

The Diocesan Bulletin

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The Diocese of New York

Winter, 1946

THE ARCHBISHOP OF CANTERBURY



The Most Rev. and Right Hon. Geoffrey Francis Fisher, D.D., Archbishop of Canterbury, Primate of all England and Metropolitan, giving the blessing from the High Altar of the Cathedral of St. John the Divine, Sunday, September 15, 1946. He bears in his left hand the Primatial Cross of Canterbury. At the right is seen the Most Rev. Archbishop Athenagoras, Head of the Greek Orthodox Archdiocese of North and South America (representing the Ecumenical Patriarch); left the Rev. John J. Weaver, representing the Presiding Bishop, and honorary Chaplain to the Archbishop, and beyond him (right) the Rev. Canon McLeod Campbell, Chaplain to the Archbishop of Canterbury. At the Extreme right is Mr. Gordon K. Bishop, Server.

DIOCESE of NEW YORK

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The Right Rev. William Thomas Manning,
S.T.D., D.C.L., LL.D.

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THE DIOCESAN BULLETIN

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**ARCHBISHOP OF CANTERBURY
AT THE CATHEDRAL**

The Most Rev. and Right Hon. Geoffrey Francis Fisher, D.D., Lord Archbishop of Canterbury, Primate of all England and Metropolitan, preached to a congregation of 7,000 persons in the Cathedral of St. John the Divine on Sunday morning, September 15. Bishop Manning was at his Summer home in Maine, but he was officially represented by Bishop Gilbert, who welcomed the Archbishop to the Diocese and to the Cathedral in Bishop Manning's name.

The Archbishop's Procession consisted of torch bearers, crucifer, and acolytes, then the Rev. Canon McLeod Campbell, Chaplain to the Archbishop carrying the Primatial Cross of Canterbury, the Archbishop, followed by the two honorary chaplains: the Rev. Canon Sparks, and the Rev. John J. Weaver, representing the Presiding Bishop. His Grace was vested in cope and mitre. The latter was a gift from Bishop Manning, and marked the fact that the Right Rev. Samuel Provoost, first Bishop of New York, was consecrated in Lambeth Palace Chapel, February 4, 1787, by Archbishop Moore of Canterbury, assisted by Archbishop Markham of York, Bishop Moss of Bath and Wells, and Bishop Hinchcliffe of Peterborough. Bishop Provoost was Bishop Manning's predecessor both as Rector of Trinity Church and as Bishop of New York. This Procession, leaving the Old Synod House, moved through the Cathedral grounds to Amsterdam Avenue and to the Great Bronze Doors, which were then opened to admit the Procession. Meanwhile the Procession inside the Cathedral had moved down the Nave to the Doors. This "interior" Procession consisted of torch bearers, crucifer, acolytes, choir, visiting clergy, lay trustees of the Cathedral, lay officials of the Diocese, clerical trustees of the Cathedral, the Most Rev. Archbishop Athenagoras, head of the Greek Orthodox Church in North and South America, representing the Ecumenical Patriarch of Constantinople, and Bishop Gilbert. It was noted how graciously the Archbishop bowed to right and left as he proceeded up the aisle, in response to the respectful, albeit silent, greetings of members of the great congregation.

**ARCHBISHOP GUEST OF HONOR AT DINNER
GIVEN BY CHURCH CLUB**

Archbishop Fisher was the guest of honor at a dinner at the Hotel Waldorf-Astoria, September 16, sponsored by the Church Club of New York. The principal speakers, in addition to Bishop Gilbert who welcomed the Archbishop in behalf of Bishop Manning, were the Hon. Robert McC. Marsh, the president of the club, and the Hon. John W. Davis, former ambassador to the Court of St. James. Those at the speakers' table included: Bishop De Wolfe of Long Island, Bishop Gilbert, Dr. Fisher, Mr. Marsh, the Very Rev. H. E. W. Fosbroke, Bishop Littell, Mr. Davis, Sir Francis Edward Evans, consul general at New York, Mr. Gano Dunn, Mr. John Rennie, and Mr. Myron C. Taylor, Presidential envoy to the Vatican. In his address His Grace said that the Church of England was tired, weary, and short-handed, but that they expected to train 2,500 for the priesthood in the next two years. He concluded by saying that England was cheerful, even in a lean time.

