

BULLETIN

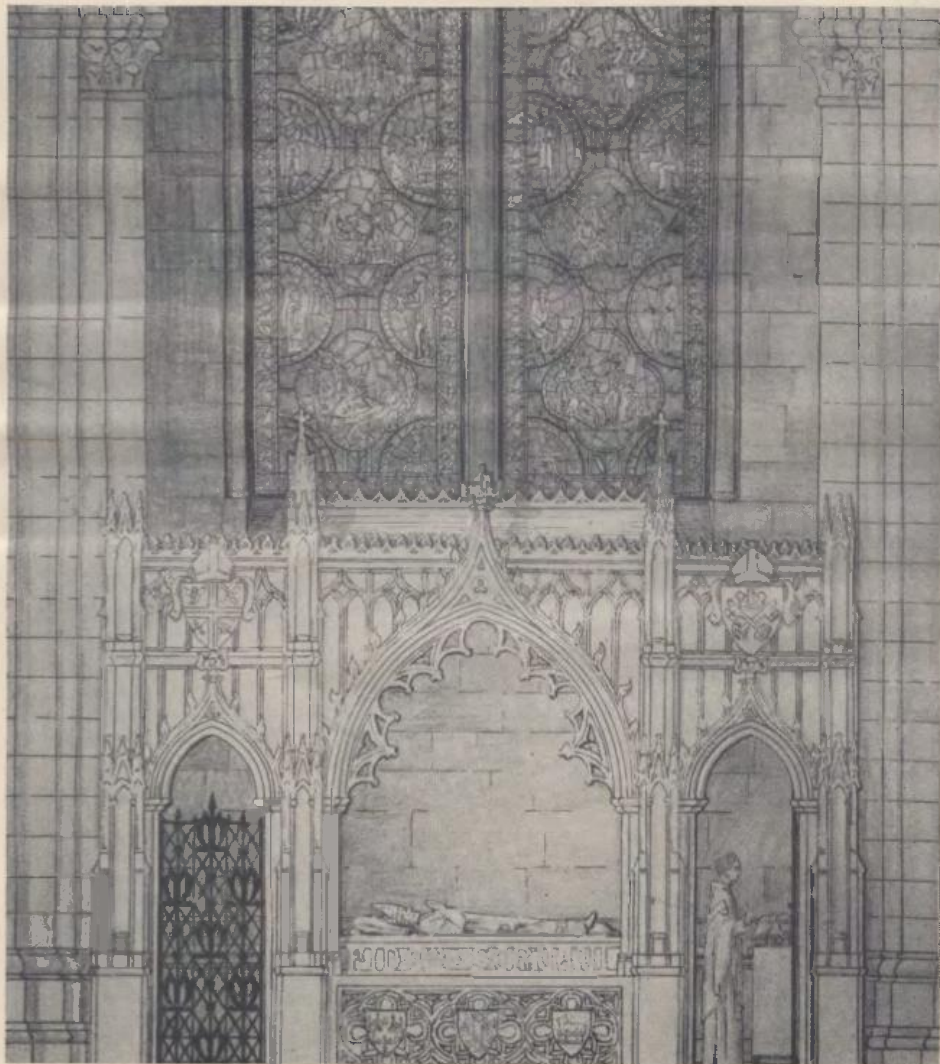
OF THE DIOCESE OF NEW YORK



Vol. XXVI

FEBRUARY, 1950

No. 2



Pencil Drawing of a Proposed Tomb for the Repose of Bishop Manning's Ashes in the Historical and Patriotic Societies' Bay of the Cathedral

(Story on Page 5)

BULLETIN

OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan,
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CALENDAR: FEBRUARY - MARCH

FEBRUARY

19th	11:00 a.m.	St. Stephen's, Woodlawn (C)	Bishop Gilbert
Quinquagesima	11:00 a.m.	Holy Nativity, Bronx (C)	Bishop Donegan
	4:00 p.m.	St. John's, Tuckahoe (C)	Bishop Donegan
	8:00 p.m.	St. Martin's, Man. (C) and 21st anniversary of parish	Bishop Gilbert
	8:00 p.m.	St. Clement's, Manhattan (C)	Bishop Donegan
22nd	10:00 a.m.	Cathedral: Lenten address	Bishop Gilbert
Ash Wednesday	12:20 p.m.	St. Thomas, Manhattan	Bishop Donegan
	5:30 p.m.	St. James', Man., Lenten address	Bishop Gilbert
	8:00 p.m.	St. Thomas', Mamaroneck	Bishop Donegan
23rd	12:20 p.m.	St. Thomas', Manhattan	Bishop Donegan
	4:00 p.m.	St. Luke's Home, Lenten address	Bishop Gilbert
24th	12:20 p.m.	St. Thomas, Manhattan	Bishop Donegan
	5:00 p.m.	Synod House: Clergy Conference with Bishop Neill	Bishop Gilbert
	8:00 p.m.	Cathedral: Missionary Mass Meeting	Bishop Donegan
26th	11:00 a.m.	Heavenly Rest, Man. (C)	Bishop Gilbert
1st Sunday in Lent	11:00 a.m.	Calvary, Man. (C)	Bishop Donegan
	4:00 p.m.	St. Simon's, New Rochelle (C)	Bishop Donegan
	8:00 p.m.	Church of St. Mary the Virgin, Man. (C)	Bishop Gilbert

MARCH

1st	3:00 p.m.	St. Mary's School, Peekskill (C)	Bishop Donegan
5th	11:00 a.m.	Holy Trinity, Inwood (C)	Bishop Gilbert
2nd Sunday in Lent	11:00 a.m.	St. Luke's, Convent Ave. (C)	Bishop Donegan
	4:00 p.m.	St. James', Manhattan (C)	Bishop Donegan
	8:00 p.m.	Incarnation Parish, Man. (C)	Bishop Gilbert
	8:00 p.m.	St. Clement's, Mt. Vernon (C)	Bishop Donegan
8th	8:00 p.m.	Holy Comforter, Eltingville (C)	Bishop Donegan
12th	11:00 a.m.	Christ Church, Manhattan (C)	Bishop Gilbert
3rd Sunday in Lent	11:00 a.m.	Christ Church, Warwick (C)	Bishop Donegan
	4:00 p.m.	Good Shepherd, Greenwood Lake (C)	Bishop Donegan
15th	8:00 p.m.	St. Mary's, West New Brighton (C)	Bishop Gilbert
	8:00 p.m.	St. Edmund's, Bronx (C)	Bishop Donegan

The Bishop's Message:

It is now two years since our Diocesan BULLETIN began coming to you in its present form. We have tried to make it a publication through which the people of the Diocese could keep themselves informed of those activities and developments within our Diocesan field which should be of common interest and concern, and help to promote that "togetherness" which is so essential to the life and service of the Church to which we belong. It has met with encouraging response.

