

BULLETIN

OF THE DIOCESE OF NEW YORK



VOL. XXVIII

MARCH, 1952

No. 3



Oil Painting by W. M. Hinkle

"THE DESCENT FROM THE CROSS"

BULLETIN

OF THE DIOCESE OF NEW YORK

1047 AMSTERDAM AVE., New York 25, N. Y.

Published by the Diocese of New York under the direction of the Bishop, The Rt. Rev. Horace W. B. Donegan, D.D., monthly except July, August and September. Deadline for all material, 10th of month.

Price \$1.00 a year

Application for entry as second class matter is pending at the Post Office at TUNKHANNOCK, PENNSYLVANIA

PUBLICATIONS COMMITTEE

The REV. GORDON C. GRAHAM, *Chairman*
 The REV. ALBERT A. CHAMBERS
 The REV. DUDLEY J. STROUP
 W. TED GANNAWAY, *Managing Editor*

PAYMENT CREDITED TO 1951 MISSIONARY QUOTAS

(cents omitted)

<i>Manhattan Convocation</i>	<i>Quota</i>	<i>Payment</i>
All Angels'	13,160	4,010
All Souls'	3,782	1,329
Ascension	23,618	6,500
Calvary	21,275	8,000
Christ Church	5,895	1,600
Crucifixion	3,519	459
Epiphany	7,457	4,028
Grace	36,508	30,000
Heavenly Rest	22,790	11,847
Holy Apostles	2,106	400
Holy Communion	9,739	1,502
Holy Family	13	50
Holyhood	1,635	298
Holy Trinity	14,405	14,405
Holy Trinity, Inwood	3,576	2,597
Incarnation	25,998	5,438
Incarnation Chapel		699
Resurrection	8,736	2,864
San Salvatore	1,717	329
St. Ambrose	3,310	604
St. Andrew's	2,754	400
St. Ann's for the Deaf	851	465
St. Bartholomew's	43,162	52,000
St. Clement's	3,547	580
St. Cyprian's	1,664	712
St. Edward the Martyr	2,854	466
St. Esprit	1,947	400
St. George's	43,218	9,988
St. Ignatius	5,304	718
St. James	32,865	32,865
St. John's	2,210	1,917

St. Luke's, Edgecombe Avenue	1,185	500
St. Mark's	7,085	2,422
St. Martin's	10,842	900
St. George's	652	50
St. Luke's, Convent Avenue	3,810	250
St. Mary's	2,221	2,239
St. Mary the Virgin	18,349	5,937
St. Matthew & St. Timothy	7,430	1,973
St. Michael's	11,896	3,936
St. Jude's Chapel		1,067
St. Peter's	4,374	736
St. Philip's	13,984	9,261
St. Stephen's	4,810	3,104
St. Thomas	39,718	37,099
St. Thomas Chapel		2,618
Transfiguration	18,978	6,770
Trinity Parish	96,845	97,917
Cathedral		3,000
	591,794	377,266

<i>Bronx Convocation</i>	<i>Quota</i>	<i>Paym.ent</i>
All Saints	707	388
Atonement	808	1,166
Christ Church	4,387	3,574
Good Shepherd	1,352	850
Grace, City Island	1,254	1,256
Grace, West Farms	909	432
Holy Nativity	4,003	4,003
Mediator	4,399	2,070
St. Andrew's	560	560
St. Ann's	3,183	681
St. David's	786	306
St. Edmund's	1,546	179
St. George's	833	1,012
St. James'	5,587	3,710
St. Luke's	717	559
St. Margaret's	1,350	276
St. Martha's	970	934
St. Mary of the Angels	406	7
St. Paul's	1,182	818
St. Peter's	6,272	6,273
St. Simeon's	989	617
St. Stephen's	1,958	1,959
Trinity	1,791	1,500
	45,999	33,139

<i>Dutchess Convocation</i>		
Amenia Union, St. Thomas	179	179
Barrytown, St. John the Evangelist		
	491	141
Beacon, St. Andrew's	776	454
St. Luke's	2,658	1,421
Brewster, St. Andrew's	978	473
Chelsea, St. Mark's	68	73
Cold Spring, St. Mary's	1,563	705
Dover Plains, St. James	56	56
Fishkill, Trinity	381	411
Garrison, St. Philip's	2,605	2,605
Glenham, St. John the Baptist	35	36
Hopewell Junction, Resurrection	667	175
Hyde Park, St. James	1,489	1,489
Lake Mahopac, Holy Communion	542	542
Lithgow, St. Peter's	158	112
Millbrook, Grace	2,987	1,086

(Continued on Page 14)

THE BISHOP'S MESSAGE

DIVINE Service was held in the Cathedral on the evening of February 20th in memory of His late Majesty King George VI, beloved leader of his people, and acknowledged friend of the United States. The Service by invitation of the Bishop was under the official sponsorship of Their Excellencies the Ambassadors of the Commonwealth and the Consuls General of the Commonwealth in New York.



King George VI was a man who symbolized those qualities of spirit which men everywhere recognize as the highest virtues; integrity, bravery, piety, single-minded devotion to duty. In the late King people saw the matchless qualities of honesty, modesty, simplicity, and dignity; qualities sometimes lacking in leaders today. When we look for the source of this man's complete integrity, sincerity, and consecration to responsibility we find it very clearly in the sincerity of his Christian faith. He was a good man who walked with humble trust in God.

As the eyes of the world turn to his successor on the throne, we are deeply moved by the thought of a person so young called to a task so difficult. Queen Elizabeth the Second comes to her exalted position of great responsibility assured of the love, the trust, and admiration of her subjects; and the prayers and good wishes of the English speaking nations and the peoples of the free world.