When all were in place, the Choir sang the Introit, and the Holy Eucharist began with the Rev. Canon James Green, Precentor of the Cathedral as celebrant, assisted by the Rev. Albert W. Hind and the Rev. James H. Morgan, as Epistler and Gospeler. The Rev. Canon Edward N. West, Sacrist of the Cathedral, was Master of Ceremonies. Immediately following the Creed, Bishop Gilbert delivered his address of welcome, and said that he, on behalf of Bishop Manning, extended a most cordial welcome from the Cathedral and the Diocese. The Archbishop returned most hearty thanks for the welcome given him, and said how greatly touched he felt to be part of such a large congregation. In his sermon he went on to say: "While we differ in some particulars, there are many ties existing between the two countries and between the Church of England and the Episcopal Church. We stand with all Churches against secularism. As Christians all

our message to the world is through the power of the Holy Ghost to convince the world of sin, righteousness, and judgment . . . The Russians hold their ideology as a religious faith is held, and we in the democracies cannot oppose it by self-centeredness—individual, group, or national— but we must oppose it with the principles of God." The Archbishop referred to our common belief in the Holy Catholic and Apostolic Church and said that "we are taking part in the highest act of Christian Worship." His Grace pronounced the Absolution from his seat of honor and gave the Blessing from the High Altar.

The Archbishop was escorted to and from the Cathedral by a detail of New York motorcycle police.

ST. PAUL'S CHAPEL 180 YEARS OLD

St. Paul's Chapel, Trinity Parish, New York City's oldest public building, completed in 1766, celebrated its 180th Anniversary on Sunday, November 3. When New York was the capital of the United States, and the parish Church of Trinity lay in ruins because of the great fire during the British occupation, it was here that President Washington and all the members of the newly formed government went immediately after his inauguration to return thanks to Almighty God.

The Rev. Dr. Frederic S. Fleming, Rector of Trinity, was the preacher at the Service of Commemoration, and in his Sermon said: "We must think beyond this old building and our sentimental family ties with it. Bricks and stones, ways and means are little things that are often petty. We must relate ourselves to the everlasting movement toward God's plan.

"That these walls stand means nothing. The church is the oldest public building with its original structure on Manhattan Island. The open-door hospitality could come within the realm of a museum. Our spiritual contribution to this unstable city is little. Our prayers are offered not to the ceiling but to God.

"The sense of satisfaction that we belong here must be rooted in the deep conviction that what we do now is part of a future oneness with God. We must be spiritually sensitive to the reason why God allows us to build churches. It's an awful job to make ourselves believe what I'm saying, but we must be sensitive to the hush of angels' wings. We must feel that the good we do is not transitory but a preparation for the real life of action ahead."

REDUCES MORTGAGE

St. Mary's Church, West New Brighton, Staten Island, the Rev. Orin A. Griesmyer, Rector, has paid off another Five Hundred Dollars on its mortgage.

DEDICATION OF PEACE SHRINE

St. Peter's Church, Chelsea, the Rev. Richard A. D. Beatty, Rector, dedicated their new Peace Shrine on All Saints' Day, when Bishop Ivins of Milwaukee was the preacher. Three murals, set above the Olin Scott Memorial Chapel Altar, by Theodore J. Witonski, a parishioner, form the Memorial Reredos, and upon the Altar will rest an illuminated Roll of Honor of members of the Parish who took part in World War II, including four "who did not return."

NEW YORK TRAINING SCHOOL FOR DEACONESSES AND OTHER CHURCH WORKERS

The New York Training School for Deaconesses and Other Church Workers began its 56th year on Tuesday, October 2d, with a regular senior and junior class and special students. On the evening of the opening day, the Rev. Dr. Charles N. Shepard, warden of the school, addressed the students on the meaning and purpose of their preparation. This preparation consists not only of the academic work required by Canon 50, but also of the daily disciplined life of the school. In this life regular attendance at the three services of the day is a most important part.

The faculty is the same as last year, with an addition of unusual interest. The Rev. Hal M. Wells, S. T. D., is giving a course to qualify students in clinical pastoral training. The course will be given in one of the great public hospitals of New York, where Dr. Wells now works, and will consist of actual contact with patients, under his supervision.

The regular courses, with their teachers, are as follows: Old Testament, Dr. Shepard; New Testament, the Rev. John D. Wing, Jr.; Theology, the Rev. W. Norman Pittenger; Church History, the Rev. Dr. Thomas A. Spark, canon pastor of the Cathedral of St. John the Divine; Religious Education, the Rev. John H. Rosebaugh; Social Work, Miss Daphne Hughes; Parochial Administration, Deaconess Ruth Johnson, head of the school; and Missions, a course to be given by outstanding missionaries. In addition, there will be lectures on Personal Religion, Parish Publicity, Handicrafts, Church Art, Church Music, and Church Drama, by experts in the several fields.