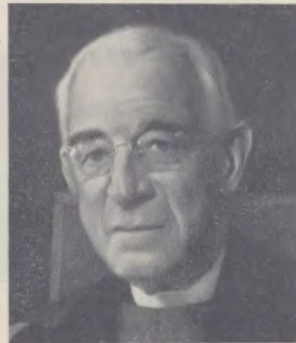
The Editorial Board is conscious of the BULLETIN'S defects and shortcomings. We mean to do our best to overcome them. We are fortunate in having the faithful and highly efficient service of the Reverend Alger Adams who devotes himself to the exacting editorial work that is required. We are confident that with his help much improvement could be made if only we could have more cooperation on the part of the clergy and representatives of our Diocesan organizations. It is to them that we must look for the items of news that would be of interest to our Diocesan family.

But my great disappointment has been in our failure to obtain the number of subscribers we ought to have. The usefulness and influence of the BULLETIN depends, of course, upon the number of its readers. And we need subscriptions to provide for the expense involved in getting out the publication.

The total number of subscribers at the end of 1949 was 2,821, which represents an increase of 398 during the year. The present total is more than four times larger than two years ago when its present form was adopted. But it ought to be much larger. And it could be if the clergy and our regular readers would bring it to the attention of the members of their congregations. It is shocking to me to learn that there are many of our people who never heard of the BULLETIN. With a Diocese of 100,000 communicants and a subscription price of only \$1.00 per year, it would not seem unreasonable to hope for at least 10,000 names on our mailing list.

They could be obtained if all our clergy and friends would give us their help, and if we could have in every parish some really interested person to solicit new subscriptions.

To make the BULLETIN the influence it ought to be in our Diocesan life I earnestly appeal to all our readers to help us build up our subscription list.



Bishop Gilbert

Charles Gilbert

Field Officers Report Enthusiastic Response To Story of Church's Missionary Needs

Eighty Visits Show Unanimous Accord

The group of sixty laymen appointed by the Bishop as District Field Officers to carry the story of the Church's missionary work to all parishes and missions in the Diocese, made some eighty visits in January. Typical of the feeling of these men themselves is the following statement of John Jenkins, a district field officer for Manhattan.



John Jenkins

"It was my privilege and pleasure to meet with the vestries of three Manhattan parishes over the last two weeks in connection with the Laymen's Training Program sponsored by the National Council. The discussion which outlines in detail the work and program of the Church, covers some two hours. It is forcibly illustrated by the use of charts supplemented by description from a note book.

"The reception was noteworthy in many respects. The vestry meetings were specifically called in each case, taking an entire evening. The attendance was full and in one parish the vestry was joined by the vestry of its chapel.

"The interest shown was evidenced by the number of questions asked, and each meeting continued some hour longer after the formal presentation had been completed. The questions ranged from how the parish quotas were fixed to the method employed in evaluating the missionary work in the domestic and foreign fields.

"Enthusiasm was shown in each group. An effort to arrive at a successful method to meet their parish quota was pledged. Appreciation was expressed to the Church for its attempt to make better known to its laymen the

many problems confronting it."

About fifty parishes and missions have already indicated that they will subscribe their full quotas. Many others have promised to conduct an active campaign culminating in the radio reception of the Presiding Bishop's broadcast on March 12th. In many instances the district field officers have been invited to return to the parishes they have visited to present the program to other parish groups such as men's clubs, junior vestries, women's groups, etc. Such invitations have all been encouraged and accepted.

The field officers of the Hudson Convocation have adopted a unique method of informing Bishop Donegan, who is heading the campaign, of the result of each visit. Each vestry is asked to authorize a telegram to Bishop Donegan stating the vestry's action. Typical of these messages are two recently received from field officer Walter E. Byrnes:

"Following presentation of Presiding Bishop's Program the rector, wardens and vestry of Churches of St. Peter Stone Ridge and St. John High Falls have authorized me to send you their unconditional pledge to meet the increased missionary quotas."

"The Vicar and Advisory Board of St. Andrew's New Paltz have authorized me to send you their unconditional pledge to meet the increased missionary quota."

The Bishop's Ball on February 10

THE BISHOP'S BALL, Feb. 10th bids fair to be a great success as we go to press, the Board of Religious Education announced. A 300 capacity crowd is expected.

To be held in the undercroft of the Synod House, the dance is from 9-1. Dress is optional. The Bishop and Bishop Donegan will be in the receiving line.

Bp. Manning Tomb to be In Cathedral

Plans for the building of a tomb in the Cathedral to contain the ashes of the late Bishop Manning were announced Sunday evening, Jan. 29th, by the Bishop at a Memorial Service for the former Diocesan in the Cathedral. Bishop Manning had served for 25 years until he resigned Dec. 31, 1946.

The Bishop presided and made the address. Bishop Donegan read excerpts from "*The Turning of the Tide*", written by Bishop Manning last summer, his last words to the people.

The choir of the Russian Orthodox Cathedral of the Holy Virgin Protection led by the Right Rev. Bishop John of Brooklyn, assisted by the Protodeacon Vsevolod, sang the Russian Service called *Panikhida*, (Requiem for the Departed).

The tomb will be located in one of the bays on the North side of the nave where there had been a temporary altar when only the nave was in use and where Bishop Manning had celebrated.

Many unsolicited gifts have already been received by the Bishop. The Cathedral Trustees are now considering designs.

Interracial Fellowship Comes to The Cathedral on February 12th

On February 12th, the Cathedral will be host to the Interracial Fellowship of New York which is sponsoring its "seventh annual city-wide fellowship service for all peoples," with the cooperation of the Protestant Council of the City of New York.



Bishop W. J. Walls, of the Second Episcopal District of the African Methodist Episcopal Zion Church will be the speaker.