Dr. Shoemaker

AFTER twenty-seven years of notable ministry in Calvary Church, and distinguished service in the life of the Diocese, the Rev. Dr. Samuel M. Shoemaker leaves to become Rector of Calvary Church, Pittsburgh, one of the nation's great parishes. Dr. Shoemaker's Evangelical spirit has won many to the Christian Faith; his pastoral counsel has given new direction to the lives of men and women; his writings have made clear the relevance of the gospel; his preaching is always Christ-centered. Perhaps the least known but one of the greatest achievements is the number of consecrated, able men Dr. Shoemaker has brought into the ministry.

We shall greatly miss him in New York and the Diocese, but we shall rejoice in this larger opportunity for service in the Church which his new parish offers him.

—HORACE W. B. DONEGAN

Bulletin March 1952
The Functions of This Cathedral

BY JAMES A. PIKE, J. S. D.

Dean of the Cathedral of St. John the Divine

THE functions of a cathedral are the functions of the whole Church writ large. These can be summed up in three words, words which are the prevailing themes of the groups of writings attributed to St. John the Divine, in whose honor this Cathedral is named: Transcendence (the Book of Revelation), Translation (the Fourth Gospel), and Transformation (the Johannine Epistles). I realize that the results of modern Biblical study will not permit us to assume that all these works were composed by the same author; nevertheless taken together they provide us with three main motifs which should stand as guideposts to us here and to the Church wherever it is at work.

By **transcendence**, we mean that the Church must stand over against the world, in judgment on it, providing vision for it. It must witness to eternity in the midst of time. Thus by the noble beauty of its architecture, the grandeur of its music, its glorious setting forth of worship according to the Book of Common Prayer, a cathedral can make the presence of God in His world more evident to men. By the prophetic character of its preaching it should arrest men's headlong following of the things of this world, fix their attention on the things which abide. In its role as a 'house of prayer for all people,' an aim proclaimed in its charter, it should hold up, before

all the broken parts of Christ's Church on earth, the image of One Holy Catholic Church.

By **translation**, we mean that the Church must tie its eternal message into the concerns and thought-forms of contemporary man. The pre-eminent example of this is the great theme of St. John's Gospel, God's own action in translating Himself into the language of a human life. Thus here at the Cathedral we must express the bearing of the Christian faith in every realm, so that it is seen as a "world-view" providing resources for the interpretation of every field of knowledge from geopolitics to the psychology of the individual. Here we must claim the historic heritage of cathedrals as centers of learning and culture. This responsibility must be discharged not only through preaching and artistic expression but in schools for clergy and laymen of the Church and for the public at large.

By **transformation**, we mean that, above all, reaching and changing individuals is paramount. This theme is evident in the three short epistles under the name of John. The basis of the evangelistic task of the Church is well stated in such words as "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship with the Father, and with His son Jesus Christ. And these things write we unto you that your joy may be full." The Church is not only a chaplaincy

for the faithful; it is a mission to the unchurched. So the Cathedral, having no parish congregation, can set itself pre-eminently to the task of attracting the seekers, the increasing number of those religiously disaffected who these days are now open to religion again. Our aim here is of course to lead those who come to us not only to conversion, but to that essential element of being a true Christian, namely a responsible relationship to the Church, which means parish membership. Here our aim is to work ourselves out of business, but there are sufficient unchurched still in the community to make this not an immediate prospect.

The Parish And The Cathedral

Now of course these tasks are not peculiar to the Cathedral; they are the tasks of every church in the diocese. But we can fulfill some of them with greater freedom precisely because we are not a parish church. This lays upon us the greater responsibility of acting boldly and imaginatively and on the frontier of the Church's life. At the same time, when we fail in these tasks we fail more conspicuously than can any parish church. For example, empty seats in a church are a sign of tasks unfulfilled; well, no church in the diocese can match the Cathedral in the number of empty seats it is possible to have at a service, even though many times a year it is crowded. Any church can strike the unwelcomed visitor as cold; but should he be unwelcomed in a place this big he will find things cold indeed. So the Cathedral can keep these large central

tasks before the Church as a whole not only by its successes but by its failures.

If we are to serve our functions both as to the outside world and to the Church, we need the continued support, in concern and prayer, of all the parishes. The fact that he who (in St. Paul's words) 'has the care of all the churches' has his seat and altar here is the symbol of our relationship to the parishes. I know that his devotion to the Cathedral and



DR. PIKE being installed by the Bishop, on which occasion this sermon was preached.

his sure support in our tasks will continue to be complemented by the interest and concern of our people everywhere and that increasingly every churchman will see in the Cathedral his second church home.

The Church and Social Issues

The Workshop of The Commission on Christian Social Relations on **How Can the Church Deal Effectively with Social Issues?** was held at the Synod House on Feb. 18. The 180 registrants representing 52 parishes and 6 convocations, discussed under competent leadership a dozen of the critical issues confronting society and the Church today.

The program began with a Celebration of Holy Communion by Bishop Boynton. In the opening address the Rev. Leland B. Henry cited the Biblical authority for the Church's interest in social issues, pointing out that it was grounded not only in prophetic but in priestly writings as well. "Prophets and priests in Israel," he said, "did not have two kinds of religion. They had a single religion, based upon profound faith in a just and loving God, issuing in a code of personal and social ethics. Every issue therefore, that affects the well-being of men's souls and bodies is of interest to the Church."

The Workshop then broke up into four groups. One group, under chairmanship of Miss Charlotte Carr, of the Citizens' Committee on Children of New York City, discussed **The Church and Social Issues**. The Rev. John Bell presented the needs of nursery school children not only for physical care, but for the experience of group living. Miss Elizabeth Evans, of the Episcopal Service to the Aged, spoke of the problem of the aging, not just their physical

need for food and shelter and medical care, but their psychic need for affection and acceptance, and a sense of their own worth and usefulness. The Rev. Charles T. Bridgeman, chairman of the Bishop's Committee on Narcotics, spoke on the problem of use of drugs, with special reference to the legislative program and the responsibility of the Church to meet the emotional and spiritual needs that drive young people to seek release through the use of drugs.

