

# BULLETIN

OF THE DIOCESE OF NEW YORK



VOL. XXVIII

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No. 1



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# BULLETIN

OF THE DIOCESE OF NEW YORK

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### Our Cover

A reproduction of Massys' Adoration of the Magi painted in 1526, which reflects the physical types and great altar pieces of 1507-11. This reproduction is through the courtesy of the Metropolitan Museum of Art, New York City.

### St. John's, Larchmont Exceeds Budget

The every member campaign for the 1952 budget for St. John's Church, Larchmont, including the Program quota, has gone nearly \$6,000 over the top. At its December meeting the vestry voted a voluntary contribution to the Church's Program of \$900 in addition to the regular quota.

The additional gift to the Church's Program was made in the hope that it might inspire other congregations of the Diocese to meet or exceed their quotas so that the heart-breaking cuts which have had to be made in the allocation of funds to beneficiary organizations will no longer be necessary.

Subscriptions to the Larchmont parish for 1952 show an increase of over 17% above the totals pledged the year before. The average subscription increased from \$69 to \$81.

The method used is as follows: no one is solicited by mail except the few who have indicated that they do not want a personal visit. All other families are visited, enough canvassers being enlisted so that each one has no more than four calls to make. Each vestryman and warden acts as a team captain and takes over if one of his canvassers fails to make his calls. Under this system since 1940 the pledged income of the parish has increased from \$16,000 to \$48,000.

### Conference on Education Program Of Woman's Auxiliary

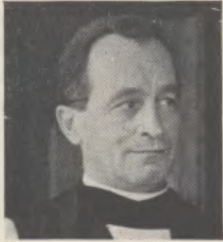
Wednesday, February 20 is the day selected for the Diocesan Conference on the Educational Program of the Woman's Auxiliary. The meeting will be held at the Church of the Incarnation, 209 Madison Ave., beginning at 11 o'clock.

The mission study aspect of the program will be presented by the Dean of Holy Trinity Cathedral, Porto Algere, Brazil, the Very Rev. Jesse K. Appel, who will speak on "Brazilian Destiny" and by a speaker on the work in this Diocese with Puerto Rican residents of the city.

The study of The Church's Teachings which is being stressed especially by the Woman's Auxiliary will be presented by Professor Virginia Harrington of Barnard.

## THE BISHOP'S MESSAGE

**T**HE mails at Christmas brought many affectionate greetings and good wishes to the Bishop's House. I wish that all the cards could be acknowledged with a personal message. I cannot manage that but I want you to know of my deep appreciation of each and every Christmas remembrance.



We are now in the season of Epiphany which began on January sixth, twelve days after Christmas. Shakespeare's play "Twelfth Night" was written for the Epiphany festivities in the time of Queen Elizabeth. The familiar and picturesque story of the three wise men representing different races and nations, the guiding star, and the Infant Redeemer signify the universality of Christianity, and the unity of all who acknowledge Christ as King and Saviour.

Sixty years ago this month the first religious service was held on the grounds of the Cathedral of St. John the Divine. How appropriate it was that this first service, conducted by Bishop Henry Codman Potter, took place near Epiphany season for the Cathedral in its very nature is a symbol of Church unity. It speaks to us of God the Father of us all Who has made of one blood all nations of men to dwell on the whole earth, in Whose family there is to be neither Jew nor Greek, Barbarian nor Scythian, Bond or Free, for all are to be one in Christ Jesus. Above all other buildings a Cathedral is for all who will come and worship within its walls.

Through the years the Cathedral has been a rallying center for Christians of many different names. Great ecumenical services have been held in the cause of Christian fellowship. Again and again there have been missionary gatherings to further the worldwide purpose of Christianity. Every year the Cathedral is made available for community, patriotic and civic services. No one will ever forget the Mission led by Canon Bryan Green which brought thousands of men and women to this great Christian shrine. As the founders envisioned our Cathedral offers an equal welcome to all who wish to come and worship within its walls. Here believers lose sight of their denominational differences in the great fellowship of their faith in Christ Who came into the world to show us the way of justice, brotherhood, and love.

