

BULLETIN



OF THE DIOCESE OF NEW YORK

VOL. XXV

APRIL, 1949

No. 4



lleluia!

Alleluia!

Alleluia!

The strife is o'er,
The battle done,
The victory of life is won;
The song of triumph
has begun.

Alleluia!

BULLETIN

OF THE DIOCESE OF NEW YORK



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CALENDAR

APRIL-MAY

Because of the heavy schedule of appointments to be covered it is impossible at this time to state the names of the Bishops to whom the confirmation visitations will be assigned.

11:00 a.m. Christ Church, Tarrytown
 4:00 p.m. St. Paul's, New Rochelle
 4:00 p.m. All Saints', Harrison
 8:00 p.m. St. Mary's, Manhattanville

CONFIRMATION VISITATIONS

April 16

3:00 p.m. Trinity, Manhattan

April 17

4:00 p.m. St. Margaret's, Bronx
 8:00 p.m. Holy Apostles, Manhattan

April 24

11:00 a.m. St. Andrew's, Yonkers
 11:00 a.m. St. John's, Pleasantville
 4:00 p.m. St. Paul's, Ossining
 (and Institution of Rector)
 8:00 p.m. Redeemer, Yonkers

April 26

8:00 p.m. Holyrood, Manhattan

April 27

8:00 p.m. St. Andrew's, Walden
 St. Andrew's, Montgomery

May 1

11:00 a.m. Christ Church, Pelham Manor
 11:00 a.m. Christ Church, Riverdale
 6:30 p.m. St. Philip's, Manhattan
 8:00 p.m. St. Thomas Chapel, Manhattan
 The 3 Poughkeepsie parishes

May 3

8:00 p.m. St. Andrew's, New Paltz
 All Saints', Rosendale

May 5

8:00 p.m. Crucifixion, Manhattan

May 6

8:00 p.m. Trinity, Ossining

May 8

11:00 a.m. Zion, Dobbs Ferry
 11:30 a.m. St. Peter's, Port Chester
 11:00 a.m. St. Luke's, Beacon
 11:00 a.m. St. Michael's, Manhattan
 4:00 p.m. Trinity, Fishkill
 8:00 p.m. St. John the Baptist, Glenham

May 11

8:00 p.m. St. Peter's, Stone Ridge
 St. John's, High Falls

May 13

8:00 p.m. Christ Church, Bronxville

May 15

11:00 a.m. Trinity, New Rochelle
 11:00 a.m. Redeemer, Pelham

SPECIAL SERVICES

BISHOP GILBERT

April 17

11:00 a.m. Cathedral: EASTER SERVICE

April 20

3:30 p.m. Annual meeting of the Diocesan Auxiliary to the Cathedral

April 23

1:30 p.m. Youth Rally at Synod House

April 24

4:00 p.m. St. George Society at the Cathedral

April 29

8:00 p.m. St. Andrew's, Brewster—
 Institution of the Rector

April 30

7:00 p.m. Girls' Friendly Society Sponsors Dinner, Hotel Prince George

May 4

8:00 p.m. Christ Church, New Brighton—
 100th Anniversary

May 8

4:00 p.m. St. Mark's-in-the-Bouwerie—
 150th Anniversary

May 10

8:30 p.m. Missionary Mass Meeting at
 Madison Square Garden

May 15

8:00 p.m. Florence Nightingale Service
 at the Cathedral

BISHOP DONEGAN

April 23

1:00 p.m. Synod House, address Youth Rally

April 28

Address Church Congress, Boston

May 11

Fayetteville, N. C., Preacher
 Diocesan Convention
 East Carolina

The Bishop's Message:

**Affectionate Wishes for a
Glorious and Joyous Easter**

Dear Friends of the Clergy and Laity:

With this issue of the BULLETIN I send to all the people of our Diocese my affectionate wishes for a glorious and joyous Easter.

That great day should bring to all of us at this time, new hope and courage and new confidence with which to face the sorely troubled world in which we are living. Were we to make our own the true significance of the wondrous victory that has been won for us, we would live with Him now in the joy of His resurrection. That life eternal of which Easter is the pledge and assurance is not something that lies only beyond the grave. It can begin here. Had we faith to believe, those things which make for death, that we find on every side of us these days, would have no more dominion over us.

But we cannot rightly appreciate the meaning of Easter unless we give heed to what the Cross on Calvary tells us of the price that was paid for the victory that was won for us. Without Good Friday there could have been no Easter.

And there is a sobering sense in which that applies to our own lives and to the life of our world. Without a Good Friday there can be no Easter. As our Prayer Book reminds us: "sinful affections must die in us if the things belonging to the Spirit are to live and grow in us."

If the nations are to possess that larger, fuller, freer life God holds out to them, there are selfish designs that have to be overcome. And we know that cannot be done without a struggle in which we must all share.

If in our own personal experience with life we are to find that triumphant spirit which would enable us to rise above defeat and despair, we have to learn to say: "Not my will but Thine be done." There are inner conflicts to be won. St. Paul tells us that we become "joint heirs with Christ if so be that we suffer with Him."

And so in our relations with our Church. Through its Sacraments, its worship and fellowship, grace is given us whereby we may enter now into the power of His resurrection and share in His triumph over the powers of evil. But there is a price to be paid. There is "hardness to be endured as a good soldier of Jesus Christ."

Let us remember that and make this Easter a time for brave and honest rededication of ourselves to His service.