The Economic Order was the theme of the group chaired by Kenneth H. Guild, Esq. Here the Rev. Moran Weston read a scholarly paper on the effect of inflation on the 45,000,000 people in the unorganized lower income groups. The Rev. Marshall Scott, of the Presbyterian Labor Temple, discussed labor conflicts in New York City. He pointed out the close connection between bad labor conditions and the city government. Mr. James Mitchell, Vice-president of Bloomingdale Brothers, spoke out of his wide experience concerning the various plans for labor-management cooperation.

The group on **The Church and the Social Order** was chaired by Mr. Arthur B. Foye. Here Mr. Henry K. Craft, of the State Commission Against Discrimination, reported on the progress made in the elimination of discrimination in employment. The Hon. Hubert T. Delany, Judge of the Children's Court spoke on integrity in government. The Hon. Stanley Isaacs,

of the City Council, discussed public housing, slum clearance and neighborhood planning.

World Responsibility was the subject of the group chaired by the Rev. Anson Phelps Stokes, Jr. Dr. Ira Moomaw, for years an agricultural missionary in India, pointed out the peculiar opportunity of the Church in ministering to the needs of the peoples of Asia as it provides an identification and continuity that is not found in government efforts. The Rt. Rev. Y. Y. Tsu of China spoke on the situation of the Church under the Communist regime, pleading for an understanding of the needs of the Chinese people. Miss Anne Guthrie, recently returned from the United Nations session in Paris, discussed the international situation, stressing the need for a greater understanding on the part of the American people of the history and problems of other nations.

Bishop Donegan presided at the evening session, where reports were made from each of the four groups. The Very Rev. James A. Pike gave the closing address on "The Next Step." He pointed out that each of the four groups agreed on three great issues: 1. the duty of the Church to deal with social issues; 2. the need for factual information as the basis of social action; and, 3. the responsibility of the local Church and of the individual Christian. "Each parish," he said, "should be a militant group concerned, in cooperation with all men of goodwill, to bring into every aspect of our common life a tangible expression of Christian social ethics."

The Rev. Charles T. Bridgeman,

chairman of the Commission on Christian Social Relations, was general chairman. Mrs. Malcom Tuttle, Vice-president for Christian Social Relations of the Woman's Auxiliary of the Diocese, was chairman of the refreshment committee. Luncheon was served by the Christian Social Relations chairmen of the Woman's Auxiliary. Supper was served by the ladies of St. Philip's Church. The Rev. Herman A. Bergen was chairman of the book table.

U.T.O. At Diocesan W.A.

The United Thank Offering of the Women of the Church will be the subject of the Woman's Auxiliary Diocesan Meeting on Tuesday, April 1 at 11 o'clock at Grace Church, Nyack. Dr. Eleanor Mason, Principal of Madras Christian College for women, which derives some of its support from the United Thank Offering will be the speaker.

Started more than sixty years ago at the suggestion of two churchwomen, the United Thank Offering has developed into a great feature of the life of the Church. At the General Convention of 1889 the offering at a service was designated for missionary purposes. Amounting to \$2000, one half was used to build our first church at Anvik, Alaska, and the second \$1000 sent our first woman missionary to Japan. In 1949, sixty years later, the Offering amounted to two million dollars, given in love and thanksgiving to bring the knowledge of the love of God to those who know Him not.

The 1949 United Thank Offering was divided into three main sections: one half was used for our women missionaries, their training, salaries, equipment, outfitting, travel, medical and dental expenses; one-eighth was added to the Ida W. Soule Pension Fund for women missionaries; three-eighths for new buildings, repairing and equipping old ones, and sharing in several projects with other communions.

In this Diocese we are particularly interested in Windham House, at 326 West 108 Street, the Church's national training center for women workers, which depends on the United Thank Offering for the salary of its Director as well as scholarships for those of its students who are unable to pay the full cost of their training. The funds needed to purchase and remodel the building adjacent to the original building were provided from the 1949 Offering, thus making possible a large student body. Windham House graduates are at work at many places at home and abroad.

We need now, as never before, Christian evangelization in every land, including our own. Threats of war and disaster, as well as anti-Christian ideologies point to the great need for the teachings of Christ. The United Thank Offering is the woman's special means of spreading the Gospel!

Y.C.S. Annual Meeting

At the annual meeting of the Youth Consultation Service of the Diocese of New York on February 14 at the Community House of St. Bartholomew's Church, Manhat-

tan, Miss Emily Ann Black, district director, Uptown Center, was the principal speaker. In her address Miss Black pointed out the increasing tensions in community life prevalent today and referred to the recent narcotics situation as an additional problem facing young people. Miss Black gave several illustrations of the manner in which Youth Consultation Service helps girls to see their personal situations clearly and to make decisions satisfying to them and constructive for the community.

Miss Black was born in Texas and is a graduate of The New York School of Social Work. She was formerly supervisor of case-work in the mental hygiene clinic of the New York regional office of the Veterans Administration. The Rev. Anson Phelps Stokes, Jr., rector of St. Bartholomew's, addressed the guests attending the annual meeting and offered the invocation. The benediction was pronounced by the Rt. Rev. Horace W. B. Donegan, Bishop of the Diocese.

Woman's Auxiliary Overpaid Its Two Pledges

In 1951, through the earnest effort of all its Branches, the Woman's Auxiliary overpaid its \$50,000 Pledge to the Budget of the general Church by \$1304; and exceeded its \$3000 Pledge for Christian Social Service by \$217. A total of \$54,521 was thus added to the gifts for Parish Quotas.

Memorial Service For Late King, George VI

A huge crowd filled the Nave and Crossing of the Cathedral of St. John the Divine on Wednesday evening, February 20th. Representatives of the nations of the world were meeting together to honor the late King George VI. To the swelling notes of the mighty organ, the solemn procession made its way past the black-draped flags of Great Britain and the United States, and dignitaries of both countries took their places in the chancel.