God bless you in the New Year and inspire us all to a firmer faith in Jesus Christ, and a deeper resolve to be about Our Father's business.

**HORACE W. B. DONEGAN**

# The Fact of the Epiphany

By

The Rev. Robert E. Terwilliger, Ph. D.

*Rector of Christ Church, Poughkeepsie*

*Chaplain to Episcopal Faculty and Students at Vassar College*

**T**HE feast of the Epiphany bears witness to the fact of the Epiphany—God manifests Himself in Christ!

We are accustomed to think of this festival as the celebration of the visit of the Wise Men from the East. It comes with something of a shock to discover that this commemoration is a peculiarity of Western Christianity. The Eastern Church at this time remembers the Baptism of Jesus in the Jordan River, and coming of the Voice from heaven, "This is My Beloved Son." Christians have kept it as the day of the first miracle of our Lord at the wedding feast in Cana. Such traditions are reflected in the Prayer Book where these stories find a place in the Gospels of Epiphanytide together with others declaring that Jesus is the Son of God. The tale of the Magi is only one way of expressing the Christian faith in God's manifestation of Himself in Christ. It is important to realize that this truth is not just romantic legend, but a fact. It is a fact which we encounter in three aspects. The Epiphany occurs in the life of Christ; in the Church; and in the end of history.

## Life of Christ

The Epiphany occurs in the Life of Christ. There is a paradox in the coming of Christ, the contrast of His humility and His glory, of His incognito and His

manifestation. At Christmas we are very much aware of the secret mystery of the Nativity. There is no room at the inn. He was born in a stable.

*How silently, how silently,  
The wondrous gift is given!*

But what is to come is foreshadowed even in the Holy Night. Immediately the Incarnation becomes Gospel. The angel gives the saving message to the shepherds. The pilgrimage of faith begins, and men behold Him. Wise Men will come from the East.

But the Christ of the Epiphany is not just the Christ of the crib. Nor is He only the Christ of Jordan, of Cana, the Christ of wonders. He is above all the Christ of the Cross and the Resurrection. He is the Whole Christ. His manifestation is ever Epiphany—The Shining Forth—for He is the light of the world.

To the Christian of the First Century light was a powerful symbol. The Belief was strong in his day that the meaning of things lay in the conflict of Light with Darkness. But he knew that the battle had already been won. Christ was Victor. By His Cross and Passion; by His precious Death and Burial; by His glorious Resurrection and Ascension, He had delivered man. The Light had conquered darkness. Epiphany was a present experi-

ence; the Christian must walk in that Light.

### The Church

The Epiphany occurs in the Church. The manifestation of Christ brought the Church into being. The very word for "Church" in the Greek New Testament declares this fact. EK-KLESIA means a company brought together by a summons. It has congregated to see and hear some wondrous thing. This is, of course, what happened, what always happens, when the Church begins. Summoned by the Gospel, we behold Christ made manifest. We perpetually experience His Epiphany among us in Word and Sacrament. This becomes vivid through the course of the Christian Year. This is no mere recollection of Jesus; it is living through His life with Him. As the great Orthodox theologian, Sergius Bulgakoff has put it:

It (the Christian Year) is not merely a commemoration of the events of the Gospel or other events of the Church's life in artistic form. It is also the actualization of these facts. The Christmas service does not merely commemorate the birth of Christ. It is Christ truly born in a mystery, as at Easter He rises again . . . The Lord still lives in the Church, under the same form in which He was once manifest on earth, and which exists eternally; and it is the function of the Church to make those sacred memories living, so that we may again witness and take part in them.

But the Epiphany in the Church

is a matter of its effect in the world as well as in its internal life. The might of the Epiphany has been revealed in the transformation of individuals, even of whole cultures. When Christ has been manifest the course of history has been changed. Think of what happened in Italy. Contrast Virgil and Dante; Marcus Aurelius and Pascal; Julius Caesar and St. Francis. The natural capacities for creativity are released in men by the power of Christ: art is born anew, and even gaiety, while men grow wise and strong.