St. Faith's House (as the school is usually called) is situated in the close of the Cathedral of St. John the Divine. The students attend the cathedral regularly, and the cathedral clergy keep in close touch with the school. As part of their training, the students help on Sundays in Church schools in various parishes and in the released time classes on certain week-days.

It will be remembered that two years ago, the National Conference of Deaconesses assumed the responsibility of reopening the school, their responsibility to continue for five years. The appeal for funds has been met with generosity; but more aid will be welcomed. This school, founded by the late Rev. Dr. William Reed Huntington, Rector of Grace Church, New York, has had a notable history. Its graduates have worked in many fields, missionary and parochial, social and educational.

DEGREE CONFERRED

THE MOST REV. GEOFFREY FRANCIS FISHER, Archbishop of Canterbury, was given the honorary degree of Doctor of Laws by Columbia University on September 16. He was presented by the Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish, and the degree was conferred by Dr. Frank D. Fackenthal, Acting President of the University.

ARMENIAN PRIMATE PREACHES

The Right Rev. Bishop Tiran Nersoyan, Primate of the Armenian Church in North America, preached the sermon in the Cathedral on Sunday morning, October 27. After expressing his thanks to the Bishop and Cathedral Chapter for what he said was a "great privilege", he urged on his hearers that "the United Nations were an instrument of God's Will," saying: "More men and women are now realizing that the life they seek "with the mind" is nowhere to be found except in "the law of God." Let men deceive themselves not. They will not find unity, freedom and peace "in the law of their members," in the particular desires, aims and interests of the constituent parts of mankind, that is of nations, claiming "absolute sovereignty." Men have come to realize, after ages of bitter experience, that such sovereignty is a state of division, that division results in wars, and wars result in enslavement and bondage. After our acceptance of these highest Christian ideals, however, we must not forget that this plan, which, in the words of the Apostle, God made known to us in all wisdom and insight for "the fulness of time," began with the confusion of Babel, where men did not understand one another's speech, "and left off the building of the city." Civilization is a rugged, difficult path of suffering, of ignorance, of errors and of sinfulness. And we in the present age are very far, infinitely far from having reached the end of the road."

"Seeing then the end, and the way to that end, let us then look at the difficulties and the hurdles which we have to negotiate. Some of these difficulties lie in our misconception of facts, of situations, and the requirements of those situations. Other difficulties lie in our unwillingness to submit ourselves to the hardships, the sacrifices, which we know we have to suffer if we want to proceed on our way according to God's plan, according to "the law of our mind" using again the Apostle's expression. Nations make claims, contest each other's claims, they resort to devious methods, they use force, or threats of force, use economic pressures, and many other methods, because they are not willing to achieve justice at a price. With intelligence and good will on our part, God's plan is destined to succeed. If we fail, God's plan will succeed anyway, but we shall be lost by atom bombs or something else. The events will unfold themselves according to their inner logic, which is another expression, meaning God's plan.

"As a member of the Eastern Clergy, I must say that there is more respect in the Eastern Church tradition in regard to this inner logic of events than in the West. The principle of economy, which is a basic policy in Eastern Churches, means precisely this acceptance of the inner logic of events, which surely take place in God's Providence. When a discrepancy is revealed between the formulated dogmas of the Church and the facts of life, we should stop and ask if our dogmas need new elucidations and reformulations. Conformism to this extent is a Christian duty based on the principle of the economy of the Incarnation. We have already become the citizens of one

world. And we have come nearer in this way to the fulfillment of the external conditions for the realization of the kingdom of God, where, according to Saint Paul, we are and shall be "citizens with the saints and members of the Household of God."

"After accepting this truth, there is yet the duty of accepting its corollaries, other truths which flow from it: In the national sphere many people still think in terms of their individual independence. The principle of the integral unit of society is violated by drawing a line of division between man's spiritual life and his material life. Nations are not ready to recognize and act upon the essential community among themselves wholeheartedly. Let us abandon our self-righteousness individually and nationally and wait for the Lord, in all humility. He began by creating order out of nothingness and chaos.

"It must be our constant prayer that God make the United Nations and all similar bodies the instruments of His Will."

FROM BISHOP GILBERT

Dear Brother:

The Committee on Arrangements hope that you will keep in mind the great service we are planning for 4:00 P.M., on Sunday, December 15, at the Cathedral. As you know, public officials and civic and religious leaders are being asked to join with us at this time in a tribute to our Bishop. At the appropriate time we trust that you will make some announcement of this service and invite your people to be present. It is hoped that the clergy will come with their vestments and take their place in the procession. A formal invitation will come to you later.