... Pass through this Coming Year with Faithful Hearts

Eternal Father, who makest all things new, yet abidest forever the same, grant us so to pass through this coming year with faithful hearts, that we may spend all our days in service, and in all things do thy loving will; through Jesus Christ our Lord. Amen.

— from ST. ANDREW'S, Yonkers leaflet

Missionary Mass Meeting To Be Held February 24

A Missionary Mass Meeting to share "in a great service of prayer and praise; to hear the challenge of the Church's world-wide opportunities; and to make a new consecration of ourselves to our Lord and his Church" was announced last month by the Bishop for Friday, February 24th, 8:00 p.m., at the Cathedral.

Emphasizing the need there is for prayer as well as giving money in the current missionary educational program, the service will hear the Right Rev. Stephen Charles Neil, assistant to the Archbishop of Canterbury and associate general secretary of the World Council of Churches.

Prior to the Cathedral Service, at 5:00 p.m. Bishop Neil will lead a Lenten Conference for the clergy. Supper is to be served at 6:30 p.m.

Twelve of Fifteen Assurances For D.P.'s Reported Received

At press time, the Diocese had procured twelve of the fifteen assurances for displaced persons promised the National Council, it was announced by the Rev. Leland Henry, executive director of the Commission on Christian Social Relations.

Parishes are Piermont; Red Hook; Tivoli; Nyack; Spring Valley; Suffern; Rye; St. Luke's Chapel, Trinity; St. John's, Kingston (2); Garrison; and Wappingers Falls.



EDWIN W. NIES, D.D.S., (kneeling), is ordained to the priesthood in a ceremony conducted in the sign language. Officiating is Bishop Donegan (seated). The Rev. James R. Fortune (left) interprets for Dr. Nies, who lost his hearing in early childhood. Dr. Nies, ordained to the Diaconate in June, 1949, is vicar of St. Ann's Church for the Deaf, which worships at St. Mark's Church-in-the-Bouwerie, where the ordination ceremony took place. The Rev. Richard E. McEvoy, rector of St. Mark's, and Arch-deacon Bratt are standing, left to right.

Religious News Service

Calvary '49ers Show a 2400% Profit on a \$205 Investment

Last May, 205 parishoners of Calvary received \$1.00 each, advanced by the Calvary W. A. Calling themselves the "Forty-Niners," and with Matthew xxv, 14-30 as guide, this group put its 205 "talents" to retire the church debt.

On Jan. 11th, the returns were presented to the Rector, the Rev. Samuel M. Shoemaker, D.D.: \$5709.82. Since then \$225 has come in.

Each '49er commercialized whatever special ability he or she had to raise his quota. They sold home made goodies and other gadgets, did baby sitting, used their private cars as taxis, darned, mended, sewed and typed.

The Bishop Reports Coadjutor "Consents" Received January 20

"Bishop Donegan is now formally and officially our Bishop Coadjutor. The necessary canonical procedure which required our Standing Committee to secure from all the Bishops and Standing Committees of the Church their consent to his election have been carried out and their favorable responses are now in hand.

"The Secretary of the House of Bishops certifies that on January 20, 1950, in accordance with the instructions of the Presiding Bishop, Bishop Donegan's status was changed from that of Suffragan to that of Bishop Coadjutor of the Diocese of New York.

"Since his election as Coadjutor Bishop Donegan has been rendering invaluable service as Bishop in charge of all Missions and Assisted Parishes but the Diocese will be grateful to know that his new status has been formally approved."

Auxiliary Reports '49 Receipts

The total giving of the Woman's Auxiliary in 1949 was \$48,450. This represented \$45,005 to the National Council, \$3,185 for the work on Ellis Island and \$260 for specials.

Auxiliary Quiet Day Held Feb. 7

A Quiet Day for the Women of Manhattan and environs, sponsored by the Woman's Auxiliary, was held at St. Bartholomew's, Man., February 7th.

The Day began with the Holy Communion at 10:00 a.m. Three meditation periods were conducted by the Rev. James A. Pike, J.S.D., chaplain of Columbia University.

Canterbury Choir to Sing March 26

On March 26, in the Synod House, on the Cathedral Close, the newly organized Canterbury Choir of college students will present its first program. Dr. George Volkel, organist of All Angel's, Man., and faculty member of Union Seminary, is director.

All college students are invited to join the Choir which rehearses Sundays in the Synod House at 8:30 p.m.

Held Follow-up Meeting on Mission

A follow-up meeting of 200 young people who signed "witness" cards at the Diocesan Youth Mission was held at St. Bartholomew's, Man., the evening of January 24th, with the Rev. Bryan Green, who had been the missioner.

ALL SAINTS', Eastchester, at 3491-A Boston Road, Bronx, the newest mission in the Diocese, shows the appropriateness with which a store has been converted into a place of worship.

Auxiliary Head Tells Of Educational Goals

Last month Mrs. George W. Burpee, diocesan vice-president in charge of education offered a statement, "What a Member of the Woman's Auxiliary Ought to Know" as a message to the women of the church at large.

She said, "The education program of the Woman's Auxiliary is broad in scope, since its purpose is to increase among its members an understanding of the whole program of the Church."

She said, "We are convinced that a knowledge of the teachings of our Church is the foundation of any good we can hope to accomplish through our varied activities, and, together with the Worship and Sacraments, is the rock upon which our faith and Christian character must be built."

Church members were urged to study especially the National Council pamphlet courses: "Successful Marriage and the Christian Family," "The Prayer Book Speaks in Our Uncertain Age," and "Creative Choices in Life." Diocesan officers and all Auxiliary members were urged to read "The Holy Scripture" by Robert C. Denton, available through the National Council. The literature now being mailed in connection with the March 12th Spring Canvass was recommended as excellent study material.

Citing the Diocesan part of the Inter-denominational Mission Study, Mrs. Burpee said, "Our objective in Japan is the Elizabeth Saunders Home at Oiso in South Tokyo, an orphanage for 53 abandoned babies. In the home field our objective is Okolona College at Okolona, Mississippi, an Industrial High School and Junior College for Negroes."

In closing, Mrs. Burpee said, "The sooner we open our books with faith and courage, the sooner we shall take our places as informed Christian women in our Church and in the world."