The Epiphany is ever at work in the world. This is the hope of history. Restoring power breaks forth wherever Christ is manifest. Never by anxious planning and fearful effort has the salvation of civilization been accomplished. It will not be so today. Christ shall make Himself known where He will, but strangely He does this through us. The witness of the Church, the mission of the Church — with us, the Program of the Church — these are agents of Epiphany, agents of hope. But this hope is not bounded by this world.

### End of History

The Epiphany occurs in the end of history. In the phrase of Bishop Wordsworth's hymn, Christians expect the "Great Epiphany". How can we think of Christ as the Light without some thought of its ultimate meaning, of His final conquest of the Darkness? This was the figure He Himself used of His coming: "As the lightning cometh out of the east, and shineth even unto the west; so shall the coming of the Son of man be."

What can we make of these things? For a long time Christians have ignored this part of the Gospel. It was too disturbing. Thus they gave its interpretation over to strange cults. But all of a sudden what the Gospel says about the End seems to have a peculiar relevance to our situation. For years we persisted in the happy illusion of the inevitability of progress. This has been shattered by the threat of destruction. In the crisis of our time Christian thought has turned again to the teaching of the Great Epiphany. There has been a rediscovery of the truth of the ancient Christian expectation. Not that it is to be taken with crude literalism again, but that we learn again that God can fulfill His purpose in spite of man as well as through him, that we learn again that Christ is the Lord of history.

We do not have the answers to all of our questions. Will He come within history or beyond history? Is this another way of talking about heaven? What would be the meaning of the destruction of civilization in these terms? We have our Lord's own warning against too great inquisitiveness about the details: "Of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

The Great Epiphany is God's secret, and God's purpose. When, how, where—these are not our questions. But this we know, that God reigns. Nuclear fission cannot prevent the manifestation of Christ. As the lightning shineth so shall He cleave the darkness of

the world, and we shall see Him face to face.

## What Is God Like?

**I**N the pages of the Old Testament we have the story of how God revealed Himself to men. Beginning with Moses, the great law-giver, the idea of God slowly grew and developed. The prophet Amos told the Israelites that Jehovah is righteous; Isaiah preached of the All-powerful One; Hosea showed that He is forgiving and long-suffering. Finally in Psalm 139, the author feels the "Allness" and "Everywhereness" of God.

This slow process of God's revealing Himself is wonderful to understand. But the human mind, if it is to grasp unseen Reality, needs tangible symbols as aids. A birthday gift, carefully selected, is a symbol of the love of a man for a woman. In life as it is lived, it is of little use, generally speaking, to present ideals in an abstract way. "Outward and visible signs" are necessary to show unseen meanings. The artist uses his canvas and his paint; the musician uses a series of established signs; the poet uses words cast in harmonious form; the philosopher writes his books.

The visible universe is such an expression. Its order expresses mind and law; its beauty expresses creativeness—the artist's mind. But these actually do not tell us "what God is": they only tell us "about God". St. John says "God is love", but at once there arises the difficulty of understanding "what" love is. Herein we come

face to face with the central claim of Christianity. God (Love), it is stated, "took upon Him the form of a servant and was made in the likeness of men."

He came a Babe to demonstrate, for human hearts, Love's conquest by helplessness and dependence. He lived in the home at Nazareth to demonstrate Love's beauty in human family relationships. He lived His human life of compassion and healing to demonstrate Love's power to soothe the sorrowing and "bind up the broken-hearted". He lived unspotted in a world of sin and wrong to demonstrate Love's purity and courage. He died on the Cross to reveal the very heart of Love, and He rose again to show Love's mastery over sin and death.

From cradle to cross, from cross to Easter Day, He, "The Word Made Flesh", lived in the flesh the life of love, the life of God. When men, therefore, ask what God is like, we point to Jesus Christ, Who said, "He that hath seen Me hath seen the Father". This is the Christmas revelation—the message of hope and love and redemption.