As you know, we are placing in the Cathedral a permanent token of our appreciation of our Bishop's twenty-five years of leadership. There is to be no appeal for funds for this purpose; but the Committee feels that there are many who would welcome the opportunity to share in this undertaking. For their convenience special envelopes have been prepared. The clergy are urged to make it clear to their people that gifts should be limited to one dollar. It is the number of contributions not the amount which is important.

If you have not already ordered a supply of these envelopes please do so without delay. In remitting the gifts received checks should be drawn to the order of Robert McC. Marsh, Treas., and mailed to this office.

For the Committee,

CHARLES K. GILBERT,

Chairman

PARISH HALL REDECORATED

The Parish Hall of St. Marks-in-the-Bouwerie, the Rev. Richard E. McEvoy, Rector, has been redecorated and the floor refinished, through the cooperation of the Men's Club, the Women's Guild, and with the help of the Church itself.

MINUTE ADOPTED BY THE HOUSE OF BISHOPS
ON THE RETIRMENT OF BISHOP MANNING

With profound regret we of the House of Bishops accept the resignation of the Right Reverend William Thomas Manning, D. D., LL. D., D. C. L., Bishop of New York, from his jurisdiction. His service and leadership in this House for the past quarter of a century has been of such quality that it is a tower of strength to the Church.

His trumpet has sounded courageously and clearly in every crisis which has arisen in our Church and Country during his long and rich Episcopate: he has unfailingly lifted his lance against every foe of the Faith and Morals of our Religion, wherever found, during his fifty-seven years service in the three Orders of the Apostolic Ministry.

His wisdom, courage, single-mindedness, unceasing industry, and utter consecration make his Episcopate a glorious page in the annals of Religion, raising him to the ranks of his shining predecessor in the See of New York, John Henry Hobart. Bishop Manning with Charles Henry Brent conceived so clear a vision of the reunion of Christendom that he introduced in the House of Deputies, in 1910, the resolution creating the Commission on the World Conference on Faith and Order, and for thirty-six years he has served on that Commission. His great part in promoting reunion will be his monument.

His voice in the affairs of the great City of New York, his State, and our Nation raised him to the stature of a national figure, and as a zealous preacher he has molded public opinion to righteous ends.

No man has done more to break down racial prejudice in America than he, by his hospitality to refugee people, and the promotion of the religious and social welfare of the Negroes resident in his Diocese.

But his zeal has transcended the boundaries of our Church and Country, for he is recognized as one of the conspicuous defenders of the rights of all men of all races in all countries. Perhaps no higher accolade could be accorded any man than that his name was found in the secret note-books of many of the persecuted Jews of Europe. To them his name was a symbol of Freedom.

In all things Bishop Manning has used his high Office and great position with such faithful diligence that his example will remain a standard in our Church and Country. Our gratitude to God for giving him to the service of Mankind through our Church is unbounded.

Passed unanimously by the House of Bishops
at Philadelphia, Friday, September 20, 1946.

KING PRESENTS SAVOY SILVER

Readers of the DIOCESAN BULLETIN will remember that the Cathedral had in safe-keeping during the War, Altar Silver, intended for use in the Royal Chapel of the Savoy, Strand, London, which had been sent over here as an exhibit of fine English ecclesiastical silver at the World's Fair, Flushing Meadows, and that the outbreak of the War made it unsafe to send it back to England, so that the Cathedral received custody of it and kept it safely until it was returned to the British Ambassador, the Earl of Halifax, as King George VI's representative, at a Service in the Cathedral Sunday afternoon, December 9, last. Subsequently the King sent a personal letter of thanks, accompanied by his autographed picture, to the Bishop.

In London, on October 22, King George formally presented the Silver to the Chapel of the Savoy, and thanked the Bishop and Clergy of the Cathedral for safely preserving the Silver during the War, saying: "This Altar Plate, presented by my family and myself to our Royal Order (the Royal Victorian Order), has been held for safe custody during the six years of war by the Bishop and Clergy of the Cathedral of St. John the Divine in New York, and it has become a fitting symbol of the deep, vital and unbreakable fellowship between our country and the United States of America. At a Service held in the Cathedral in December, 1945, the Altar Plate was received in my behalf by my Ambassador, Lord Halifax, and I am now able with great gratitude to those who cared for it to restore it to its rightful place in my Chapel."

Only members of the Order, with the exception of newspaper men, were permitted in the 700-year old Chapel during the ceremonies. Queen Elizabeth, Queen-Mother Mary, Admiral Viscount and Viscountess Mountbatten, the Princess Royal and the Earl of Harewood, the Duke of Norfolk, the Marquis of Salisbury, and other peers heard the King.