Charles Gilbert

**BULLETIN: to Publish
167th Convention Events**

In order to present the work of the 167th Diocesan Convention the May issue of the BULLETIN will be increased to twenty pages and published ten days after its normal publication date, the 10th of each month.

Last year, Convention authorized the Bishop's message printed in full in the BULLETIN.

To those who do not subscribe, subscribe NOW.

Old Age Study Results Approved in Principle

The Commission on Christian Social Relations at a meeting held March 15 approved in principle the recommendations of the directors of the study, Linda Wharton, and Dr. Margaret Benz.

1. The establishment of an Episcopal Service to the Aged, with a board representing the Bishop of the Diocese, the existing institutions for the care of the aged, the Convocations, and the Commission on Christian Social Relations.

2. The employment of one highly competent social worker, who shall be a communicant of the Episcopal Church, to act as a referral agency and interpreter to the clergy; to assist elderly people referred by the clergy in obtaining Old Age Assistance and Federal Security; to assist individuals and parishes to find suitable boarding homes for elderly people; to assist two or three parishes in the establishment of experiments in group activities for elderly parishioners; to enlist lay volunteers for calling, reading, and transportation; and, if time permits, to afford case work service to those on the waiting lists of homes for the aged in the Diocese.

3. The authorization of a budget of \$8,500 for this program. This budget is sufficient to make it possible for the worker to spend one-third of her time outside New York City.

Diocese to Elect 8 Convention Deputies

The 167th Annual Convention of the Diocese, which will elect eight deputies to General Convention to be held in San Francisco, September 26, has been called to convene May 10, 1949 at the Synod House on the Cathedral close. Eight provisional deputies will also be chosen. Deputies are divided equally between clergy and laity.

Election of members to the Standing Committee, the Diocesan Missionary and Church Extension Society, the Board of Religious Education, the Commission on Christian Social Relations and of trustees of the Estate and Property of the Diocesan Convention will be held as usual.

The Convention will open with a celebration of the Holy Communion at 8:15 a.m. in the Cathedral. The business session will be called to order by the Bishop at 10:00 a.m.

The Bishop has invited the clergy, lay delegates and their wives to a reception at Cathedral House, the residence of former bishops of the Diocese, after the business session.

Auxiliary to Cathedral to Meet

At the invitation of the Bishop, the Diocesan Auxiliary to the Cathedral will hold its annual meeting at Ogilvie House, April 20, at 3:30 p.m.

The Cathedral Auxiliary provides for linen and flowers for the Altars of the Cathedral.

POLICE DEPARTMENT St. George Society on steps of St. Bartholomew's, Manhattan, after 2,500 made a corporate Communion. (left to right) Police Commissioner P. O'Brien, Dr. G. Paul T. Sargent, Bishop Donegan, and Capt. A. H. Nesbitt, chaplain.



Growth of the Prayer Book Parallels History's March

Dates to Know: 1549, 1558, 1662, 1789, 1929

January, 1549, in the reign of Edward VI an act of Uniformity of Religion was passed by the British Parliament authorizing the Church of England to use the Prayer Book which had been translated into English. The Act enjoined that it should be used throughout the land by Whitsuntide of that same year.

The task of translating and compiling had been accomplished by Thomas Cranmer, then the Archbishop of Canterbury. With several associates, he had collated and adopted from Latin Service Books, the Eastern Liturgies, and a German Service Book drawn up by one of the Archbishops of Cologne. These labors produced the book which has remained the structure for that Prayer Book which stands as a symbol of the unity of the Anglican Communion.

The purpose which dominated its writing is described in the words of its Preface: "And where heretofore, there hath been great diuersitie in saying and syinging in churches within this realme: some folowyng Salsbury use, some Herford use, some the use of Bangor, some of Yorke, and some of Lincolne: Now from hecefurth, all the whole realme shall haue but one use."

A copy of the March, 1549, first edition is in the Pierpont Morgan Library, 29 East 36th St., N.Y.C.*

Apart from its use of the vernacular, the authorized worship book of Edward VI was noteworthy among many features for uniting in one volume the various services of the Church, formerly in separate volumes.

The New York Bible and Common Prayer Book Society, in the brief tract on the 400th Anniversary of the Prayer Book just released, said, "The first English Prayer Book, published in 1549, was one of the striking achievements of

As we go to press, excerpts from the Prayer Book of 1549, authorized by the Bishop to be used on Whitsunday or some other single appropriate day to celebrate the 400th Anniversary of the Prayer Book, are being released.

The Offices of Morning Prayer, Evening Prayer, and the Holy Communion have been prepared in separate booklets.

The language of today is used, and the rubrics have been simplified. However, the original rubrics and other material is appended as being of historic interest.

the Reformation in England. In it the services of the Church were freed from many corrupt practices and erroneous doctrines which had grown up around the people's worship in the middle ages. But no break was made with the rich heritage of worship which Christians had offered to God for more than a thousand years. The structure and prayers of the new services faithfully followed the same patterns formed in the earliest years of the Church's life. The old Latin services were revised, translated into incomparable English."

However, even during Edward's reign, some were not quite satisfied with that Prayer Book claiming it retained too much from former uses and of Catholic teaching to suit their extreme point of view; so that, as a result of their influence, Edward authorized a new revision on All Saints Day, 1552.

Within a year of its publication, the King died; and his sister Mary, a fanatical Roman Catholic, suppressed the Prayer Book and attempted to establish the Church of Rome in England. During her reign, from which she won the title of "bloody Mary", the three

(Continued on Page 6)

*Photographs of text and title page were not available at press time.