—Dudley Stroup

## Archdeacon's Corner

**T**HE ministry of pastoral calling is an indispensable part of every priest's life and the results are always gratifying. The "door-bell-pushing" parson does mean a growing, and a grateful, congregation.

When parishioners are spread over a large area, proper coverage presents many problems. Several

vicars serving the mission field of the Diocese travel hundreds of miles in the course of a month. Even though our people in rural areas contribute generously their gifts are not adequate to provide for necessary travel. Hence, travel allowances are a vital part of the budget of the Board of Managers of our Missionary society. To send a priest into a field without proper provision for coverage is the equivalent of sending out a workman without his tools.

Typical of the problems facing many of the missionary clergy is that which is the daily experience of the Rev. Kenneth Drescher. His field spreads over the northeast corner of Dutchess County with Churches at Dover Plains, Amenia Union and Pine Plains. His parishioners live in an area of roughly 300 square miles. Indeed some reside in the Diocese of Albany and many come from Connecticut. To maintain an effective Sunday service program he has some assistance but the weekly responsibility for organizational activity, pastoral calling, hospital visitations, etc., is all his! It is not surprising to learn that he has driven some 20,000 miles in the past eight months. Such pastoral work is reflected in the monthly reports sent to the Diocesan Office, increased attendance at services, increased contributions, increases in Sunday School enrollments, increases in baptisms and confirmations.

The work of our Missionaries in the Diocese of New York is no less glamorous than that of priests in missions overseas. We are justly proud of this loyal corps of devoted men. —George F. Bratt.

## Dr. John Heuss to Head Trinity Church

The Rev. John Heuss, D.D., was elected Rector of Trinity Parish, New York, at a vestry meeting December 10th, it was announced by Dr. Stephen F. Bayne, senior warden. Dr. Heuss will be the thirteenth Rector of one of New



York's oldest churches, succeeding the Rev. Frederic S. Fleming, D.D., who retired October 1st, 1951, because of illness.

Since 1947 Dr. Heuss has been Director of the Department of Christian Education of the Episcopal Church. It has been his task to lead the work of developing the Church's new curriculum, from pre-school through adult grades, and he has already laid the foundations for church school material that may well revolutionize all

thinking about Christian education. In his Greenwich, Conn., headquarters nearly fifty persons are at work on the problems of education in the Church.

Because of Dr. Heuss's heavy responsibilities in the Christian Education program, no date has been announced for his institution as Rector of Trinity Parish. It is expected that this will not take place until the National Council of the Episcopal Church appoints his successor as Director of Christian Education.

The Rev. Joseph Summerville Minnis, D.D., Vicar of the Chapel of the Intercession, Trinity Parish, Broadway and 155th Street, in addition to his duties there has been acting as Assistant to the Rector and will continue in this capacity until the newly-elected Rector assumes his duties.

### Office of Secretary Of Convention

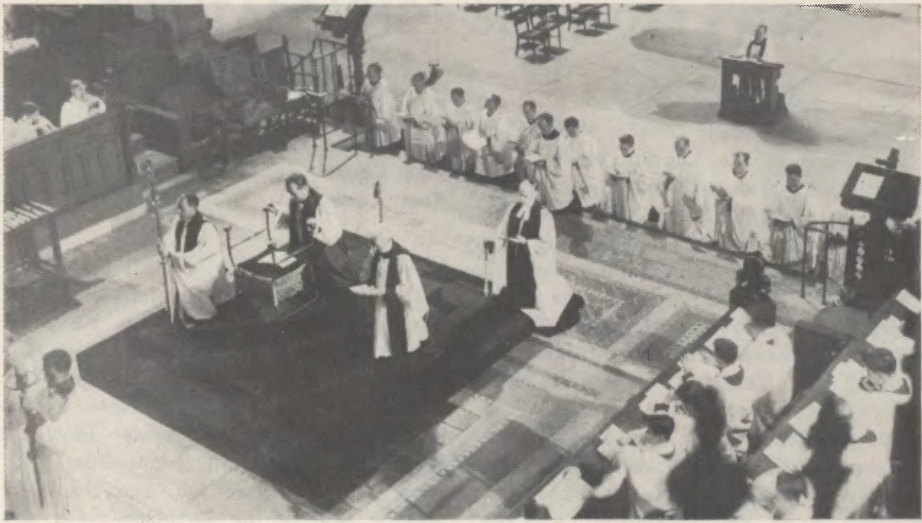
The office of the Secretary of Convention and Registrar of the Diocese is now located in Diocesan House, 1047 Amsterdam Avenue, New York 25, N.Y. Please address all communications to the Rev. Lawrence B. Larsen at this address.