IMPROVEMENTS AT THE CATHEDRAL

During the Summer at the Cathedral, the Shrine of the Golden Book was moved from its former position north of All Souls' Bay to a position just east of this Bay, for which position it was designed, but never placed there. In its new location it forms the screen between All Souls' Bay and the Missionary Bay.

In the Choir the front row of Choir Stalls on both the north and south sides have been removed so that a better view of the Sanctuary and High Altar is had. They can be replaced if necessary.

The Historical Parapet has been divided into two sections, and one-half placed in front of the Cathedra and the other half in front of the Visiting Bishop's Seat. The carved figures in the Parapet can now be seen by visitors to much better advantage.

An auxiliary covered Bridge is being constructed, leading from the Crossing of the Cathedral directly into the Exhibit Hall in the Old Synod House, in order to afford easier access for the great number of visitors who come to the Cathedral.

TRINITY CONTINUES ITS 250TH ANNIVERSARY CELEBRATION

Trinity Church, the Rev. Dr. Frederic S. Fleming, Rector, after extensive renovation in the Summer months, during which time the Sunday Services were held in St. Paul's Chapel, returned to full use of the Parish Church in September. In addition to the complete renovation of the interior of the Church, opportunity was also taken to dismantle and renovate the organ. The newly decorated interior of the Church is now a soft brown-gray, harmonizing with the 100-year-old oak pews. Trinity continues its many notable Services in celebration of the 250th Anniversary of its foundation. On the afternoon of Sunday, September 15, the Archbishop of Canterbury was the preacher at the Silver Anniversary of the British Harvest Festival, at which the Rector, the Rev. Dr. Fleming, made an address of greeting to the visiting Prelate and to the members of the scores of British organizations who made up the congregation. Admission had to be by ticket only. The First Lesson was read by Sir Alexander Cadogan, Permanent Representative of the United Kingdom on the Security Council of the United Nations, and Sir Francis Evans, British Consul General, read the Second Lesson. The offering was presented to the Archbishop, to be used to his discretion in the reconstruction of Churches in England. The Archbishop's sermon was broadcast over Station WQXR.

A Special Service on Sunday, October 20, marked the part Trinity Parish has played over the years in the fostering of closer ties with the great Orthodox Communion of the East, at which the clergy of the local Russian and Serbian congregations, together with their choirs, assisted. Afterward tea was served to the visiting clergy.

On Armistice Day, November 11, a Service in honor of the Religious Life was held at St. Luke's Chapel, Hudson Street, which was most appropriate, since it was at St. Luke's (then St. Luke's Church) that the first Religious Order for men in the Anglican Communion since the monasteries were dissolved by Henry VIII, was founded, almost a century ago, in 1847. It was then called the Society of the Holy Cross, (not to be confused with the Order of the Holy Cross). The Community of Saint Mary, the first religious order for women in the American Church, held its first meeting at St. Luke's in 1866. The Rev. Dr. Edward H. Schlueter, Chaplain General of the Community of Saint Mary, and Vicar Emeritus of St. Luke's, was the Celebrant of the Holy Communion, assisted by the Rev. Dr. Alan G. Whittemore, Superior of the Order of the Holy Cross, and the Rev. Dr. Granville M. Williams, Superior of the Society of Saint John the Evangelist. The Right Rev. Robert E. Campbell, O.H.C., Retired Bishop of Liberia, presided in the Sanctuary, and the Rev. Dr. Leicester C. Lewis, present Vicar of St. Luke's, was the preacher. Many members of the religious orders of the Episcopal Church were present, together with a large congregation of the laity.

GENERAL CONVENTION ADOPTS LARGER BUDGET

Among the important actions taken by General Convention in Philadelphia was the adoption of a missionary budget for the three years, 1947-48-49 of \$10,856,887. of which \$3,386,887. is the budget for 1947.

This amount is about \$650,000. greater than the 1946 budget and \$2,735,097. of it has been apportioned to the Dioceses. The apportionment to each Diocese is made on the basis of the average of the current expenses of all parishes and missions of the Dioceses over a six year period. The mathematical apportionment for this Diocese is \$322,980., but it has been modified to \$277,000. This represents an increase of \$72,000. over the year 1946.

The following figures are of interest:—

DIOCESE	1946 QUOTA	1947 MATHEMATICAL QUOTA	1947 QUOTA ADOPTED	PAID IN 1945
NEW YORK	\$205,000.	\$322,980.	\$277,000.	\$157,732.
PENNSYLVANIA	154,684.	202,523.	203,000.	150,508.
MASSACHUSETTS	150,000.	173,924.	178,000.	148,000.
LONG ISLAND	70,392.	132,272.	99,204.	49,100.
CONNECTICUT	85,000.	115,479.	115,479.	83,954.
CHICAGO	63,000.	94,076.	83,500.	53,297.