The Bishop of New York conducted the service which was sponsored by the ambassadors of the nations of the British Commonwealth and their consuls-general in New York. In addition to civic and military officials of many nations, the members of the British benevolent and patriotic societies were present, together with many residents of the British colony in New York.

Sir Oliver Franks, British Ambassador to Washington, read the scripture lesson which was followed by an address by Bishop Donegan. The singing of the **Star Spangled Banner** and **God Save the Queen** were features of the ceremonies.

During the Service the portrait of the late King, the work of artist Frank E. Beresford, was displayed.

In his address Bishop Donegan paid reverent tribute to the late King as being "a Christian gentleman, a faithful churchman, a loving husband, a loyal father and a devoted son."

"The simple and direct faith of the King was sensed in his public

utterances," said Bishop Donegan. "Who can forget the conclusion of his Christmas broadcast during the war? 'I said to the man who stood at the gate of the year: Give me light that I may tread safely into the unknown. He said to me: Put your hand in the hand of God, that will be to you better than a light and safer than a known way.'"

The great crowd, many with tears dimming their eyes, filed quietly out at the conclusion of the simple, impressive service as the organ played Handel's "Dead March," from the oratorio "Saul."

Benefit For Y.C.S.

The Youth Consultation Service, Katy Ferguson House, and the Girl's Service League join in sponsoring the second performance of the Sadler's Wells Theatre Ballet on March 26th and have taken over the entire orchestra of the Warner Theatre for this benefit. Mrs. Donald S. Stralem is chairman of the Youth Consultation Service Benefit Committee, Mrs. Edwin F. Chinlund is chairman for Katy Ferguson House, and Mrs. Fraser M. Horn heads the Girls' Service League Committee.

All three agencies serve the needs of young girls and are presenting a new pattern of benefit activity by eliminating all competitive efforts in order to increase the direct aid to the girls they serve.

Assisting Mrs. Stralem on the Youth Consultation Service Committee are Mrs. John Hall Allen, Mrs. George E. Archibald, Mr. H. Howard Babcock, Miss Barbara

Barb, Mr. and Mrs. J. Truman Bidwell, Mrs. Dee Bredin, Mrs. Vincent Brown, Mrs. Ludlow Bull, Mr. Byron G. Clark, Mrs. Pierre David-Weill, Mrs. William C. Dickey, Mrs. Roland F. Elliman, Mrs. Robert Ellinger, Mrs. Lynn Farnol, Mrs. Rudolph Fluegge, The Honorable George L. Genung, Mrs. M. Thompson Greene, Mrs. Jacques Lindon, Mr. Richard G. McQlung, Mrs. Nathan Milstein, Mrs. David C. Patterson, Mrs. Grant Peacock, Mrs. Mortimer Rodgers, Mrs. Regina M. M. Rubicam, Mrs. Maurice Schwob, Mrs. George W. Van Slyck.

The opening night program which is being repeated for this benefit will feature Les Rendezvous, The Nutcracker and Pineapple Poll.

Included among the Youth Consultation Service patrons are Mrs. Charles Sperry Andrews, Mrs. Thomas J. Bigham, Miss Ursula Corning, Mme. Pierre David-Weill, Mrs. George H. Donegan, Mrs. W. Palmer Dixon, Mrs. Raoul H. Fleischmann, Mrs. Robert L. Fowler, Mrs. Stuart Harris, Mrs. Walter Hirshorn, Mrs. Farnsworth Loomis, Mr. John Langhorne.

Also included are Colonel Serge Obolensky, Mrs. Thomas Harris Powers, Mrs. H. Pendleton Rogers, Mrs. John Barry Ryan, Mr. Walter A. Schiffer, Mrs. Scribner Schieffelin, Miss Antoinette Scudder, and Mr. and Mrs. David A. Shepard.

Members of the Diocese interested in assisting Youth Consultation may obtain tickets by calling CHelsea 2-2993 or PLaza 5-1080.

Lay Readers Association

The Steering Committee of the Diocesan Lay Readers Association, composed of a representative from each Convocation, the Archdeacon, and the Secretary of the Program of the Church met recently and formulated a constitution that will be presented at the next meeting of the Association to be held on April 27. Copies of the proposed constitution have been sent to all licensed lay readers and the Association will be formally organized. The Lay Readers School will be held at the annual meeting.

New Phone Number

On March 17th, 1952 the telephone number of the Cathedral of St. John the Divine, which includes the offices of the Episcopate and the offices of the Diocesan agencies, will be changed from MONument 2-3100 to UNiversity 5-3600.

Vestments

AND ACCESSORIES FOR
YOUR CHOIR



You receive the benefit of our knowledge of denominational propriety, skilled tailoring and insistence upon perfection. We combine chorister's comfort with liturgical correctness. Choose from our selective styles and quality cloths.

**CLERGY VESTMENTS
AND WARDROBE ACCESSORIES**

Embroidered Superfrontals • Frontals • Stoles • Markers




Write for our latest catalog.
Cloth swatches on request.

2013 SANSOM ST.
PHILADELPHIA 3, PENNSYLVANIA

NEWS FROM THE CONVOCATIONS

RAMAPO

GRACE CHURCH, MIDDLETOWN announces that the Rev. Herbert M. Barrall will become their Rector on or about March 15th. Mr. Barrall, a graduate of Hobart College and the Virginia Seminary, is at present the rector of St. John's Church, Cambridge, Ohio. Roger Blanchard, Harry Sanderson, Anthony Morreale, and Marshall Dunn, four of GRACE Acolytes, were recent visitors at the Cathedral where they took part in the eleven o'clock service.

Recent gifts to THE CHURCH OF THE GOOD SHEPHERD, GREENWOOD LAKE, include a Pyx given by Miss Ruth Bach, a purple superfrontal given by Mr. and Mrs. George Utter, a set of red Mass Vestments given by St. Mary's Guild, and a priest's surplice for the rector given

by Mr. and Mrs. Max Schuster. A pair of altar vases have also been made possible by a generous bequest made by the late Mr. Charles Christ.

