 165 persons for four Monday nights in October. The Rev. Gordon Kidd was Dean of the School which met at CHRIST CHURCH, Poughkeepsie.

The fourth Sunday of the month is called Book-of-the-month Sunday at GRACE CHURCH, Millbrook, when the Rev. Ralph Bonacker preaches on one of the books of the Bible. A copy of the book to be considered is given in advance to the congregation for reading preparation.

A harvest festival service with an Instructed Eucharist was held in October at CHRIST CHURCH, Poughkeepsie, The rector gave the instruction from the main aisle of the church, while the celebrant faced the people from a portable altar set in the chancel. ST. PAUL'S AND TRINITY PARISH, Tivoli, plan six Instructed Holy Communions this

year for the senior divison of the Church School.

A memoral window in memory of Mrs. Wil'iam C. Knieriemen has been dedicated at ST. PAUL'S, *Poughkeepsie*. The preacher at the service was the Rev. Roland J. Bunten, who was for a'most twenty-five years rector of the parish.

CHRIST CHURCH, Red Hook, ST. JOHN'S, Barrytown and ALL SAINTS CHAPEL, Upper Red Hook, held an all-parish Halloween party in October. The entire parish family was invited for supper and games without charge.

-J. Jack Sharkey

HUDSON

The Rev. A. H. Tongue, rector of ST. ANDREW'S, Walden, vicar of St. Andrew's, Montgomery, and dean of the convocation becomes assistant minister of ST. GEORGE'S, Newburgh on December 1. Rev. F. L. Carruthers, rector of St. George's, writes: "Dean Tongue has accomplished during his rectorship at Walden an outstanding work in all fields of endeavour. He is known by many throughout the diocese as a leading counsel'or, advisor and teacher." Fr. Tongue is a graduate of Architecture from Drexel Institute of Technology and holds the degree of B.A. from St. Stephen's College and B. Sacred Theology from Phi adelphia. Before coming to Walden, he served in the D'ocese of B thlehem, Pa.

The Rev. Sydney C. Newhouse, vicar of HOLY COMMUNION, Liberty, has been given additional responsibilities and is now vicar of ST. JAMES, Callicoon. Improvements to the parish properties are reported from three parishes:

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Ellenville has re-roofed the church at a cost of \$1700 and is now installing a new furnace costing \$3500; at Highland, the men of the parish have re-roofed Trinity Church and with the help of the Diocesan Missionary and Church extension Society, a new heating system has been installed; at ST. JOHN'S, Cornwall, the men have painted the Parish Hall and kitchen and a new lighting system has been installed in the church.

At ST. JOHN'S, Cornwall, a Parent Teachers' Guild has been formed in connection with the Church School. A very popular event in the Hudson Va'ley is the Flower Show held at the ASCENSION, West Park, each year in September. Entries and attendances were excellent this year.

—Peter W. O. Hill

RAMAPO

GRACE CHURCH, Nyack, features a detailed story on the national youth convention of the Episcopal Church, written by John Simonds, member of the parish and one of the two delegates from New York. Moss Armistead, in charge of the church school, reports an enrollment of 200 s c h o l a r s; Mrs. R. L.

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Sneden, organist has a girls' choir of 25, and the vestrymen are ever on the alert to improve the physical plant. The rector is encouraging congregational singing: "Let yourself go".

CHRIST CHURH, Suffern, entertained the young people at a diocesan workshop, ran a teachers' training institute in October and will invite the people to Thanksgiving day services, one of which is inter-denominational. Three hundred families were visited in the month of October.

TRINITY CHURCH, Garnerville, lays stress upon the family service, youth programs, and a careful census of the far-flung and complex community. The parish hall is being redecorated and other buildings are to be repaired. The rector observes all the birthdays of his people, visiting each one during the week.