BRONX CONVOCATION

	Quota	Paid
Atonement	\$ 515	\$ 762
Christ Church	2,119	2,119
Good Shepherd	881	881
Grace, City Island	621	645
Grace, West Farms	458	281
Holy Nativity	2,258	3,039
Mediator	2,382	1,866
St. Andrew's	353	353
St. Ann's	1,634	662
St. David's	446	340
St. Edmund's	517	102
St. George's	447	200
St. James'	2,553	2,553
St. Luke's	332	347
St. Margaret's	708	250
St. Martha's	685	602
St. Mary of the Angels	266	150
St. Paul's	733	733
St. Peter's	3,582	3,884
St. Simeon's	828	322
St. Stephen's	749	1,675
Trinity	1,311	553
TOTALS	\$ 24,378	\$ 22,326

Missionary G Last Year's

Quota: \$525,401

INCREASE OV

	Quota	Paid
New Paltz, St. Andrew's	144	145
New Windsor, St. Thomas'	262	100
Rosendale, All Saints'	49	49
Saugerties, Trinity	655	475
South Fallsburgh, St. Andrew's	31	48
Stone Ridge, St. Peter's	159	171
Turnwood, St. John's	5	0
Walden, St. Andrew's	527	527
West Park, Ascension	501	236
TOTALS	\$ 11,151	\$ 7,325

DUTCHESS CONVOCATION

Amenia Union, St. Thomas	\$ 40	\$ 50
Barrytown, St. John the Evangelist	263	263
Beacon, St. Andrew's	349	155
St. Luke's	1,466	1,348
Brewster, St. Andrew's	373	337
Carmel, St. John the Baptist	15	0
Chelsea, St. Mark's	28	48
Cold Spring, St. Mary's	803	528
Dover Plains, St. James	31	0
Fishkill, Trinity	228	261
Garrison, St. Philip's	1,380	1,380
Glenham, St. John the Baptist	31	20
Hope Farm, Greer School	12	12
Hopewell Junction, Resurrection	133	60
Hyde Park, St. James	865	865
Lake Mahopac, Holy Communion	207	207
Lithgow, St. Peter's	43	42
Millbrook, Grace	1,497	616
Millerton, Trinity	7	7
Patterson, Christ Church	74	93
Pawling, Holy Trinity	106	90
Pine Plains, Regeneration	111	109
Pleasant Valley, St. Paul's	24	115
Poughkeepsie, Christ Church	3,251	1,738
Holy Comforter	564	354
St. Andrew's	1,002	704
St. Paul's	1,652	1,155
Red Hook, Christ Church	329	329
All Saints, Upper Red Hook	137	137
Rhinebeck, Messiah	1,827	703
Richardsville, St. John the Baptist	5	5
Staatsburgh, St. Margaret's	733	212
Tivoli, St. Paul's and Trinity	482	117
Wappingers Falls, Zion	1,413	1,011
Zion, New Hamburg	79	94
TOTALS	\$ 19,548	\$ 13,167

MANHATTAN CONVOCATION

All Angels	\$ 8,642	\$ 2,890
All Souls	2,050	664
Ascension	15,349	6,000
Calvary	10,321	4,500
Cathedral		3,042
Chapel of the Comforter	3,339	172
Christ Church	3,707	1,000
Crucifixion	1,596	20
Epiphany	5,053	3,441
Grace Church	27,534	15,500
Heavenly Rest	14,410	11,998
Holy Apostles	2,187	107
Holy Communion	5,675	1,226
Holy Family	57	60
Holyrood	1,296	368
Holy Trinity, Inwood	2,100	1,872
Incarnation Parish:	14,588	2,468
Incarnation Church		2,085
Incarnation Chapel		383
Resurrection	4,381	4,294
San Salvatore	1,221	255
St. Ambrose	2,135	234
St. Andrew's	1,348	400
St. Ann's for the Deaf	803	96
St. Bartholomew's	30,940	30,962
St. Clement's	2,351	640
St. Cyprian's	701	400
St. Edward the Martyr	2,093	488
St. Esprit	1,238	55
St. George's	25,670	8,164
St. Ignatius	2,941	750
St. James Parish	26,874	27,686
St. James Church		24,360
Holy Trinity		3,326
St. John's	1,088	691
St. Luke's, Edgecombe Ave.	823	502
St. Mark's	3,501	1,390
St. Martin's	2,945	750
St. Luke's, Convent Ave.	1,065	250
St. George's Chapel		92
St. Mary's	1,532	1,613
St. Mary the Virgin	11,751	5,608
St. Matthew and St. Timothy	5,024	1,804
St. Michael's Parish:	11,328	4,229
St. Michael's Church		3,041
St. Jude's Chapel		1,188
St. Peter's	1,950	565
St. Philip's	6,129	6,129
St. Stephen's	3,145	2,080
St. Thomas Parish:	22,524	23,000
St. Thomas Church		20,787
St. Thomas Chapel		2,213
Transfiguration	11,301	6,170

HUDSON CONVOCATION

Balmville, St. Agnes	\$ 153	\$ 61
Callicoon, St. James	135	140
Cornwall, St. John's	334	334
Ellenville, St. John's	426	427
High Falls, St. John's	110	110
Highland, Holy Trinity	129	0
Highland Falls, Holy Innocents	690	32
Kingston, Holy Cross	703	280
St. John's	1,648	894
Liberty, Holy Communion	217	217
Marlboro, Christ Church	130	58
Montgomery, St. Andrew's	46	46
Monticello, St. John's	342	377
Newburgh, Good Shepherd	842	842
St. George's	2,913	1,750

iving Exceeds Record Gifts

Paid: \$380,610

1948: \$6,692

	Quota	Paid
Trinity Parish:	55,934	56,017
Trinity Church		33,216
Intercession Chapel		13,688
St. Augustine's		1,553
St. Cornelius		970
St. Luke's		5,358
St. Paul's		1,232
TOTALS	\$360,640	\$240,657

For the 7th consecutive year the contributions of the parishes and missions of the Diocese have shown an increase over the previous year. The 1949 total of \$380,610, was \$6,692 higher than was given in 1948. 106 parishes and missions exceeded or met their mathematical quotas. The parishes and missions of the Bronx Convocation contributed the highest per centage of any Convocation quota, e.g.—91%.