ST. JOHN'S, NEW CITY has new lamps for the pulpit and lecturn as well as new burses and veils in all colors.

In commemoration of its 80th anniversary new burses, veils, and stoles in all colors have been given to ST. PAUL'S, SPRING VALLEY in memory of Florence E. Graff.

Scouts, in uniform, attended the 11 a.m. service at GRACE CHURCH, NYACK on February 10th for the God and Country Award Boy Scout Service. Mr. A. B. Churchill, for 27 years a vestryman, received a scroll of honor at the Annual Meeting of the Vestry. At this same meeting films on Liberia and Hawaii were shown.

On February 3rd a dinner attended by the Vestrymen and their wives was held by CHRIST CHURCH, SUFFERN in honor of the Rt. Rev. Charles F. Boynton. A beautiful room in the new parish house has been named after the former rector, the Rev. R. S. Mansfield. Mr. Mansfield was the grandfather of the present Diocesan Treasurer and the father of the late Dr. A. R. Mansfield, Director of Seamen's Church Institute for many years. Weekday religious education has been taking up the living religions of the world. "The Faith of the Church" will be the subject for Lenten study.

The Rev. Walter P. Doty has been acting as supply priest for GRACE CHURCH, PORT JERVIS. Mr. Earl Myers is the new superintendent of the Sunday School. Vestrymen are redecorating the rectory in hopes that a priest and rector will be called.

ST. MARK'S, MONTGOMERY has new gothic lamps and chancel lights of great beauty. Mrs. Benjamin Smith, organist, is also head of the Sunday School. Because of the traffic on 9W it is often necessary for their vicar to travel 40 miles in going to or from Tomkins Cove. The Rev. Mr. Reid will celebrate his 40th anniversary to priesthood on March 25th.

There is great tribulation and fear in our end of the convocation, and every where the New York Thru-way will go as it threatens homes, wipes out the estates in the country of residents who came to be far from the congestion of the City.

—FESSENDEN A. NICHOLS

MANUFACTURERS CHURCH SCHOOL FURNITURE

Church Pews 208 605 100 A



Quantity production, bulk purchase of materials and direct sale from our factory, distinct savings to buyer

Colonial
OFFICE FURNITURE CO.
195 NEW STREET
Newark NEW JERSEY

LARGER INCOME

Less Tax. Plus Maximum Safety

For further information, no obligation:

HERBERT T. NEEDES

225 Broadway, New York, N. Y.


Telephone BArlay 7-7700

SAINT MARY'S SCHOOL

MOUNT ST. GABRIEL
PEEKSKILL-ON-HUDSON, NEW YORK

A boarding school for girls under the direction of the Sisters of St. Mary. College Preparatory and General Courses. Music, Art, Dramatics, Riding, Swimming. Grades 7 through 12. Modified Kent Plan.

For catalog address: THE SISTER SUPERIOR



FOLDING CHAIRS
• IN Steel OR Wood
FOLDING BANQUET TABLES

WRITE FOR CATALOGUE
AND LOW DIRECT PRICES

J. P. REDINGTON & CO.
DEPT. 176 SCRANTON 2, PA.

HUDSON

Mrs. Frank A. Starr Jr., president of the Woman's Auxiliary, ST. JOHN'S, MONTICELLO, and a very active and faithful communicant entered into rest on January 27th after a very brief illness. Fortified by the sacraments of the Church she was buried on the 30th. Mrs. Starr, who had an abundance of good humor was much beloved.

The men of CHRIST CHURCH, MARLBORO are contributing their services in the excavating of a parish hall beneath their Church, under the direction of one of their members who is a licensed engineer and who is carefully safeguarding the existing structure. Christ Church has never had a parish house with the result that parish activities have been held in the Rectory. Now the Vicar, the Rev. John Phillips and Mrs. Phillips will have their house to themselves.

—ALAN H. TONGUE

MANHATTAN

The Rev. G. Clare Backhurst will continue at CALVARY as locum tenens until such time as the Vestry appoint a successor to the Rev. Samuel M. Shoemaker.

ST. MARTIN'S, Lenox Ave., recently added two new swinging bells to their former 40 bell carrillon. These bells were cast by the Royal Bell Foundry at Heiligerlee, the Netherlands, by the firm of van Bergen, engaged in casting bells for over 200 years.

ST. BARTHOLOMEW'S CHURCH, Park Ave., announces a revised Lenten schedule: Services of meditation on Mondays, Tuesdays, and Wednesdays; a service of Holy Communion on Thursdays; and a special preaching service on Fridays.

A memorial service for King George VI was held at 4 p.m. on Sunday, Feb. 17th at the CHURCH OF THE TRANSFIGURATION, the Little Church Around the Corner. The service was under the auspices of the Episcopal Actors' Guild and had been especially arranged for the British actors and actresses living at present in New York. Laurence Olivier made the memorial address. In the absence from the city of Basil Rathbone that day the first lesson was read by Dr. Ray, Rector of the Church and Warden of the Guild, and the second Lesson by Brian Aherne.

Saint Mary's-in-the-Mountains

A small Episcopal boarding school in the White Mountains, preparing girls for leading colleges. 9th through 12th grades. Art, Music, Horseback Riding, Mountain-climbing, Skiing, Tennis, other sports. *Catalogue.*

MARY HARLEY JENKS, Principal
LITTLETON NEW HAMPSHIRE

DUTCHESS

An interesting feature of the January-February number of "The Episcopalian" issued by the Rector of Christ Church, Red Hook, and associated pastoral cures, is the full report of parochial activities of CHRIST CHURCH, RED HOOK, ALL SAINTS', UPPER RED HOOK, and ST. JOHN THE EVANGELIST'S, BARRYTOWN, and the Rector's ministrations at WARD MANOR and ST. CLARE'S HOUSE for the Deaconesses. It is an inspiring instance of what one devoted Priest, aflame with the love of God and of souls, can accomplish in a field large enough to give occupation to a staff of several clergy and lay-workers.