ST. JOHN'S IN THE WILDER-NESS held the traditional harvest home service on October 5. Three hundred persons attended. Bishop Gi'bert will dedicate a window in memory of the Rev. Walter F. Hoffman, long time vicar, who died in 1950. Service of dedication will be Sunday, November 16, at 3:00 p.m.

The Rev. Gerard W. Rubino, secretary of convocation, has issued a call to the clergy for the organization of a Ramapo clericus. The meeting that resulted took place in GRACE CHURCH, Middletown, on election day and luncheon was served. In the same parish house occurred a planning session to set up youth activities, first of which took place on Sunday, October 19 at CHRIST CHURCH in Warwick. Four parishes were represented.

Experienced stenographer, interested in Church Work, wanted in the Diocese. Write stating age and experience to: No.21 Diocesan Bulletin, 1047 Amsterdam Ave. Rev. G. A. Zeltner, ST. PAUL'S, Spring Valley, was host to convocation. The Rev. Ernest W. Churchill, a member of the Masonic order, has just had the pleasure of being host to the Masons of Pearl River, ST. STEPHEN'S parish church. One hundred twenty-five attended. Bishop Donegan instituted him as priest and rector on October 5.

-Fessenden A. Nichols

RICHMOND

ST. MARY'S, Castleton, observed Loyalty Sunday, November 2, and followed by the Every Member Canvass. Among the many thriving activities carried on by the parish, particular attention is directed to the Sunday School. Mr. Frank E. Becker, supt; Mr. Robert Kramer, reader-in-the-Aisle, the Misses Pauline Price and Jean Kershner, secys. Staff: The Mrs. F. Benjamin, W. E. Kershner, E. R. Philips, F. E. Thrailkill, C. Berry, J. K. Bash, D. Stroud, the Misses B.

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CHRIST CHURCH, New Brighton, begins it's Fall program with a fine staff as shown in the Church School. Mr. F. W. Dillingham, supt; Mr. Barry Danforth, secy; staff members, Mrs. H. Mc-Intyre, J Sloyik, W. Ketelsen, A. Anderson, T. Kitchen, T. B. Greenslade, A. B. Shaw and J. W. Aultman, the Misses A. Laub, E. Webb, M. Hamblin, E. Wasserman, L. Greenway, Messrs H. Griffin, R. Wilson, W. Hepner, F. Webb, H. McIntyre, W. B. Follit and Mrs. W. Roy Gillam, charge of the nursery group. Studies for the upper grades will be the Book of Common Prayer, based on courses prepared by the Diocese of Pittsburg, courses relating to the Bible will be provided for the younger grades.

Mrs. A. W. Schumacker will head the choir mothers, assisted by the Mrs. C. O. Minot, past chairman, E. Parnell, R. Wolff and H. Lynch.

The Scout Troop committee, Mr. Wm. B. Follit, leader, has announced that Mr. James Gilfillan will be scoutmaster, replacing Mr. Gerald Griffin, who is back in Active Service. He will be assisted by R. Barnet and F. Webb.

The Convocation's 1953 Washington's birthday Communion-breakfast will be held at CHRIST CHURCH, New Brighton, with Christ Church as host parish. Officers: Geo. C. Novey, ASCENSION, overall chairman; A. L. Fowler,



Jr., ST. MARY'S, sec'y; Basil H. Manee, ASCENSION, treas.

Breakfast Committee, Chas. L. Allers, Jr., CHRIST CHURCH, chairman; Stuart Still, ALL SAINT'S and John Scharer, ST. ANDREW'S.

Speaker's Committee, Norton Fremd, ST. SIMONS, chairman; Arthur S. Goodheart, ST. MARY'S, and Jas. F. Cooper, ST. JOHN'S.

Ticket Committee, John Warren, ALL SAINT'S, chairman; E. D. Jackson, ST. ANDREW'S, and Edw. Ransom, ST. SIMON'S.

Committee on Arrangements, Wm. C. Scharz, ASCENSION, chairman.

-Roger Roughton.





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