Growth of the Prayer Book Parallels History's March

(Continued from Page 5)

chief architects of the English Prayer Book, Archbishop Cranmer, Hugh Latimer and Nicholas Ridley, were burned at the stake for their part in reforming the Church in England.

Mary died in November 1558 and her sister Elizabeth succeeded to the throne. The Reformers gained a champion, and the Prayer Book of 1552 was restored to remain the Book of Worship for the Church of England until the "Commonwealth" was established under Oliver Cromwell. Then, again, the use of the Prayer Book was forbidden and anyone who was found with it in his possession was fined and imprisoned.

When Charles II was called from Holland to the throne of England, the Church was freed from the heavy restrictions which the Puritans had placed upon it, and the Prayer Book of 1662 was authorized on St. Bartholomew's Day.

The new Prayer Book reflected the change in the thought and point of view of some within the Church who had contact with continental theologians. Howbeit, that Prayer Book of 1662 is the Book of Worship in use in the Church of England today.

When the colonists came to America they brought the Prayer Book with them. The record is that when Sir

Martin Frobisher landed on the shores of Hudson Bay in 1578, his chaplain celebrated Holy Communion there according to the Prayer Book usage and that, in the following year, when Sir Francis Drake landed in California, his chaplain also held services using the Prayer Book.

When the colonists rebelled against British sovereignty and established our new nation, the Prayer Book of 1662 was re-edited to become the first American Prayer Book in 1789.

There have been several subsequent revisions in the American book, the latest in 1929.

As a commentary on this history the New York Bible and Common Prayer Book Society said, "For Episcopalians, the Prayer Book is above all a strong bond of unity. We have among us different schools of thought. Our freedom allows a variety of approaches to the presence of God. It is perhaps the greatest glory of our Church that we still hold together in unity those divergent emphases which in other Christian bodies have often been the cause of separation. We do so through our Common Prayer Book. However marked be our differences, they are not as strong as the unity we find when we come together humbly to acknowledge our sins before God, to hear His Word and sing His praise.

PROCESSION approaches the new Ascension, Staten Island, church building when it was formally opened by Bishop Donegan last month.



'Cornerstone Drive Drags' Board Hears

A great deal of hard work still remains to be done to realize the \$150,000 objective of the "Cornerstone" Campaign reported the executive chairman of the effort, Archdeacon Bratt, to the Board of the Diocesan Missionary and Church Extension Society the end of last month. He expressed disappointment over the length of time taken "to get rolling to build the Church by building churches."

Progress was defined as "spotty." "Wherever we have been able to speak to the people and tell them our needs, the response has been wonderful," he said. "There is no question of the failure of this vital effort. We will keep going until we have reached our goal."

As illustrating some success, he cited especially achievements in the Bronx where Good Shepherd, Wakefield; St. Ann's, Morrisania; and St. David's exceeded their suggested goals. Grace, City Island, met its goal and promised to double it.

With these examples of consecrated giving, other Bronx parishes have stepped up their campaigns and reports indicate the Bronx will do its full share. St. James', Fordham reports it has passed the half-way mark; St. Simeon's, St. Paul's, St. Luke's, and St. Stephen's expect to meet their share; and Holy Nativity and Trinity, Morrisania, report they will exceed their suggested quotas.

Five Ramapo convocation parishes have already exceeded their goals. They are St. Mark's, Fort Montgomery; St. David's, Highland Mills; Grace, Monroe; Grace, Port Jervis; and St. John the Divine, Tomkins Cove. St. John's, Arden and St. John's, New City have paid their objectives in full. St. James, Goshen; Christ Church, Piermont; and Grace, Nyack, are past the half-way mark.

(Continued on Page 12)



SEAMEN'S Church Institute welcomes new director, Rev. Dr. Raymond S. Hall, (left) who is receiving keys of the building from Clarence G. Michalis, (right) president; as the Bishop, who instituted Dr. Hall, looks on. Service was March 24.

'One Great Hour' to Net \$50,000 in the Diocese

On the basis of reports from approximately one-third of the churches, the Diocesan contribution to World Relief for 1949 will be about \$50,000, Theodor Oxholm, assistant treasurer of the Diocese informed the National Council following the "One Great Hour" interdenominational appeal.

At press time, \$27,000 had been tabulated.

"One Great Hour" was heard over all major networks the night of March 26. Following a dramatic presentation of the need in war-torn countries, and a commendation by the President of the United States, listeners were urged to contribute to world relief through their own churches the next day, Sunday, March 27.

Last year, when the Presiding Bishop broadcast an appeal especially to the Episcopal Church at service time, over \$92,000 was contributed by the Diocese.

Annual G.F.S. Rally, April 30th

On April 30, the G.F.S. junior members, 7-14 years, will come to the Cathedral for their annual rally which opens in St. James' Chapel at 11:00 a.m.

The slogan for 1949 is DOY-DO—"Let's Do It Again!"



GIRLS' FRIENDLY SOCIETY of St. James', Fordham, fold the parish leaflet.



ELIZABETH GILLEN, the "bearer of deaf parents," "interprets" Donegan at the organization last St. Ann's Church for the Deaf u services in St. Mark's-in-the-Bouhattan.