### HOW CAN THE CHURCH DEAL EFFECTIVELY WITH SOCIAL ISSUES

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The Commission of Christian  
Social Relations

SYNOD HOUSE  
DIOCESE OF NEW YORK  
Monday, February 18, 1952





THE BISHOP ORDAINS IN THE CATHEDRAL  
DECEMBER 6TH SECOND SUNDAY IN ADVENT

To the Diaconate: Samuel Joseph Wylie. To the Priesthood: The Reverends Langford Baldwin, William L. Bates, Charles H. Bricant, William H. Crawford Jr., Hugh E. Cuthbertson, Kenneth G. Drescher, Douglas M. Glasspool, Daniel O. G. Gauclair, Raymond DeW. Mallary Jr., John A. Phillips, Charles Pickett, Johann Schenck

### Inside the Supply Department Of Woman's Auxiliary

The Diocesan Meeting of the Woman's Auxiliary to be held on Tuesday, February 5 at 10:30 at Synod Hall will present a program prepared by its Supply Department. "Inside the Supply Department".

In these days when it is so much easier to reach the attention of most people through visual rather than auditory means, the Supply Department will show the scope of its work in three scenes. These scenes will depict the progress of a garment from the bolt of material in the cutting room, through the parish sewing room, until in its completed form it reaches the mission for which it is intended. The Department hopes in this way to make more vivid to many of our

women the detail of its work and to encourage them to help in it.

Last year the Supply Department worked both at its cutting room in Diocesan House, and also in many parish sewing groups throughout the Diocese to provide garments and surgical dressings needed in missions of the Church overseas and in this country. Seventeen institutions in the Diocese were provided with clothing and housekeeping linens as a result of this work, thus helping in a practical way with their budgets.

#### Quiet Day for Women Sponsored by the W.A.

Tuesday, March 6, 10-3 o'clock,  
Calvary Church, New York. Con-  
ducted by The Rt. Rev. Robert  
M. Hatch, Suffragan Bishop of  
Connecticut.

# NEWS FROM THE CONVOCATIONS

## MANHATTAN

The Autumn Rally of the Manhattan Convocation of the Young People's Fellowship was held on Sunday, November 25, at St. Peter's Church, Chelsea. The service of Evensong was taken by Edward Oestertag, a Senior at the General Theological Seminary, and the Rev. Percy L. Urban, rector. Following Evensong, there were three short talks on a Rule of Life. The first, on the Value of Daily Prayers, was given by Miss June Denham, Convocation Treasurer, from All Angels' Church; the second, on the Value of Church Attendance, by Frank Prescod, of St. Philip's Church; and the third, on a Rule of Life, by the Rev. Dr. C. A. Simpson, of General Seminary. There was dancing in the parish house after the service, and the Rev. Dudley Cobham of St. Philip's gave an exhibition of magic and sleight-of-hand. More than 175 persons were present from Manhattan parishes.

## CALVARY

The Committee on Arrangements, headed by Calvary's Rector, the Rev. Samuel Moor Shoemaker, D. D., S. T. D., are planning for a Parish Mission to be conducted by Canon Quintin Warner, B.A., B.D., of London, Ontario, at Calvary Episcopal Church, 4th Avenue and 21st Street, New York City, on January 20-27, 1952.

It is the intention that this Mission should be community wide and it is hoped that all churches in the neighborhood will participate in and benefit by it.