A considerable part of the increase in the National Council Budget is applied to bring the salaries of missionaries and other Church workers more closely into line with today's cost of living. The complete budget of the National Council follows:

**THE MISSIONARY BUDGET AND THE BUDGET DOLLAR
OF THE PROTESTANT EPISCOPAL CHURCH
FOR THE YEAR 1947**

As Adopted by General Convention

I MISSIONARY WORK

	Budget Dollar	Cents per Dollar
Domestic		
Dioceses in the United States	\$143,486	\$.0424
Missionary Districts in United States	414,589	.1224
Pensions to retired workers	37,000	.0109
Church Pension Fund Premiums	26,000	.0077
Japanese, Negro, & Special Rural Work	119,150	.0352
Missionary, Travel, Outfit, & Adjustments	35,080	.0103
Miscellaneous Expenses	23,665	.0070
College Work	49,095	.0145
American Institute for Negroes	166,320	.0491
Total Domestic		\$1,014,385
Extra Continental		
Alaska	69,409	.0205
Honolulu	51,290	.0151
Panama Canal Zone	50,554	.0149
Philippines	131,565	.0389
Puerto Rico & Virgin Islands	91,695	.0271
Total Extra Continental		394,513
		.1165

	Budget Dollar	Cents per Dollar
Overseas		
China	406,233	.1199
Japan	40,518	.0120
Latin America - Foreign		
Brazil, Cuba, Dominican Republic,		
Haiti, Mexico	269,956	.0800
India	10,000	.0030
Liberia	84,776	.0250
Pensions to Retired Workers	88,000	.0259
Missionary Travel, Outfit, Medical, etc.	89,000	.0263
Church Pension Fund Premiums	36,200	.0106
Miscellaneous Expenses	36,210	.0106
Native Salary Increases	50,000	.0147
Total Overseas		1,110,893 .3280
Other Missionary Work		
Additional U. T. O. Workers	14,667	.0043
General Contingent Fund	7,199	.0021
Administration	19,650	.0058
Pension for Retired Workers	544	.0002
Total Other Work		42,060 .0124
Total Missionary Work		\$2,561,851 \$.7564
II EDUCATION AND PROMOTION		
Division of Christian Education	50,900	.0150
Division of Christian Social Relations	19,700	.0055
Division of Youth	23,950	.0070
Department of Promotion	143,850	.0425
Woman's Auxiliary	42,430	.0125
Laymen's Work	16,150	.0049
Pensions for Retired Workers	993	.0003
Total Education and Promotion		296,973 .0877
III MISCELLANEOUS ACTIVITIES		
Conference and Training Centers		
American Churches in Europe		
World Relief Administration		
Committee on Postwar Ministry		
World Council of Churches, etc.	55,970	.0165
IV COOPERATING AGENCIES		38,975 .0115
V ADMINISTRATIVE EXPENSES		
All Departments Church Missions House,		
Maintenance, Retired Workers, etc.	433,118	.1279
	\$3,386,887	\$1.00

SUMMARY OF GROUPS

	Budget Dollar	Cents per Dollar
I MISSIONARY WORK	\$2,561,851	\$.7564
II EDUCATION AND PROMOTION	296,973	.0877
III MISCELLANEOUS ACTIVITIES	55,970	.0165
IV COOPERATING AGENCIES	38,975	.0115
V ADMINISTRATIVE EXPENSES	433,118	.1279
	\$3,386,887	\$1.00

In recommending the budget to the Convention for adoption, the Committee on Program and Budget had this to say:—

In one sense, the war is over. Most of the actual fighting has ceased. The formal terms of surrender have been signed. People in many lands are striving to re-acustom themselves to the ways of peace. But it is a strange sort of peace, uneasy, charged with despair. The world which confronts us is a broken world, ground to bits by the cruelties and the hatreds which the war engendered. In every land old fears continue to haunt men; old prejudices to divide them. Where there was once some semblance of faith, there is now distrust and disillusionment. Where there was once some shred of harmony, there is now discord and bitter strife. Everywhere men are hungering for guidance, for a sure sense of direction, for some degree of harmony and hope.

God sent Jesus Christ to reunite a broken world. He sent His Son to secure for every race and nation brotherhood and peace. Only the redeeming love of Christ can now reunite men with their fellowmen and, at the same time, reconcile the life of mankind to the life of God. The work begun in Galilee did not end with the earthly life of Jesus. It goes on through His Body, the Christian Church. It is this reuniting work which has always been the mission of the Church. Today, as perhaps never before, the urgency of that work is painfully clear. Nothing will ever serve us in this shrinking world, unless it serves the whole.