STAFF of "Manners and Morals," a monthly youth publication of the Episcopal Young People's Fellowship, St. Peter's, Westchester, put out for the Convocation of the Bronx. (Above)

ST. SIMEON'S Junior Choir poses after their new robes had been dedicated recently at the Bronx Church. (Below)



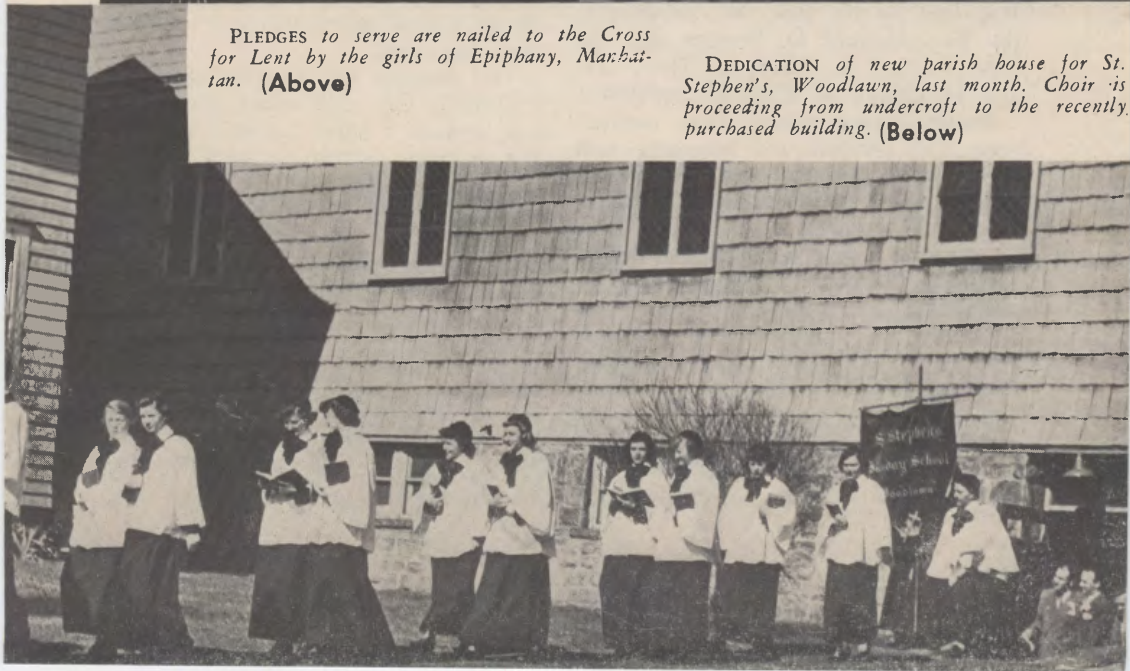
Diocesan Young People Serve Their Churches in Many Ways



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PLEDGES to serve are nailed to the Cross for Lent by the girls of Epiphany, Manhattan. (Above)

DEDICATION of new parish house for St. Stephen's, Woodlawn, last month. Choir is proceeding from undercroft to the recently purchased building. (Below)



Conference Studies Week-time Programs

In response to the request of thirty-five diocesan clergymen a conference on released time classes was held March 31 at Holy Nativity, Bronx. The conference was planned on the basis of a survey questionnaire recently sent out, according to the Rev. J. Willard Yoder, director of religious education and youth work, who completed the work begun earlier by the Rev. James L. Whitcomb of Grace, Hastings, and Ethel G. Stringfellow of the Chapin School, New York City, members of the Diocesan Released Time Committee.

Requests for the conference on released time came largely from those priests working in their own parish schools and desiring help on curriculum selections, and from those clergymen presently without released time classes but desiring to organize them either as parish or as interdenominational projects.

The conference began with a panel conference on Problems and Curriculum lead by the Rev. Mr. Whitcomb, the Rev. Howard D. Perkins, and the Rev. Richard L. Harbour. There was also an exhibit of Episcopal textbooks.

In the survey, reports were received from 156 parishes and missions, with 61 reporting some type of released time classes, 1,576 parish children enrolled. Those schools operated by the parishes themselves, largely for parish children, numbered 34 with 1,086 enrolled, an average of 32, while 27 reported co-operating in community-type schools with 400 Episcopal children enrolled, averaging 18. 95 reported no participation in released time classes of either type school.

The survey revealed that 49 of the 105 teachers working in the released



Rev. J. W. Yoder

time program of the Episcopal Church are professionally trained, while 26 receive salaries. 22 schools use motion pictures for instructional purposes, while 20 use filmstrips or slides. Tuesdays, Wednesdays and Thursdays, in the afternoon, are the favorite meeting times for classes.

The survey also revealed that there are 7 parishes conducting regular full-time parochial schools with 550 enrolled, 5 Episcopal boarding schools with 525 enrolled, and 2 choir schools with 80 enrolled.

Curriculum Institutes Announced by Board

"Curriculum" is to be the main concern of the Church School Institutes to be held this Spring in each of the Conventions under the direction of the Church School Committee of the Board of Religious Education.

Mrs. Pierre Buhlmann, director of religious education, St. Bartholomew's, White Plains, will present the theme of curriculum except in Westchester, where Mrs. George W. Edwards of Hartsdale will serve. Adult education will be presented by the Rev. Robert R. P. Coombs, Heavenly Rest, Manhattan; but in Dutchess, the Rev. James A. Pike, J.S.D., chaplain-elect of Columbia University, will present that theme. The Rev. Charles J. Buck, Holy Nativity, Bronx, will discuss the correlation of church school instruction and confirmation instruction.