Canon Warner, widely known for his work as director of the "spiritual clinic" in his home city, also is warden of Calvary Clergy School which will hold its mid-winter conference during the first three days of the Mission.

Serving on the Arrangements Commit-

tee with Dr. Shoemaker are Co-Chairman William Deatly, the Rev. Clare Backhurst, Associate Rector of Calvary Church and Colonel Arthur Wolff, Vestry delegate.

## GRACE CHURCH

The second annual "Artists at Work" Benefit for the Scholarship Fund of Grace Church School is scheduled for Saturday, January 19th at 2 P.M. This demonstration is put on each year by the members of the Catherine Lorillard Wolfe Art Club in connection with their Annual Exhibition, and this year will be held in the Barbizon-Plaza Art Gallery, 58th and 6th Avenue.

While the audience watches a painter and a sculptor will make portraits of two Grace Church School students. Martha Moore Burnett, winner of the club's portrait prize last year, will paint Nora Mitchell; and Nell Van Hook, 1949's winning portraitist, will model a bas-relief of John Tauranac, both 8th grade pupils.

Original painting by Sara Boal and Helen I. McVickar will be donated as Grace Church School Scholarship Fund prizes. Tickets to the demonstration period will be 25 cents. The public is cordially invited to attend.

On the last day of the exhibition another demonstration is scheduled. Nell Witters, Nell Boardman and Emily Barto will paint a still life subject while the spectators watch. A painting by Helen Bower will be the prize for this day which is dedicated to the club's Prize Fund. This demonstration will be at the Barbizon-Plaza Gallery at 2 P.M. also.

Mrs. Eleanor Gay Lee, president of the Catherine Lorillard Wolfe Art Club, explained that the club members have been meeting at Grace Church ever since the club was organized in 1896 by Dr. William Reed Huntington, then rector

of the church, and Mrs. E. E. Newell, a church member who organized a similar group in Paris. Members of the art club are of various faiths, as are the pupils of Grace Church School.

Originally a choir school for boys, the school has responded to the community need and has widened its scope to take girls as well, but in order to enroll all who wish to come, additional funds are needed for the granting of scholarships.

"It is to help raise these needed funds that our club, so long a beneficiary of Grace Church, has pledged itself", Mrs. Lee said.

#### DR. SHOEMAKER RESIGNS

The Rev. Samuel Moor Shoemaker, D.D., S.T.D., Rector of Calvary Episco-

pal Church, 4th Avenue and 21st St., New York City, has accepted the call to become Rector of Calvary Episcopal Church, Shady and Fifth Avenues, Pittsburgh, Penna. His resignation, after twenty-six years as rector of Calvary, New York, will take effect the last of March.

#### BRONX

One hundred vestrymen and "key men" were present at their Annual Dinner on December 5th, in the Bronx. The Bishop of the Diocese, Mr. Ted Gannaway, and Mr. Wynn Bussman, were the speakers.

The Rev. Thomas Lee Brown, St. Peter's, Westchester, has become Chaplain to Episcopal students at Hunter College, Uptown Branch.

#### HUDSON

Sunday, November 25th was a red letter day at Trinity Church, Saugerties. Bishop Boynton was there, also Dean Tongue and many other clergy of the Hudson Convocation to assist in rededicating the newly decorated church and parish hall, together with many memorials. The church was filled to overflowing with parishioners and friends of the parish. After the service the Rector, the Rev. Peter Hill, invited all to a reception in the parish hall. There was great rejoicing, and no wonder . . . a two year project had been completed in six months!

The Dean and Council of Hudson Convocation met on November 16th in the new parish hall at Montgomery, New York; a surprise awaited them. Women of the Chapel Guild had prepared a

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scrumptuous dinner for them in honor of this meeting, the first of its kind ever to be held at St. Andrew's Chapel.

Until recently the Diocese shook its head sadly over the expected demise of another parish, All Saints, Rosendale. Now the invalid is recovering, under the leadership of the new vicar, the Rev. Charles Brieant, and shows amazing signs of vitality. The faithful parishioners with the aid of the Diocese are putting the property back into usable condition.