The Rev. Gordon C. Graham, rector of St. Andrew's Church, Poughkeepsie, will conduct a Quiet Day for Women at CHRIST CHURCH, RED HOOK, on Tuesday, March 18th.

A notice in the January issue of "Zionward," the parish-leaflet of ZION CHURCH, WAPPINGER'S FALLS telling of the breakage of the figures of the Christmas Creche, brought almost immediately an offer to provide new figures as a memorial gift. "It is thrilling," writes the Rector, "to start shopping for next Christmas. We want the loveliest figures obtainable." ZION CHURCH is to be congratulated on the generous and practical missionary zeal which has adopted as the

THE ONLY RELIGIOUS JOURNAL IN THE WORLD

Which has ever received the coveted award of the School of Journalism of the University of Missouri for "Distinguished Service in Journalism."

The Churchman—Founded 1804

Cited "for highly intelligent and uncompromising freedom and independence; for a dynamic and powerful contribution to a modern and liberal outlook for religion."

Send for free sample copy

THE CHURCHMAN, 425 4th Ave.,
New York 16, N. Y.

parish's missionary the Rev. Octave Lafontant, priest in charge of St. Matthias' church, Grande Colline, Haiti.

GRACE CHURCH, MILLBROOK, maintains a "Literature Table," which ought to prove an effective means of instructing the members of the parish (and visitors who drop into the church in or out of service time) in the life and teaching of the Church and in other matters of historical, spiritual, or doctrinal interest. In each week's issue of the parish leaflet, the Rector gives a useful summary of the material available.

During February, the Rector of CHRIST CHURCH, POUGHKEEPSIE, gave a pre-lenten series of addresses at Sunday Evensong on "Violent Christians." The three men of violence chosen to illustrate our Lord's saying, "The kingdom of Heaven suffereth violence, and the violent take it by force," are two saints and a rebel: St. Peter, The Violent Apostle; St. Thomas of Canterbury, the Violent Martyr; and Martin Luther, the Violent Reformer.

A group of men at ST. MARGARET'S CHURCH, STAATSBURG, has just completed the redecoration of the entrance hall, study, and church school room of the church, giving the interior an added beauty and freshness. The women of the parish are cooperating with the men in the accomplishment of this project by

raising funds for the renovation of the entire church, of which the painting project is the beginning.
—THOMAS J. WILLIAMS

BRONX

A very successful and enthusiastic turnout of men and boys from the Episcopal Churches of the Bronx assembled at the CHURCH OF THE MEDIATOR in KINGSBRIDGE on Friday morning, February 22nd in traditional observance of Washington's Birthday. There were 210 men and boys present.

The celebrant was the Right Reverend John Boyd Bentley, D. D., former Bishop of Alaska and now Vice President of the National Council. The layman speaker was Mr. Robert D. Jordan, Director of the Department of Promotion of the National Council. Bishop Bentley was assisted in the service of Holy Communion by the Rev'd. Albert E. Campion, D. D., Ph. D., rector of the Church of the Mediator and the Rev'd, Hugh H. Henry, rector of St. Luke's Church, Williamsbridge.

An annual Quiet Day of the Woman's Auxiliary of the Bronx Convocation was held at ST. PETER'S, WESTCHESTER, on Thursday, February 14th, Father Packard, O. H. C. was the conductor.

ST. GEORGE'S, WILLIAMSBRIDGE, reports the payment of \$1,012.94 toward the Program of the Church, in 1951. This is the largest amount ever given in their history and the largest amount given by a Mission of the Diocese in 1951.

The CHURCH OF THE ATONEMENT calls attention to an error in the last issue of the BULLETIN. Their 1951 quota was \$808.00 and they gave \$1,166.98, thus being \$358.98 over.

A Spring Conference for the men of the Bronx will be held at the CHURCH OF THE HOLY NATIVITY, BAINBRIDGE AVENUE and 294th Street on four successive Mondays beginning with Monday, April 21st. The subject for discussion will be "The Faith of the Church" and the leader will be in the Reverend Frank L. Carruthers rector of St. George's Church in Newburgh, New York. The meetings will begin at 8:30 p.m. and the fee for the course of four meetings is One Dollar. Men interested in renewing their understanding of the Faith by which we live, under the direction of a capable and inspired leader should get in touch with the Reverend Charles J. Buck, rector of the Church of the Holy Nativity and signify their intentions at an early date.



BARD
COLLEGE

A co-educational college of
the liberal arts and
sciences.

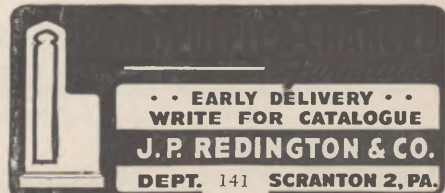
ANNANDALE-ON-HUDSON
NEW YORK

Clergy and Choir

VESTMENTS
ALTAR HANGINGS & LINENS
Chasubles-Albs-Amices-Copes

J. M. HALL, Inc.

14 West 40th Street, New York 18, N. Y.
Tel. CHickering 4-3306



One feature of the Program of the Church on which considerable stress will be laid in future is that of retreats for men. We have not the space here to discuss their immense spiritual value but the demand for a retreat program under competent direction is growing among the men of the Church and steps are being taken to meet this demand and to encourage it.

A tentative date has been set for a retreat of the men of the BRONX CONVOCATION to be held at Wainwright House, Rye, New York over the week end beginning June 6th. All men interested in attending should communicate with John C. Purdie at the Church of the Mediator, 260 West 231st Street, Bronx 63, N. Y.