RAMAPO CONVOCATION

	Quota	Paid
Arden, St. John's	\$ 70	\$ 50
Chester, St. Paul's	108	108
Fort Montgomery, St. Mark's....	64	128
Garnerville, Trinity	348	221
Goshen, St. James	750	750
Greenwood Lake, Good Shepherd..	202	150
Haverstraw, St. Luke's	193	39
Highland Mills, St. David's	78	112
Jones Point, House of Prayer	5	24
Middletown, Grace	1,667	971
Monroe, Grace	62	62
New City, St. John's	158	158
Nyack, Grace	1,487	1,505
Pearl River, St. Stephen's	323	363
Piermont, Christ Church	505	328
Port Jervis, Grace	276	556
St. Johns, St. John's-in-the- Wilderness	23	63
Spring Valley, St. Paul's	218	218
Suffern, Christ Church	1,277	1,702
Tomkins Cove, St. John the Divine	77	162
Tuxedo, St. Mary's	2,280	0
Valley Cottage, All Saints	31	84
Warwick, Christ Church	447	447
Willow Grove, St. Andrew's	7	10
TOTALS	\$ 10,656	\$ 8,216

RICHMOND CONVOCATION

	Quota	Paid
All Saints	\$ 174	\$ 174
Ascension	1,142	1,143
Christ Church	2,829	2,590
Holy Comforter	196	200
Holy Redeemer	408	74
St. Andrew's	1,349	1,349
St. Anne's	168	354
St. John's	1,940	1,000
St. Luke's	101	24
St. Mary's	1,423	1,423
St. Paul's	297	342
St. Simon's	341	345
St. Stephen's	337	433
TOTALS	\$ 10,705	\$ 9,455

WESTCHESTER CONVOCATION

	Quota	Paid
Ardsley, St. Barnabas	\$ 204	\$ 211
Armonk, St. Stephen's	205	205
Bedford, St. Matthew's	3,233	3,233
Briarcliff, All Saints	285	325
Bronxville, Christ Church	4,582	4,635
Chappaqua, St. Mary the Virgin..	495	495

Quota Paid

	Quota	Paid
Croton, St. Augustine's	274	323
Crotonville, Grace	5	11
Dobbs Ferry, Zion	645	350
East Middle Patent, St. Mary's...	7	0
Elmsford, St. Francis	7	9
St. Joseph's	234	100
Granite Springs, Good Shepherd..	161	97
Harrison, All Saints	1,553	1,553
Hartsdale, St. Andrew's	180	433
Hastings, Grace	605	1,103
Irvington, St. Barnabas	1,766	1,248
Katonah, St. Luke's	210	490
Larchmont, St. John's	4,230	4,230
Lewisboro, St. John's	62	0
Mamaroneck, St. Thomas's	3,523	3,149
Mohegan Lake, St. Mary's	463	340
Montrose, Divine Love	140	388
Mt. Kisco, St. Mark's	4,113	4,113
Mt. Vernon, Ascension	2,577	460
St. Clement's	402	511
St. John the Divine	923	300
St. Paul's	1,304	0
Trinity	1,725	1,725
New Rochelle, St. John's	495	500
St. Paul's	1,380	194
St. Simon's	198	200
Trinity	3,798	3,311
North Salem, St. James	200	206
North White Plains, St. Martha's	64	65
Ossining, St. Paul's	663	680
Trinity	2,358	1,391
Peekskill, St. Peter's	1,191	1,400
St. Peter's School		13
Pelham, Redeemer	970	946
Pelham Manor, Christ Church....	3,858	3,266
Pleasantville, St. John's	693	1,000
Port Chester, St. Peter's	3,625	3,025
Rye, Christ's Church	5,327	5,327
Scarborough, St. Mary's	562	228
Scarsdale, St. James the Less....	6,863	6,942
Somers, St. Luke's	183	191
Tarrytown, Christ Church	1,485	1,485
St. Mark's	806	152
Tuckahoe, St. John's	1,099	1,107
St. Luke's	472	472
White Plains, Grace	2,705	2,760
St. Bartholomew's	3,448	3,350
Yonkers, Christ Church	742	799
Redeemer	405	282
St. Andrew's	2,692	2,300
St. Augustine's	54	54
St. John's	5,078	4,730
St. Mark's	533	530
St. Mary's	239	169
St. Paul's	1,376	949
TOTALS	\$ 87,675	\$ 78,081

Disquietude in Red

Time: Eternity

Place: Eternity

Characters: You and an Invisible Voice

(You awake and find yourself in a place suffused in golden light. Ambrosial perfume wafts through the air, distant celestial music is heard. The stars and universes wheel slowly beneath your feet. You face the blinding center of the light, squint and try to see who is speaking.)

Voice: Well - - - ? Who are you? What are you doing over here?

You: Why - - - . I'm a Christian. They told me Christians came over here.

Voice: Everybody says that. What makes you think you're a Christian?

You: Well, I was raised in the Church. I was always careful - - - .

Voice: Being careful is selfish. It's usually doing too little. Christians do what Christ said to do. Let's look at the record and see what you did. *(There is a noise of pages being turned.)* Let's see - - - . Christ said, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Humpf! Where did you go?

You: Well, I never traveled much. You see - - - .

Voice: *(Impatiently)* You didn't? Why, I see that right here in your own country in about 60% of the land, people see a clergyman less than once a month. Why didn't you do something about it?

You: But I am not a clergyman - - - .

Voice: I know that. There's a separate division for clergy. They're special problems.

You: Then, how can you expect me to go way out there? My brother who's a priest in Salmon, Idaho, said there're fewer than 5 people to a mile out there.

Voice: What's that got to do with it?

You: Salmon is at the foot of the Bitterroot Mountains near the Idaho-Montana border. It's 150-miles from the nearest railroad. It grew overnight. Out that way, California, Oregon, Washington, the population has jumped fifty percent. My brother says there're not enough priests to keep up with it. Let me tell you something happened to him.

Voice: *(Testily)* Keep talking.

You: He was eating supper one night and the telephone rang. Somebody on the other end said, "We got a mighty sick young man here. You're the only minister he really knows. Can you come see him?" That call came from 300-miles away.

Voice: So your brother went. But he's not being judged. Why didn't you help?

You: I couldn't leave my business and family. *(Getting up a little heat.)* I give to missions. I do what I can; and I don't see - - - .

Voice: That's the trouble. You people don't see. Why didn't you tell me you gave to missions?