The parishes will provide supper at a nominal fee, after which the leaders will present a panel on how to correlate religious instruction with the sacraments, ministry, and liturgy of the Church.

The Rev. Messrs. Charles P. Deems, D.D., Gerwyn Morgan, Buck and Willard J. Yoder arranged the programs.

Institutes begin at 3:30 p.m. as follows:

April 24—Bronx—St. Paul's
May 1—Ramapo—Christ Church, Warwick
May 7—Hudson—St. Andrew's, New Paltz
May 8—Westchester—St. John's, Larchmont
May 15—Richmond—Place to be determined
May 22—Manhattan—Intercession
June 5—Dutchess—Zion, Wappingers Falls

Cathedral Close Gets Changing About a Bit

All Cathedral offices are now housed in "Cathedral House", the residence of the former Bishops. Diocesan officers are now housed in the former deaconesses' training school building.

All offices now use only one telephone number; MONument 2-3100. The separate numbers of the Departments have been discontinued.

Evangelism Group Sets Future Plans

The Diocesan Committee on Evangelism met at Ogilvie House, Cathedral Close, March 25 under the chairmanship of Bishop Donegan.

The Committee announced that Tom Rees, a young layman of the Church of England will assist the Rev. Bryan Green at the Diocesan Youth Mission to be held at St. Bartholomew's, Manhattan, October 30 to November 6. Mr. Rees has just completed a successful youth mission in Winnipeg; and enjoys a reputation in England for being a most effective missionary with young people.

A Re-union Service for all who attended the 1948 Diocesan Mission has been planned for November 9 at the Cathedral.

It was determined to limit the number of persons to be invited to attend the School for Missioners to forty. The sessions are to be held June 13, 14, and 15 at St. Peter's School, Peekskill.

The Rev. Grieg Taber, D.D., and the Rev. John M. Mulligan were appointed co-chairmen of the arrangements committee for the Prayer Book of 1549 anniversary service at the Cathedral, 4:00 p.m., June 5. "The service will be sponsored by all organizations in the Diocese and will illustrate the unity and freedom of the Church which is bound together by the Prayer Book," said Bishop Donegan.

Convocations Meet Before Convention

Business meetings of the seven convocations of the Diocese will be held between Easter and Convention:

April 21—4:00 p.m. Ramapo Convocation, St. David's, Highland Mills.

April 25—4:00 p.m. Dutchess, St. Paul's, Poughkeepsie.

April 27—4:00 p.m. Westchester, St. John's Larchmont.

May 2—8:15 p.m. Richmond, Ascension, West New Brighton.

May 3—8:00 p.m. Manhattan, St. Ambrose, Manhattan.

May 4—7:00 p.m. Hudson, St. Andrew's, Walden (dinner meeting).

May 5—8:00 p.m. Bronx, Christ Church, Riverdale.

Most meetings will be confined to the election of members of the convocation council and representatives on the Board of Managers of the Diocesan Missionary and Church Extension Society, the Board of Religious Education and the Commission on Christian Social Relations. The Dutchess Convocation will elect a dean and Richardson Wright, editor of *House and Garden* magazine will speak after dinner. Archdeacon Bratt and the Rev. Dr. Almon R. Pepper, Director of the Department of Christian Social Relations of the National Council will be the speakers at Highland Mills.

In Westchester convocation a symposium and discussion on World Peace and World Government at the evening session will be led by representatives of the United World Federalists and Federal Union, Inc.

At the meeting of the Manhattan, Bronx and Westchester convocations the respective deans will present the matter of the Social Research Study to be undertaken beginning next fall.

These meetings are the annual meetings of the convocations and are attended by the clergy canonically resident and three lay delegates from each parish and mission. Bishop Donegan, who is one of the Archdeacons of the Diocese, will preside at all meetings.

'Cornerstone Drive Drags'

(Continued from Page 7)

In Manhattan, only eighteen parishes have actually sent in contributions. Others report the campaign in progress and an optimistic response in view.

The Hudson Convocation reports about one-third of its goal in hand. Over the top are St. James', Callicoon; St. Andrew's in Montgomery, Walden and New Paltz; All Saints', Rosendale. St. John's, Ellenville; St. Peter's, Stone Ridge; St. John's, High Falls; Christ Church, Marlboro; St. Agnes', Balmville; St. George's, Newburgh and Holy Communion, Liberty, all report that they expect to meet their full share.

Reports of progress and contributions from Westchester parishes have been slow coming in, but parish leaflets indicate the campaign is well under way and considerable improvement is expected within the next few weeks. Following St. Martha's, North White Plains, gift of \$500, which was about twelve times its suggested goal, St. Francis of Assisi, Elmsford, St. Luke's, Tuckahoe; St. Simon's, New Rochelle, and St. Mark's, Yonkers, have all contributed their full shares. Trinity, New Rochelle and St. John's, Tuckahoe, report that they will meet their goals, and Christ Church, Tarrytown; St. John's, Wilmot; and Divine Love, Montrose, are well on their way.

The Convocation of Dutchess has been slow in reporting, with only five congregations heard from.

In the Richmond Convocation, only three parishes have as yet made contributions.

In discussing the type of structure chosen by the Missionary Society, Canon West, canon sacrist of the Cathedral and chairman of the Diocesan Commis-

William J. Colyer Dies at 86,

William J. Colyer, for many years a faithful member and trustee of the Church of the Divine Love, Montrose, died March 23 at the age of 86. He also served as organist of the church.

sion on Church Building which has jurisdiction over all mission building construction, said, "The problem is not one of long range adequate building. It is rather that of meeting an emergency church housing situation.