(Continued on Page 16)

<p>ST. PETER'S SCHOOL Peekskill New York</p> <p>College Preparatory school for boys, Grades VII-XII. Music, sports, and home life, in addition to sound academic and religious training. Self-help plan. Established 1938. Part scholarships available.</p> <p>THE REV. FRANK C. LEEMING Headmaster</p>

ALTAR GUILDS

Importers for 30 years of fine Irish Linens for all church uses. Transfers, patterns. Immediate delivery, samples free.

Mary Fawcett Company
Box 325Y Marblehead, Mass.

Missionary Quotas

(Continued from Page 2)

Patterson, Christ Church ..	199	73
Pawling, Holy Trinity	235	117
Pine Plains, Regeneration ..	211	211
Pleasant Valley, St. Paul's ..	112	176
Poughkeepsie, Christ Church	8,871	3,703
Holy Comforter	798	446
St. Andrew's	1,484	1,215
St. Paul's	2,559	1,801
Red Hook, Christ Church ..	693	693
All Saints Upper Red Hook	328	239
Rhinebeck, Messiah	2,252	660
Richardsville, St. John the Baptist	13	13
Staatsburg, St. Margaret's ..	1,324	220
Tivoli, St. Paul's & Trinity	1,329	420
Wappingers Falls, Zion	2,760	1,885
Zion Chapel, New Hamburg	133	133
Hope Farm, Greer School ..		32
	38,934	22,004
Hudson Convocation	Quota	Payment
Balmville, St. Agnes	166	54
Callicoon, St. James	151	152
Cornwall, St. John's	722	722
Ellenville, St. John's	1,012	684
High Falls, St. John's	150	160

ST. AGNES SCHOOL

A Day and Boarding School for Girls. Excellent College Preparatory record. Special courses arranged for girls not contemplating college. Sports, Art, Music. Write

MISS BLANCHE PITTMAN, *Principal*
ALBANY NEW YORK

THE CHURCH PENSION FUND

and its subsidiaries
administered for the benefit of the Church

THE CHURCH HYMNAL CORPORATION

PUBLISHERS OF The Hymnal; Hymnal 1940 Companion; Book of Common Prayer; The Armed Forces Prayer Book; Prayer Book Studies; Book of Offices; Stowe's Clerical Directory

CHURCH LIFE INSURANCE CORPORATION

Offers low cost insurance and annuity contracts to *clergy, lay officials and active lay workers* of the Church, either voluntary or paid, and their immediate families. Services include individual insurance programing and assistance to parish officials in preparing and establishing plans for retirement of lay employees.

THE CHURCH FIRE INSURANCE CORPORATION

Low cost fire, windstorm and extended coverage insurance on property owned by or closely affiliated with the Church, and on the residences and personal property of the clergy.

Further information available by addressing any of the above at

20 Exchange Place

New York 5, N. Y.

Highland, Holy Trinity ...	228	127		
Highland Falls, Holy Innocents	928	265		
Kingston, Holy Cross	1,068	68		
St. John's	2,206	980		
Liberty, Holy Communion ..	359	206		
Marlboro, Christ Church ..	309	60		
Montgomery, St. Andrew's	84	86		
Monticello, St. John's	816	543		
Newburg, Good Shepherd ..	1,482	1,250		
St. George's	3,883	2,510		
New Paltz, St. Andrew's ..	519	519		
New Windsor, St. Thomas	775	111		
Rosendale, All Saints	75	75		
Saugerties, Trinity	1,240	428		
South Fallsburg, St. Andrew's	70	152		
Stone Ridge, St. Peter's	339	302		
Walden, St. Andrew's	933	700		
West Park, Ascension	816	601		
	18,331	10,764		
<i>Ramapo Convocation</i>				
Arden, St. John's	124	50		
Chester, St. Paul's	259	250		
Fort Montgomery, St. Mark's	133	159		
Garnerville, Trinity	485	599		
Goshen, St. James	1,332	734		
Greenwood Lake, Good Shepherd				
.....	354	354		
Haverstraw, St. Luke's	549	114		
Highland Mills, St. David's	297	297		
Jones Point, House of Prayer	13	24		
Middletown, Grace	2,357	1,537		
Monroe, Grace	108	108		
New City, St. John's	216	216		
Nyack, Grace	3,564	3,564		
Pearl River, St. Stephen's ..	864	921		
Piermont, Christ Church ..	635	635		
Port Jervis, Grace	507	519		
St. John, St. John's-in-the-Wilderness				
.....	49	85		
Spring Valley, St. Paul's ..	542	342		
Suffern, Christ Church	2,404	2,404		
Tomkins Cove, St. John the Divine				
.....	49	85		
Tuxedo, St. Mary's	3,292	400		
Sloatsburg, St. Francis ..		29		
Valley Cottage, All Saints ..	84	132		
Warwick, Christ Church	725	825		
	19,110	14,491		
<i>Richmond Convocation</i>				
All Saints'	220	220		
Ascension	2,054	1,668		
Christ Church	4,285	4,287		
Holy Redeemer	628	80		
St. Alban's	830	922		
St. Andrew's	2,444	2,444		
St. John's	2,800	2,179		
St. Luke's	126	8		
St. Mary's	2,604	2,605		
St. Paul's	1,012	638		
St. Simon's	689	500		
St. Stephen's	754	503		
Miscellaneous		82		
	18,446	16,140		
<i>Westchester Convocation</i>				
Ardsley, St. Barnabas	544	544		
Armonk, St. Stephen's	749	433		
Bedford, St. Matthew's	5,706	5,706		
Briarcliff, All Saints	1,029	1,029		
Bronxville, Christ Church ..	10,179	10,679		
Chappaqua, St. Mary the Virgin	1,290	1,037		
Croton, St. Augustine's	958	998		
Crotonville, Grace	494	306		
Dobbs Ferry, Zion	894	700		
East Middle Patent, St. May's	13	13		
Elmsford, St. Francis	115	136		
Elmsford, St. Joseph's	754	1,510		
Granite Springs, Good Shepherd	373	158		
Harrison, All Saints	2,697	2,697		
Hartsdale, St. Andrew's	624	758		
Hastings, Grace	1,312	1,440		
Irvington, St. Barnabas	3,251	2,500		
Katonah, St. Luke's	696	730		
Larchmont, St. John's	8,750	8,750		
Lewisboro, St. John's	66	66		
Mamaroneck, St. Thomas's ..	5,284	3,400		
Mohegan Lake, St. Mary's ..	545	625		
Montrose, Divine Love	587	418		
Mt. Kisco, St. Mark's	6,523	6,523		
Mt. Vernon, Ascension	3,801	752		
St. Clement's	889	644		
St. John the Divine	1,417	305		
St. Paul's	1,435	134		
Trinity	4,200	3,013		
New Rochelle, St. John's ..	1,270	662		
St. Paul's	1,988	231		
St. Simon's	494	264		
Trinity	5,207	4,000		
North Salem, St. James	353	367		
North White Plains, St. Martha's	223	252		
Ossining, St. Paul's	1,486	891		
Trinity	4,463	2,137		
Peekskill, St. Peter's	3,715	2,311		
Pelham, Redeemer	4,162	1,110		
Pelham Manor, Christ Church	5,600	5,600		
Pleasantville, St. John's	1,637	1,687		
Port Chester, St. Peter's	5,565	3,736		
Rye, Christ's Church	9,482	7,327		
Scarborough, St. Mary's	911	600		
Scarsdale, St. James the Less	12,739	10,250		
Somers, St. Luke's	392	397		
Tarrytown, Christ Church ..	3,185	3,185		
St. Mark's	798	100		
Tuckahoe, St. John's	2,245	2,495		
St. Luke's	669	669		
White Plains, Grace	4,614	4,886		
St. Bartholomew's	5,389	4,540		
Yonkers, Christ Church	1,294	807		
Redeemer	654	525		
St. Andrew's	4,479	3,634		
St. Augustine's	399	165		
St. John's	9,241	5,563		
St. Mark's	786	1,016		
St. Mary's	532	196		
St. Paul's	2,582	1,420		
Miscellaneous		5,000		
	161,809	132,075		