You: *(A bit stiffly.)* You didn't ask me. I've always given, and - - - .

Voice: Oh, come down a bit. Don't get so all-fired self-righteous. Sending your money is sending yourself. Any church school pupil would know enough not to stumble over that. *(There is a sound of more pages turning.)* You're Episcopalian aren't you?

You: Yes. Why?

Voice: I thought I was asking the questions. But how does it go? "The Baptists go by foot, the Methodists by car, and the Episcopalians wait for the Pullman."

- You:** That's not fair. One-third of America is still frontier country. Our 13 missionary districts have an area of over a million square miles, with less population than Ohio. That's no Westchester suburb.
- Voice:** Yes, but you've only got 234 missionaries to serve 97 parishes, over 400 organized missions, and numberless preaching stations. Why, one Bishop had to travel 24,000 miles last year.
- You:** We get as many men as we can - - - .
- Voice:** And, brother, are they "got". If any American businessman tried to run his business on such a bargain-basement personnel system, he'd bust.
- You:** What do you mean?
- Voice:** Plenty fine young men, self-sacrificing, God-loving priests, go out. But with wives and children, they soon end up accepting the higher salary they are worth when offered by some city parish.
- You:** You blame them for that?
- Voice:** No, I blame you; and your fellow church members. Why don't you pay more money? You can't demand four years in college and three years in seminary for \$2,200. A bus driver gets more than that. It's only the Lord's doing that you have any missionaries at all.
- You:** I know it; but we're trying to do better. We're having a great Spring Canvass. The Presiding Bishop is speaking March 12th. I've been one of the specially trained laymen telling vestries about the missionary needs of our Church. Our parish pledged to meet its quota. I raised my pledge 15%. *(You hesitate a moment, remembering your whereabouts.)* But, of course, now - - - . *(You make a helpless gesture.)*
- Voice:** *(Somewhat subdued and pensive.)* Yes. Now, here you are. *(A moment of silence.)* Let's get on with the business. Christ said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Got anything to say to that?
- You:** Our Church has always ministered to those in need. The American Church Institute for Negroes supports seven schools, one hospital, and one college. We believe - - - .
- Voice:** *(Cutting in)* Don't tell me you think that's enough?
- You:** No. I'm just trying to say that the spirit of our church is right. Myself, I'll let you say whether I've done my part.
- Voice:** *(Softly)* All right. Go ahead. Anything else?
- You:** There are a lot of things. For instance, the Rev. "Bob" Davis and Nurse Turnbull from San Juan Mission Hospital are my hands in New Mexico. Christ said to heal the sick. We help 20 Dioceses that have large racial minority groups.
- Voice:** That's right. Go on.
- You:** Captain William Paddock of the Church Army is only one of the missionaries working in the rural field. We have over our quota of chaplains serving the 1,500,000 young men in the armed forces. Almost 85% of them are under twenty-five years of age. Oh, I can't list it all. Besides I don't know it all. I just wish we could do more.
- Voice:** You meant to say something about college work?
- You:** Well, college work is something we are just getting our teeth into. Priests like Jim Sterling, Tom Barrett at Kenyon, organize Canterbury Clubs and student centers. Faculties are finally waking up to the vital importance of Christianity as part of an education. We're in 600 schools and have 60 full-time college chaplains. In the Diocese of New York we've just organized a college work commission and appointed a special chaplain. There are 100,000 students in New York. *(Continued on Page 12)*

- Voice:** New York. That's quite a mission field by itself.
- You:** You betcha. We like to say that we have more missions and aided parishes in our diocese than there are in many missionary districts. We support them through the Diocesan Missionary and Church Extension Society. We support 28 chaplains in the Episcopal City Mission Society and the Seamen's Church Institute. We built St. Barnabas House - - - .
- Voice:** You're proud of your diocese?
- You:** We're not doing as much as we ought to, but we have a special service for young girls, the Youth Consultation Service. The Church Periodical club, the Girls' Friendly Society, opening new works, raising our own missionaries' stipends and allowances, - - - .
- Voice:** You have so many ways to serve the Lord. (*Sighing wistfully*) Now, when I came along - - - .
- You:** But you're a Saint!
- Voice:** Only a minor one. I didn't even get into the calendar. (*Distant sound of a bell ringing is heard.*) You have to get up now. There goes the clock.
- You:** You mean I'm going to wake up?
- Voice:** You're awake. You know what Christ's commands mean. You give to the missionary red side of the envelope and you are forwarding Christ's kingdom, not only far across the seas, but here at home. Rural work, Negro work, Indian work, college work, social work, by your support of these, your hands are busy at Christ's tasks. Do more. Give more. And above all, tell others that they may do, too, and so share in your joy. Begin at the Jerusalem which is your parish, look out into your Diocese and stretch forth your healing, helping hands to the world. (*Bell rings louder. The voice and light fade.*) You really must go now. God bless you.

Curtain

Address Canterbury Club Session

On Sunday evening, Jan. 8th, the Cathedral Chapter of the Canterbury Club sponsored a Student Rally in the Synod House. 200 college students ate supper and heard Bishop Donegan and stage and screen star Basil Rathbone.

GFS Offers Filmstrip Detailing

Activity for Young Church Girls

The Girls' Friendly Society, has secured a 51-frame film strip called "Focus on Friendliness" which tells the work of the society in the parish, family and community.

It is available for 50c rental from G.F.S., Diocesan House, Cathedral Close, New York, 25.

Presiding Bishop's Lenten Book

The Atoning Life by the late Rev. Henry Sylvester Nash, D.D. (New York, Harper, \$1.) has been chosen by Bishop Sherrill as the Presiding Bishop's Book for Lent. The Presiding Bishop describes the book as one in which he has found a source of inspiration since 1912.



POSTER from National Council emphasizing the need for knowing about and supporting Domestic Missions.



THE BISHOP receives plates for his car as an honorary deputy fire commissioner from Fireman Harry Garrison, president of the St. George Association of the NYC Firemen. The Bishop was made an honorary deputy fire commissioner last month by the mayor. The Rev. Edward C. Russell, D.D., rector of St. Ann's, Bronx, and a chaplain of the City Fire Department is at Garrison's right.