To begin to meet such a situation, we are presenting a budget for 1947 that is \$651,829 larger than that for 1946. But even the increased budget is hardly more than a beginning. Many requests for appropriations from our missionary bishops have had to be denied. The estimated giving in 1946 to the General Church Program reveals that the average sum given annually per communicant during the war was only about \$1.25—about the cost of a first run ticket to the movies.

The time has come to send scores of missionaries back to the Far East, along with the supplies and financial assistance they will sorely need. Already sixty-three missionaries have left for the field since the first of the year. Most of the remainder will leave before the close of 1946. The day of their return is eagerly awaited. The hour for a vital witness to our faith is notably at hand in China, in the Philippines, and in Japan. Your Committee approves the increased budget recommended by the National Council and calls to the attention of every devoted Churchman the task which confronts us in helping to reunite a broken world.

RAISING VISION AND BUDGET

The increase in the Budget is about 25% over that for 1946. This may give some people concern. But their real concern should be over the fact that this great and wealthy Church should find difficulty in financing a budget like that proposed for 1947, which represents the cost of a 3 cent

postage stamp per week per communicant. To meet the vast problem and opportunity in China, Japan, India, and the islands of the sea, we face the terrifying cost of a 1 cent stamp per week per communicant. This *reductio ad absurdum* reveals the fact that this is not a financial problem at all. It is not expressive of the economic level in this Episcopal Church. The national income in America today is at its highest point in history. Yet our missionary giving for the General Church Program last year was one million dollars less than in 1930, the first depression year, and only a half million dollars more than in 1935, the bottom year of the depression.

The problem is in vision, not finance. We—Bishops, other clergy, laity—have failed to lead our people to lift up their eyes and look on the fields that are white unto harvest. We have indeed enlisted a faithful and generous minority of our people who, because they are informed are aroused and consecrated to their missionary privilege. But until we, by thorough missionary education followed by equally thorough annual Every Member Canvasses, awaken and mobilize the hearts and resources of our inert majority, this problem will not be solved. We call upon all our leaders, our Departments of Promotion, and every agency of the Church's life to bring to an end the spiritual illiteracy of our people lest through our neglect to lift Him up the Christ be robbed of His power to draw all men unto Him.

THE BEGINNING OF ST. LUKE'S HOSPITAL

St. Luke's Hospital, in commemoration of the One Hundredth Anniversary of the original offering taken to found the Hospital, held a Service in its redecorated Chapel on the evening of St. Luke's Day, Friday, October 18. On St. Luke's Day, 1846, which fell on a Sunday, the Rev. Dr. Muhlenberg, in the course of an afternoon Service in the Church of the Holy Communion, of which he was Rector, revealed his purpose of establishing a Church Hospital. We have Dr. Muhlenberg's own account of this: "On St. Luke's Day, 1846, the want of a Church Hospital in this city was laid before the congregation of the Church of the Holy Communion. The festival happening on a Sunday, it was proposed to them on the afternoon of that day that half of the morning collection, usually appropriated to the support of the Church, should be consecrated as an initiatory offering toward supplying this want. Accordingly, thirty dollars were laid aside for the purpose, the smallness of the sum provoking a smile from the clergyman who preached for me on that afternoon, with the question, 'When do you expect your hospital to be built?' 'Never,' I replied, 'if I never make a beginning.' Soon after a number of ladies formed themselves into a little hospital circle to contribute their mite in the proceeds of their needle, in token of their faith that what required thousands would one day come to pass."

SERVICE OF REMEMBRANCE

The Rev. Dr. Horace W. B. Donegan, Rector of St. James Church, New York, conducted the Annual Service of Remembrance on Sunday, November 3, at four o'clock, when candles were lighted for deceased members and friends of the Parish.

COMMISSION ON CHRISTIAN SOCIAL RELATIONS ISSUES DISCUSSION OUTLINE

"Christian Principles of World Order" is the title of an outline for six discussions, prepared by the Rev. Leland B. Henry, Executive Director of the Commission on Christian Social Relations of the Diocese of New York.

The Outline begins with a discussion of "The World We Live In," with facts and figures on the losses of the war, the numbers of refugees and displaced persons, the situation in Palestine, and a brief indication of the many pressing problems that complicate every effort toward rehabilitation and peace.

In "The U.S.S.R. and the Western Democracies" the Outline tackles the most difficult of all the problems, not in a spirit of "getting tough with Russia" and not in a spirit of "appeasement," but in an attempt to understand the fundamental difficulties. There is a heritage of deep-seated suspicion on both sides, and a clash in aims far deeper than many are willing to admit. Yet, the situation is not hopeless. It is possible for the two systems to exist side by side without war.