"The Board will permit the missions themselves to expend their money only on permanent furnishings of the Church, built and designed by approved architects and craftsmen. The structures being built for them to meet this emergency need, are designed to give temporarily adequate enclosed space at minimum cost. In each instance, the choice is something or nothing. In most cases, the building will have to be used for parochial activities other than worship."

St. Ann's Mission to Deaf Seeks Acceptance

(Picture on Page 9)

The congregation of St. Ann's Church for the Deaf voted unanimously to apply for acceptance as an organized mission of the Diocese on March 21 at a meeting in the parish hall of St. Mark's-in-the-Bouwerie. Bishop Donegan, at the request of the Bishop, will act as vicar until a permanent appointment can be made.

Thirty-one members of the congregation signed the application which now awaits approval by the dean and Council of the Manhattan Convocation and the board of managers of the Diocesan Missionary and Church Extension Society.

Bishop Donegan, who presided at the meeting, made himself understood to the people through an interpreter, Elizabeth Gillen, the "hearing" daughter of deaf parents and the great granddaughter of the late Rev. Thomas Gallaudet, the founder of St. Ann's.

The Advisory Board, Alfred C. Stern, treasurer, Dr. Edwin W. Nies, clerk, Frank M. Nimmo, Charles B. Terry and Spencer G. Hoag, was elected from among eleven nominees.

The Rev. Dr. Louis W. Pitt, dean, the Rev. J. Stanley Light, missionary to the deaf, and Theodor Oxholm, assisted Bishop Donegan.

Bishop to Preside At "Garden Rally"

The Bishop will preside at "A Great World Mission Rally", Tuesday, May 10, 8:00 p.m., at Madison Square Garden. The meeting is sponsored by the Foreign Missions Conference of North America and is supported by sixteen Protestant bodies in the New York, Westchester, Nassau County and North Jersey area. Dr. John Sutherland Bonnell is chairman of the program committee.

The program will present Sarah Chakko, president of Isabella Thoburn College, India; Dr. Walter H. Judd, formerly a medical missionary to China and now U.S. Congressman from Minnesota; and a mass choir of different nationalities and races.

Representatives of the Church are the Rev. Messrs. Shelton H. Bishop; Henry Darlington, D.D.; John H. Fitzgerald, Christ Church, Long Island; and Samuel Shoemaker, D.D. Also Elsie C. Hutton, Mrs. James S. McCulloh, Mrs. William H. Norwood, and Eliot Ward.

The purpose of the rally is described as "to focus the attention of the churches in the Metropolitan Area on the world task of Protestant Christianity today and to launch a Christian World Recovery Program which will ultimately touch the heart of the Church."

Prominent Westchester Churchman Thomas Jansen Powers, Jr. Dies

Thomas Jansen Powers, Jr., vestryman of All Saints' Church, Briarcliff, died March 9th in the Peekskill Hospital. Bishop Donegan was assisted by Archdeacon Bratt and the Rev. Raymond M. O'Brien at the funeral service in St. Peter's, Peekskill, March 12th.

Well known in the Diocese, Mr. Powers had served for many years as vestryman of St. Peter's, Peekskill; warden of St. Mary's, Mohegan Lake; vestryman of St. Mary's, Chappaqua; and, more recently, vestryman at Briarcliff.

He is survived by four sons and three daughters.



EXAMPLE of the work of the New York Altar Guild. The recently refurbished Altar of the Chapel of the Holy Spirit, Metropolitan Hospital, Welfare Island. The chaplain, the Rev. George H. B. MacNamara is preparing for Holy Communion.

Women Work to Beautify Worship in Institutions

Founded forty-six years ago to supply the chaplains of the Episcopal City Mission Society with appointments necessary to a reverent celebration of the Holy Eucharist, the New York Altar Guild now numbers more than 900 women members in the Diocese.

In many of the institutions, there were neither adequate altars nor proper vestments for the priests, and conditions generally were deplorable. In order that patients in hospitals, and the needy in institutions, might come to know the joy of worshipping in surroundings that, though they were simple, would give them a sense of the beauty of holiness, the Guild started to work. Their scope soon expanded far beyond its original aims, until today it serves not only throughout the Diocese, but sends gifts all over the world.

Its main support comes through annual dues, and the willingness of members to pray and to serve as chairmen for the many chapels and missions. Many men help by paying annual dues.

Meetings are held on the second Thursday of the month at 11:00 a.m., October to May, in St. James' Parish House, Manhattan. The guild publishes a small pamphlet, "For Love of God." Information about activities and classes of dues may be obtained from Mrs. William C. Dickey, president, 123 East 53rd Street, New York 22, N. Y.

Parishes Announce Registration for '49 Camping Season

Camps operated by parishes of the Diocese are now registering boys and girls for the summer season.

Incarnation Camp, at Ivoryton, Conn. operated by Incarnation, Manhattan, will take girls in July and boys in August. Rates are \$80 for four weeks. The site includes 420 acres of woodland and a private lake. Ages are 8-15. Counsellors have American Camping Association qualifications. Applications are open to outsiders.

The Chapel also operates a Vacation Home for adults, July 1 through Labor Day.

Grace, Manhattan, will open their boys' summer camp on its new lakeside site at Lake Kanawauke in Bear Mountain Park with the Rev. Hadley B. Williams directing the camp for the fourth consecutive season. Boys 8-15 are accepted. Rates are \$23 weekly for a minimum of four weeks.