News of Convocations

(Continued from Page 14)

Having no rector was no obstacle to Ted Decker and the men of the Church of the Good Shepherd, Bronx, New York, in observing Theological Education Sunday on January 27. Using the material put out by the Laymen's Training Program of the Diocese, a presentation of the needs of the seminaries was made; and better than \$70 was collected in an offering taken for this purpose.

Congratulations to the parish of the Good Shepherd!
—LESLIE J. A. LANG

RICHMOND

Three hundred men and boys attended the CORPORATE COMMUNION and BREAKFAST for the LAYMEN OF RICHMOND CONVOCATION, Staten Island, on Friday morning, February 22. The service commemorating the birthday of George Washington was held at St. John's Episcopal Church, Clifton, Staten Island, and the ladies of the parish served the breakfast that followed. The guest speaker was the Right Rev. J. L. Blair Larned, Bishop-in-Charge of the Convocation of the American Churches in Europe, who gave the men an eloquent and absorbing message concerning the financial and reconstruction work now going on in those war-ravaged countries. He emphasized the fact all Christian churches are working together, pooling their resources to establish the Christian faith once more in countries that had been subjected to Nazism and fascism to defeat the inroads of communism. The offering taken at the morning service was given to the St. Francis Boys Home of Salina, Kansas.

Under the leadership of Mrs. Walker deWaters, of the Richmond Convocation of Woman's Auxiliary, more than two hundred dollars was raised

at a card party at ST. JOHN'S PARISH on February 16 for missionary work. Miss Alice Daley of St. Paul's Memorial Church has accepted the post of Chairman of Devotional Work for the Richmond Convocation.

A branch of the NATIONAL CANTERBURY CLUB has been organized by the Rev. Douglas Glasspool of ST. SIMON'S and ALL SAINTS MISSIONS, and the Rev. Ronald Cheetham of ST. ALBAN'S. The first meeting of the Club was held on February 25 at St. Simon's Parish and the Rev. Owen Thomas, Diocesan Director of College Work, was the guest speaker.

THE YOUNG PEOPLE'S FELLOWSHIP held a rally at ST. MARY'S, WEST NEW BRIGHTON, on February 10, and members from all other branches on the Island attended.

A memorial service for the late King George VI of England was held at ST. ANDREW'S, RICHMOND, Staten Island, on February 15. The land on which St. Andrew's now stands was received under a grant from Queen Anne of England 243 years ago. The service was most impressive and the crowd of over 350 gathered joined in the service that was conducted by the Rev. F. R. Godolphin, and the Rev. Bernard A. Hemsley.

The Rev. George E. Nichols became the rector of ST. MARY'S Episcopal Church, WEST NEW BRIGHTON, Staten Island on March 1, 1952. Mr. Nichols succeeds the Rev. Orin A. Griesmyer. Mr. Nichols was born in Utica, New York, and is a graduate of Hamilton College and the General Theological Seminary. He has served as the rector of the parish in Cape Vincent, New York, and as assistant rector of the Church of the Heavenly Rest, Manhattan. He was then called to the Diocese of Erie as the Archdeacon of that diocese, in which post he was supervisor of the mission churches of the diocese and acted as financial secretary.

—ROGER ROUGATON

Are you keeping pace
with your Diocese?

Subscribe today to the

BULLETIN
of the Diocese of New York
(Still only \$1.00 per year)

BULLETIN, 1047 Amsterdam Avenue, New York 25, N. Y.

Enclosed find one dollar for subscription

Name.....

Address..... City.....

Parish.....

(MAKE CHECKS PAYABLE TO R. H. MANSFIELD, TREASURER)