Richmond and Manhattan Hold Acolyte Services

The season for Acolyte Festivals opened January 22nd with evening prayer at Ascension, Richmond, as host to the clergy and acolytes of Staten Islan. The Rev. William Orrick, spoke.

On February 13th, St. Mary the Virgin, Man., will celebrate the Eucharist at their annual acolyte service. The Rev. James Harry Price, rector of St. James the Less, Scarsdale, is to deliver the charge to the acolytes.

The acolyte service at Crucifixion, Man., February 18th, will hear Bishop Donegan.

Prayer Circles Globe Feb. 24th

On February 24th, 90 countries around the globe will join in a World Day of Prayer. The chain of prayer, following the sun, begins with Fijian Christians to pass through national and racial walls until the prayers of Eskimos and Tongans close the day.

Episcopal City Mission Elects 1950's Officers

The Board of Managers of the Episcopal City Mission Society at the annual meeting at St. Barnabas House elected the following officers for the year 1950:

President, The Rt. Rev. Charles K. Gilbert, D.D.; vice-presidents, The Rt. Rev. Horace W.B. Donegan, D.D., the Rev. Roelif H. Brooks, D.D., Walter L. Barber; secretary, Charles W. Ogden; treasurer, Thomas M. Peters; assistant treasurer, Robert H. Thayer; assistant secretary, Miss Vivian E. Zeiger.

The Rev. William E. Sprenger, director, reported that through the Chaplaincy Department, which serves 40 institutions, the Family Service Department, social work at Ellis Island, three summer camps, and St. Barnabas House, the Society ministered to over 35,000 different people in 1949.

Seek Centralized College Gifts

At a recent meeting, the Diocesan College Work Commission adopted a resolution "that it is the policy of this Commission that donors in the Diocese make their contributions for college work through this Commission, and that the Commission transmitting the funds state that the gift is made possible by the parish from which it comes."

Handbook for Auxiliary Leaders Outlines Duties of Departments

The parish presidents of the Woman's Auxiliary were presented recently with a president's handbook which gives concise information about the organization and purpose of the Auxiliary.

The mimeographed loose-leaves are bound in a stiff black 7" by 10" cover. The officers' sections are carefully indexed by colored loose-leaf indexes. Mrs. William E. Leidt is credited with the idea. Additional copies are available from the Supply Department in Diocesan House.



Clergy Notes

The Rev. Clarence C. Clark, Ph.D., retired as rector of the Chapel of the Comforter, Manhattan, Nov. 1, 1949.

The Rev. F. Slade Danzoll, who served in this Diocese since 1926, became rector of St. Paul's Church, Jersey City on February 1st. He had been associated with St. Michael's, Holy Trinity and Grace, in Manhattan.

The Rev. Henry Darlington, D.D., has announced his resignation as rector of the Church of the Heavenly Rest and Chapel of the Beloved Disciple, Manhattan, to take effect February 28. He has served the parish and Diocese since 1922.



Dr. Darlington

The Rev. Bradford W. Ketchum resigns as rector of St. John's, Cornwall, February 15th to become rector of St. John's, Pleasantville, as of that date.

The Rev. Clifford S. Lauder, has been

PROGRESS in constructing St. Simon's, New Rochelle, was noted last month by the vicar, the Rev. Samuel Walcott, M.D., Dr. N. D. Gunthorpe, M.D., and the church's sexton John M. Thomas.

elected rector of All Souls', Manhattan, to take office May 1st, when the Rev. Rollin Dodd, rector, retires.

The Rev. George Paull T. Sargent, D.D., has submitted his resignation as rector of St. Bartholomew's Church, Man., as of November 1st, 1950. Before coming to St. Bartholomew's in 1933, Dr. Sargent was Dean of the Cathedral of the Incarnation, Garden City, L. I.



Dr. Sargent

The Rev. Jack J. Sharkey became the rector of Zion Church, Wappingers Falls, January 1st, 1950. He came to this Diocese from Connecticut.

The Rev. Walter Russell Bowie, D.D., who will retire as a professor at Union Theological Seminary in June will join the faculty of the Virginia Seminary in September. Before becoming professor at Union, Dr. Bowie was rector of Grace Church, Man.

The BULLETIN is Growing — but Slow

The circulation department of the BULLETIN reported to the Editorial Board at its meeting last month that during 1949 it received 893 new subscriptions. Losses during 1949 due to non-renewal, removal, etc., amounted to 495, leaving a net gain of 398 subscribers and a total of 2,821 subscribers as of December 31, 1949.

As this report was being prepared we felt somewhat discouraged. 2,821 subscribers — where, oh where are the 7,000 additional subscribers we would like to have? Then by the end of January the future began to look a bit brighter. We counted up the Christmas gift subscriptions and found that we had received 221, a gain of 15 over the previous year and there were several interesting gifts among them. The Rev. Dr. Arthur G. Best of St. David's, Bronx, gave 20 gift subscriptions; the Rev. J. L. Whitcomb of Grace Church, Hastings and the Rev. Basil G. Law of St. Andrew's, Brewster, presented each of their vestrymen with a gift subscription for 1950. Incarnation Chapel gave its twelve church school teachers each a subscription.

St. James', Man., sent in 50 additional subscriptions. They have the largest number of subscribers of any parish in the Diocese. 36 subscriptions came from the Rev. E. E. Gayle, vicar of St. George's Chapel of St. Martin's parish, who said he would carry copies of the BULLETIN in his brief case and whenever he made a parochial call he would leave a copy of the magazine — wonderful idea! Mrs. A. H. Kendrick of Ascension, S. I., the new chairman of Church publications for the Woman's Auxiliary in Richmond on her first assignment got 15 subscribers — congratulations! 5 subscriptions from Mr. J. L. Coates of St. James', Goshen, who promised more although "getting around on foot is difficult." 8 from Christ Church, Yonkers; 7 new subscribers from St. Andrew's, Poughkeepsie; 5

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from the Rev. A. A. Chambers, rector of Resurrection, Man., and 5 from the Woman's Auxiliary of Trinity Church, Man., through Mrs. John Facey. Now we are really beginning to feel optimistic! And if, as the Bishop suggests, "we could have in every parish some really interested person to solicit new subscriptions", we should end this year with at least 5,000 subscribers. Are YOU the one who will solicit subscriptions in your parish?