Men of St. Andrew's, Walden, have themselves fashioned and erected a new copper-sheathed wooden cross, seven feet high on the roof of their church, to replace the cross blown off in a severe wind storm. The cross is of native oak and weighs 300 pounds.

The new rector of St. John's Church, Monticello, the Rev. Harold Thompson, was formally installed in his parish by Bishop Donegan on Wednesday evening, November 21st.

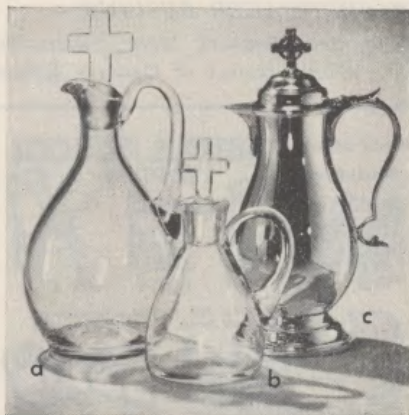
Seventeen clergy of Hudson and Dutchess Convocations were the guests of the Rev. Frank Carruthers at a luncheon in honor of the Lord Bishop of New Guinea at St. George's, Newburgh, on November 14.

At least 120 young people from the Hudson Convocation made a pilgrimage to Holy Cross Monastery on a Sunday afternoon in November, under the leadership of the Rev. Robert Ward, youth advisor of the Convocation. Fr. Gill, O.H.C. told them of the Order's work in Liberia, and showed a movie with appropriate comment.

### DUTCHESS

The Rt. Rev. William Havard, Bishop of St. David's, Wales, oldest See in the Anglican Communion, preached to a large congregation on Sunday, 11th, Nov. at Christ Church, Poughkeepsie. About fifteen clergy of the neighborhood, accompanied by members of their congregations, attended the service.

St. James' Church, Hyde Park, is to receive \$1,000,000 under the will of the late Hetty Green Wilks, daughter of the eccentric woman financier, Hetty Green. Since the publication of an unfortunate news story stating that the parish did not need the money and wished to give it away, requests from money from all over the world have swamped the rector, the Rev. Gordon L. Kidd. Requests range from false teeth and hearing aids to dude ranches, but also include pleas for aid from about fifty struggling churches of all denominations.



### Cruets

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- B. Fine Holland crystal cruet with hand cut bevelled cross and precision fitted stopper. Pint . . . \$20. ½ Pint . . . \$15.
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## WESTCHESTER

Christ Church, Tarrytown, and St. Mark's, N. Tarrytown, agreed last June to merge with the belief that together they could provide a more effective ministry to the community.

Negotiations were carried on for several months under the guidance of the Bishop and his committee. The legal phases of the merger were completed by the end of September. The rector of St. Mark's Church, The Reverend William T. Walsh retired from active service and the rector of Christ Church, The Reverend C. Kenneth Ackerman, became the rector of the newly consolidated parish.

The results of this step have exceeded the hopes of even the most optimistic. Attendance at church services has been greatly increased and a program of advancement has been set up for 1952 which it is hoped will be far more effective than any that either parish could have carried out alone.



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As a result of this merger there is available for a deserving parish or mission several fine pieces of brass including processional crosses, altar crosses, candle sticks, etc. Those interested are requested to write to the rector.

## CONVOCATION ENDORSES WORKSHOP

At the regular monthly luncheon meeting of the Convocation of Westchester held at the Roger Smith Hotel on Friday, December 14th, a resolution was passed urging all clergy and parishes to support the Workshop to be sponsored in February by the Commission on Social Relations.

The Dean, The Reverend Fenimore Cooper, stated that he hoped every rector and vicar in the Convocation would enthusiastically endorse this splendid project and urge their people to attend.