Limited reservations are open for boys not members of Grace. Applications should be addressed to the church.

Camp Pequot, Holy Trinity, St. James, situated on Lake Stahahe in Palisades Interstate Park, accommodates 100 boys 7-15. Board for outsiders, \$182.00 for 8 weeks, \$91.00 for 4 weeks. Campers are not accepted for less than a four week period.

St. George's, Manhattan, now operates its camps for boys and girls, 8-18, at Saugerties, on the shores of the Hudson River. While the camps are separate, program is identical, and there is opportunity for some co-educational activity. They accommodate 72 boys, 43 girls, and 25 midgets, boys and girls 4-8 years who have a separate program.

They take non-parochial children. Fees are \$85.00 for 3 weeks. \$255 for 9 weeks.

Camp St. George, was established year before last by St. George's, Newburgh, for use by the entire Diocese. It



THE BISHOP making his contribution to the Red Cross to Mrs. Renville McMann, last month. Collections were taken throughout the Diocese on Sunday, March 20th.

takes organized groups, as the only charge is the amount necessary, on a pro-rata basis, to pay for light, gas, liability insurance and breakage. The camp can accommodate 36 persons in non-mixed groups.

All Angels' Farm, Ramapo, New York, will take 25 boys and girls 4-6 this year. Board is \$20.00 weekly for a minimum of four weeks.

The New York Protestant Episcopal City Mission Society will again operate its three camps this summer. About 1200 were served last year. The Elko Lake Camps for Boys and Girls at Parksville, will open June 30 and close August 26. Ages are 9-15, for two weeks or more depending upon need.

Younger children 4-8 are enrolled for the Edgewater Creche - Rethmore Home for 3 weeks.

St. Luke's Elects New President

Edwin S. S. Sunderland, attorney, and president of the University Club, has been elected to succeed Lincoln Cromwell as president of St. Luke's Hospital, it was announced March 28 by Dr. Lloyd H. Gaston, director.

See Record April 23 Youth Rally

Well attended Convocation youth meetings promise to make the Diocesan-wide Youth Rally at the Cathedral, Saturday after Easter, April 23, one of the most successful in years, the Board of Religious Education announced this month.

Clergy Notes

The Rev. Leicester Crosby Lewis, vicar of St. Luke's Chapel, of Trinity Parish, died March 19 in the vicarage of the chapel after a period of illness. He was 61 years old.

A graduate of Columbia University and General Theological Seminary, he studied at the Universities of Berlin, Teubingen and Freiburg. He received a Ph.D. degree from the University of Pennsylvania in 1925; an honorary S.T.D. from Columbia in 1936, and a D.C.L. from the Philadelphia Divinity School in 1944. He was also co-founder and editor of *The Anglican Review*

Dr. Lewis came into the Diocese on May 25, 1945 to serve St. Luke's. He was nominated an examining chaplain in 1947.

He is survived by his widow, two sons, Leicester Crosby, Jr., and Richard, and a daughter Virginia.

The Rev. Thomas McCandless, retired rector of St. Michael's, Manhattan, was elected Rector Emeritus of that parish at the February 28 meeting of the vestry.

The Rev. Frank M. Butler, resigned as rector of Ascension, West Park, and vicar of Holy Trinity, Highland, April 1, 1949. He has accepted appointment as vicar of the Church of the Redeemer, Avon Park, in the Diocese of South Florida.

The Rev. Gordon B. Wadhams, resigned as rector of the Church of the Resurrection, Manhattan, as of March 15, 1949.

Make the May 21 Pilgrimage

The children of the Diocese were urged to make the "inspiring pilgrimage" to the annual Presentation Service of the children's missionary offerings at the Cathedral, Saturday, May 21, 2:00 p.m., by the Rev. J. Willard Yoder this month.

He requested the clergy to make arrangements early.

"Supply" Serves Thirty Missions in the World

The Supply Department of the Woman's Auxiliary of the Diocese reports this month that they will contribute during the year 1948-1949 to the support of nine missions, three hospitals and three schools located outside the Diocese and to fifteen missions within the Diocese.

Missions assigned to supply are scattered from Japan to the Philippines, to Puerto Rico, the Dakotas, to the mountain regions of the South, New Orleans, and onto our own doorsteps in New York. Work done by this group constitutes one-fifth of the total amount asked by these mission stations, according to Supply.

"Supply" means — to furnish with what is needed — not only new and used clothes, but dispensary items, household furnishings, paper goods, etc. Supply says that while it deals chiefly with these physical needs, it is only through recognition of them that spiritual needs can be met.

Episcopal Women of the Bronx Hold Annual Corporate Communion

About 250 women attended a service of Holy Communion and luncheon at St. Peter's, Westchester, under the auspices of the Episcopal Women of the Bronx. The service was conducted by the Rev. Leslie J. A. Lang, rector of St. Peter's.

BULLETIN

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BRIEFLY SPEAKING

Young people should mark June 26-July 2, or July 3-9 on their calendars for the annual Diocesan Summer Conference at ST. PETER'S SCHOOL, Peekskill . . . Register early as only 90 can come to either, one-week session. Age groups 6-17. Rate \$13.