Hold Valentine Day Card Party

A neighborhood card party and open house for the benefit of St. Hilda's School, 621 West 113th Street, is to be held Valentine's Day, February 14th, at the school.

A food and a white elephant table will be open for both the 2:00 and the 8:00 p.m. sessions. Visitors are invited to see the school.

YCS Annual Meeting Hears Group Is Needed for Volunteer Work

The Annual Meeting of the Youth Consultation Service open to friends of the Agency will be held at St. Bartholomew's, Man., February 27th, 3:30 p.m.

A report will be made on the volunteer training program which seeks 40 women to train to tell groups about YCS work. Interested persons may call Mrs. Maurice Schwob, chairman of the course, BU 8-9346.

BRIEFLY SPEAKING

Coming Events

FEBRUARY: 10th—ST. IGNATIUS, Man., St. Peter's Glee Club, 8:30 p.m., \$1. ST. PHILLIP'S, Man., Parish reunion.

14th and 15th—ST. THOMAS' CHAPEL, Man., "Stardust", a comedy, \$1 . . . 16th—MEDIATOR, Bronx, Chicken dinner and game night. INTERCESSION, Man., "Mikado", by Chapel Club, \$1. CHRIST CHURCH, Yonkers, card party, 8:00 p.m., for organ fund, 60c.

17th—CHRIST CHURCH, Pelham, Bolton Club progressive dinner . . . 18th—ALL SAINTS', Harrison, barn dance . . . 21st—CHRIST CHURCH, Pelham, women's guild dessert bridge . . . 22nd—GRACE, Nyack, men and boys' communion, *Frank W. Conkling*, speaker.

26th—ST. JAMES THE LESS, Scarsdale, parish mission, 26th—Mar. 4th, the *Rev. William Colin Lee*, missionary.

MARCH: 19th—CHRIST CHURCH, Riverdale, parish mission, 19-26; missionary, *Chaplain James A. Pike, J.S.D.* ST. PHILIP'S, Man., parish mission, 19-24, missionary, the *Rev. Michael Coleman*.

Commemoration Lecture

ALL SAINTS', Rosendale, *the Rev. Robert C. Ward*, vicar, sponsored a Grange Hall appearance of *Frederic Snyder*, well-known Kingston lecturer, to commemorate the late vicar of the mission, *the Rev. James G. Cameron*.

ST. IGNATIUS, Man., announces their mission October 8-15, missionary, *Dom Gregory Dix* . . . *Frank Schirp* and *Mrs. Egloff* turned over \$300 to ST. MARK'S, Yonkers, from greeting card sales . . . The new picture decorating "The Bishop's Message" in this edition is from his most recent portrait, painted by *Richard Brown*, 1949.

Rector of St. Dumitru's Roumanian Orthodox Church new advisor to Eastern Orthodox students at Columbia . . . *Ingeborg Nordquist*, soloist, REDEEMER, Pelham, a winner last month on Arthur Godfrey's talent show.

Personalities

The Rev. John M. Mulligan, became a papa for the fourth time January 1st with arrival of Elizabeth . . . *The Rev. Wilbur Caswell* has recuperated nicely from week in hospital . . . *Admiral Belknap*, retired, U.S.N., retired Jan. 18 as treasurer, bursar and registrar of General Seminary after 20 years . . . *The Rev. Orin Griesmyer and family* acclimatizing to new paint at ST. MARY'S, S. I., rectory.

Episcopal Women of the Bronx luncheon January 11th drew 194 . . . their next, a

Quiet Day, March 1, with the Bronx Auxiliary, at ST. PETER'S, to meditate with the *Rev. Ernest Churchill* . . . "Buck and Doe" parties bucking a May 1st deadline at ST. MARY'S, Chappaqua. (Get details from the rector) . . . *Gladys Libou* and *Thekla Henes* faithfully peddle the *Living Church* and the BULLETIN at ST. PAUL'S, Morrisania.

Mrs. Bernard Savage is collecting diapers to send to England at ASCENSION, Man. . . . The Junior Choirs of CHRIST CHURCH, Pelham, are mothered by *Mrs. Edwin Spier* . . . ST. JAMES', Man., celebrated 140 years January 29th . . . *The Rev. Louis W. Pitt, D.D.*, enjoyed record crowds for his 10th Anniversary at GRACE, Man., February 5th . . . *The Rev. Harold F. Hobly* cooks for the monthly men's club of CHRIST CHURCH, Bronxville, as an inducement . . . We heard of an excellent Skinner organ for about \$4,000.

Miss Marian Travers named parish historian to prepare for 100th Anniversary of MESSIAH, Rhinebeck, in 1952 . . . *Madeleine Schoenhoff* clips and pastes the scrapbook for ALL SAINTS', Harrison . . . Disc recordings of special services at TRINITY, Mt. Vernon, being sold . . . *Joseph James*, ST. PHILIP'S, Man., chorister, sang lead of "Lost in the Stars," January 8th, when *Todd Duncan* was sick . . . *Dean Thomas C. Pollock*, our college work chairman, named to Board for Protestant Student Work of the Protestant Council.

Parochial Accomplishments

Among parochial accomplishments we note: \$36,000 parish house Reconstruction Drive at GRACE, Nyack, making headway. ST. PETER'S, Port Chester, raised \$3,000 for an organ and seeks \$600 more to make it superlative . . . ST. PAUL'S, Stapleton, enjoying a new slate roof, and their front door . . . ST. MARY'S, Manhattanville, among the six Manhattan parishes which meet their missionary quota . . . GOOD SHEPHERD, Newburgh, rightfully proud of accomplishments of last three years . . . New shingling on GRACE, West Farms.

Dinner, Art & Kitchens

Men host to their wives at breakfast after husband-wives Eucharist at MEDIATOR, Bronx, cooked by *James Gates*, January 29th . . .

James A. Donohue plugged 20th Men's Dinner, January 30th, of ST. JAMES', Fordham . . . *Mercedes Carles* basking in praise for 2nd children's art exhibit January 29th, ST. GEORGE'S, Man. . . . GRACE, Millbrook, kitchen to be remodeled under eagle eyes of *Mesdames C. B. Davison, T. A. Johnson* and *Charles K. Tanner*.

RESURRECTION, Man., leaflet remarks, "Bishop Johnson often said religion is not a GEM to be hoarded as a luxury. Rather it is a GERM. Catch it?"