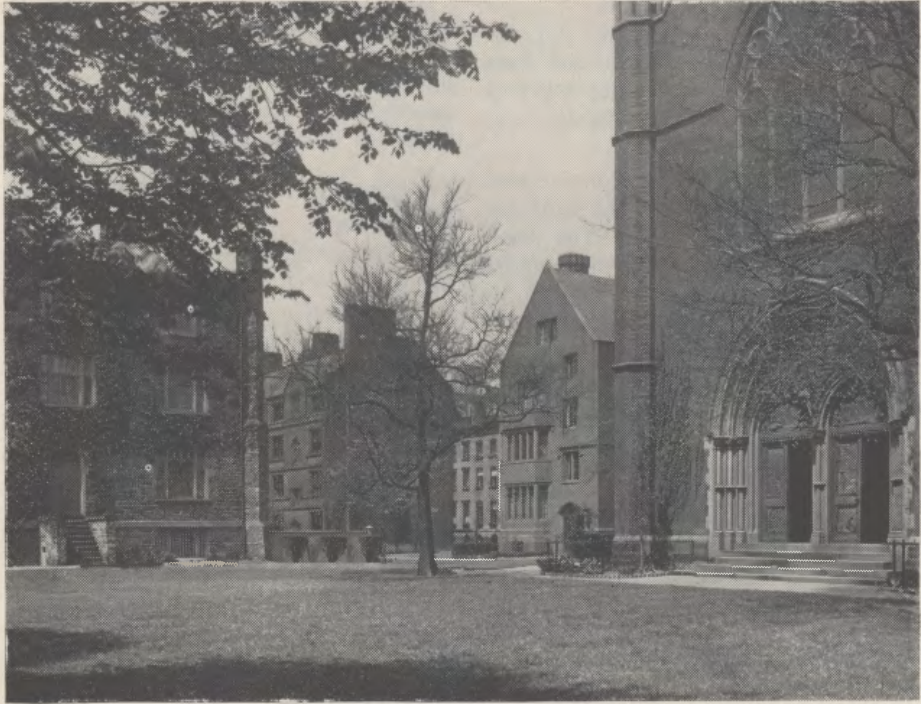
## COMMITTEE ON PROGRAM OF CHURCH

On Tuesday, November 13th, the Convocation Committee on the Program of the Church held a most profitable meeting at St. Bartholomew's Church, White Plains, New York.

A very frank and constructive discussion took place concerning the problems of the Every Member Canvass and many helpful suggestions were offered on the use of literature in these campaigns.

Among the Associate Field Officers who spoke were Mr. George Burpee of Bronxville, Mr. Charles Bound of Mt. Kisco, Mr. Fred P. Page of New Rochelle and Mr. Hamlin Bosworth of Yonkers.

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## GENERAL THEOLOGICAL SEMINARY

No budget these days is safe from the bite of inflation, and the Seminary is suffering from its share of financial stress and strain. This year, unless prices rise even higher, the cost per student will be \$1,600. Of this amount, \$650 will be charged to the student as tuition, and an equal amount will be provided by the Seminary's endowment. Scholarship aid will average more than \$50 per student. This leaves a deficit of at least \$350 for each student enrolled. To make good this sum, the Seminary is dependent upon gifts and offerings.

The preparation of a parish priest requires expert instruction and supervision. In addition to thorough academic training, he

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## Seminary Sunday On January 27th

The Diocesan Field Officers of laymen trained in the presentation of the Church's program have been asked to tell the story of the Seminaries. The talks will be given as a part of the Church-wide observance of Theological Education Sunday on January 27th. Realizing the vital necessity of obtaining seminary support to meet the acute shortage of Clergy which is a serious handicap to the advance of the Church, the laymen will bring a short but factual message of deep concern to those interested in this fundamental aspect of the Church's program. The Corps under the leadership of the Convocation Chairman will accept invitations to

speak at services on the two Sundays previous to Theological Sunday. Congregations desiring the assignment of these laymen to their Parishes or Missions should contact the Chairman of the Convocation in which they are located.

A listing of these chairmen is given below:

MANHATTAN: ELIOT WARD, 48 East 43rd St., New York 17, N. Y. MU 7-4950.

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