Henry L. Schipp, vestryman and church-school superintendent, ST. JOHN'S, Ellenville, has just been elected mayor of the town . . . he is a BULLETIN subscriber . . . the best people read the BULLETIN . . . Ruth B. Middleton sings praises of Mrs. Alan Tongue for her help with the vestments of ST. ANDREW'S, Montgomery . . . the Rev. Claude F. Stent notes the Woman's Auxiliary of TRINITY, Garnerville is raising \$1,200 for plant repairs.

Robert Scholz will lead The Mozart Orchestra at ST. AUGUSTINE'S CHAPEL, Trinity, April 24, 8:00 p.m. . . \$75,000 is already in the till for Scarsdale's ST. JAMES THE LESS' \$225,000 100th Anniversary Fund Appeal launched March 13 . . . Frederick Wilson chairs ALL SAINTS', Briarcliff, committee studying parish house building plans . . . John D. Wubbe, ST. MARY'S, Lake Mohegan, is recognized as a symbol of the stability of the parish.

CLERGY CHIT-CHAT: ST. MARY THE VIRGIN, Manhattan, reports the Rev. George F. Kreuiler leaves to be vicar of St. Luke's, Union, New Jersey as of the Feast of SS Philip and James, May 1 . . . the Rev. J. Gardner Hodder, rector of St. George's, Campbellville, Ont., Canada has been invited to come to ST. JAMES', Fordham, as assistant to the rector . . . ST. MARY'S, Manhattanville, notes that Harold Dura Chase, who is looking forward to being a deacon, has been called to be assistant at Christ's Church, Cincinnati . . . The Rev. Arthur L. Kinsolving, D.D. speaks April 12 at Town Hall Noon-day Lenten Services.

ST. PETER'S, Port Chester, has 70 rehearsals for a Minstrel . . . "Lefty" Leighton was only ST. PETER'S SCHOOL, Peekskill, boxer to win over Peekskill Military Academy last month . . . Men of the MEDIATOR, Bronx, erected 50-foot scaffold to paint the church to save \$3,000-\$4,000 . . . Arthur Morris is discussing basement plans at ALL SAINTS', Harrison . . . Bids being taken for new rectory at MESSIAH, Rhinebeck.

WE LIKE: Nancy Oxholm who wrote from Hood College, Frederick, Md., "The enclosed is my contribution to the "Cornerstone" Campaign . . . Mrs. H. George Donegan, one of the most enthusiastic BULLETIN subscription pushers . . . Harry Gill, chairman of CHRIST CHURCH, Yonkers, card party . . . Marshall W. Pask for successfully chairing the "Cornerstone" Campaign at ST. PETER'S, Port Chester . . . also same

parish, Howard Vernay and Walter C. Crane, Jr., who addressed congregation on Lenten Dime cards . . . ST. THOMAS CHAPEL, Manhattan, G.F.S. Branch for their "Cornerstone" Campaign gift.

GIFTS: A stained glass window of the parable of the last judgment in memory of deceased members of the Rector's Helpers of ASCENSION, Mount Vernon, dedicated April 3 . . . Purple eucharistic vestments for altar and clergy from Alexander C. Nagle to ST. STEPHEN'S, Woodlawn . . . Red Altar vestments in memory of Capt. William C. Whitaker from his mother and brother; and silver cruets a thank offering of Florence Marsden to St. Andrew's, Yonkers . . . Window of St. Anthony to ALL SAINTS', Harrison, from S. James Hextier, in memory of his wife, Carol and his daughter Florence.

ST. PETER'S, Peekskill, mourns the death of Rosa Strang, wife of vestryman Burton Strang . . . Death of Mrs. D. Vosburgh shocked ST. PAUL'S, Bronx, last month.

ALL SAINTS', Harrison, enjoying a new 7-cubic-foot Frigidaire from Mrs. Wilding . . . Messrs. Kenneth Robinson, Ralph McMullen, Jack Boyd, and Lester Lichler gave an all-male card party at Christ Church, Marlboro . . . Men of Christ Church, Poughkeepsie, in painting 15 rooms and 5 hallways of the parish house did the following "time" in hours service: Messrs. Culveyhouse, 60; Carl Smith, 44; Wohn, 32; Parker, 23; Donald Green, 15.

Mrs. R. Phillips chaired ST. MARY'S, S. I., Mardi Gras dinner which netted \$19.84 . . . David E. Lynn thought up the memorial azalea garden at ST. JOHN'S, Larchmont . . . Mrs. H. Wesley Bogle is soliciting church school teachers for CHRIST CHURCH, Ramapo . . . Mrs. Mary Viggli, formerly of St. John's, Newfoundland, now member of TRINITY, Mount Vernon . . . GRACE, Nyack-on-Hudson, distributed "Simnel cake" on "Mothering Sunday."

To those who would like to know, and have forgotten their *Omnia Gallia in tres partes divisa est* . . . *Corpus Sanare, animam salvare*, St. Luke's Hospital motto, means, "To heal the body, to save the soul."

TRINITY, New Rochelle, has a massive Victorian dining room suite to give to a deserving party . . . Mrs. William Lee Ward will entertain the Spring meeting of the Guild of Help of ST. MARY THE VIRGIN, Manhattan, April 21 at 4:00 p.m. . . Jackie Graves wrote the best essay on Puerto Rico for the church school of INTERCESSION, Manhattan.

Board of Religious Education recommends "The Confirmed and the Prayer Book" by Evelyn Spickard, a drama of worship . . . and reports Irving Peake Johnson's "The Prayer Book: Its History and Purpose," and Dora P. Chaplin's "Children and Religion" in its library.