The material on "The United Nations" includes several pages prepared by the American Association for the United Nations, Inc., which gives an excellent picture of the structure set up at San Francisco. There is also a brief summary of the activities of the sessions of the Security Council and of the General Assembly.

"The Problem of Power in the United Nations" takes up a detailed discussion of the reason for the veto in the Security Council. When one studies the possible alternatives one sees clearly why both the American and the Russian delegates at San Francisco favored the veto—not as ideal, but as the best possible device under the circumstances. This section also contains an interesting study of the blocks of votes in the General Assembly. Russia apparently can count on six votes, Great Britain on eight, and the United States on nineteen. When, as usually happens, Great Britain and the United States stand together they need to pick up only one more vote to have a clear majority.

"Toward a Better World—The Economic and Social Council" discusses the constructive work of the several subsidiary organizations which are dealing cooperatively with the problems of a better world. This is the most hopeful and at the same time the least publicized aspect of the work of the United Nations.

A concluding section—"What Can We Do?"—discusses the attitudes on the part of Christian men and women which can help build a peaceful world.

Copies of the Outline at 15 cents are available at the office of the Commission on Christian Social Relations, 416 Lafayette Street, New York 3, New York.

WOMAN'S AUXILIARY HOLDS TRIENNIAL LUNCHEON

The seventh Triennial Missionary Luncheon, sponsored by the Woman's Auxiliary of the Diocese, was held on Saturday, October 5th at the Hotel Astor. Mrs. James S. McCulloh, Diocesan President, presided. Bishop Gilbert, Suffragan Bishop of the Diocese, pronounced Grace and also delivered a greeting from the Bishop of the Diocese who was unable to attend. Mrs. William E. Leidt, Chairman of the Missions Promotion Committee, then introduced each of the missionaries present and gave a short history of his or her work in the field. She then presented the speakers.

The first was the Right Reverend Charles A. Voegeli, Bishop of Haiti, who told about the work of the Church since its establishment in this little Republic in 1861, and said that their great goal is to inspire and train the native Haitians in the Gospel of Love and Self-Sacrifice, so that they may serve their own people. At present of the 25 clergy on the Island, all but 2 are natives. The impoverished, ignorant and diseased people of Haiti look to the Christian Church, which alone can give them love as well as material aid.

Next, the Right Reverend Robin T. S. Chen, Assistant Bishop of Anking, China, spoke of the present conditions of the Church there and of the plans for the future. He laid great stress on the Youth Program and the need for greater numbers of young people to enter the service of the Church. Both the Nationalists and the Communists have acknowledged the good influence of the Church as a vital factor in government life, and though the expansion of the Church is now hampered by civil strife, economic deterioration and political corruption, these post-war years present greater opportunities and a challenge to greater effort than in war time. He closed with this paraphrase of the Triennial theme:

"Give Us, O God, the strength
To build the Nation that has stood
Too many thousands years a dream."

The third speaker was the Right Reverend Harry S. Kennedy, Bishop of Honolulu, who gave a vivid picture of life in the Hawaiian Islands where the ravages of nature, as well as war, have tried men's souls; but where on the other hand, peoples of many races and creeds live together in real harmony as a result of, first the great work of early Christian missionaries, and, second, the gentle nature of the people of the Islands. His theme was the inscription on a memorial window dedicated to the Americans of Japanese ancestry who gave their lives in defense of the Islands, "Hath we not all one Father; hath not one God created us?" He said that Hawaii is fifty years ahead of the rest of the world in the mixing and blending of races. The particular need which he emphasized was for greater services by the Church to the lepers.

The meeting was closed with the Benediction by the Right Reverend S. Harrington Littell, Retired Bishop of Honolulu.

EVERY MEMBER CANVASS NOVEMBER 10th TO DECEMBER 8th

Most parishes and missions of the Church in the United States have prepared for an energetic canvass between November 10th and December 8th. This period was selected so that everyone might benefit by the concerted action and nation-wide publicity at a time that does not conflict with other major drives.

The Every Member Canvass is really an inventory wherein we take stock of our strength and take steps to build it for the coming year. The canvass should not simply be a drive for funds. It is and can be a deeply religious experience when by calling on our neighbors, old and new, we can remind them of the Church's work in their homes, in their community, in the Diocese, and in the World. The canvass period is a time of worship, study and service in every congregation.

In preparing the way for the canvasser there has again been made available a series of leaflets designed for mailing which are perhaps the most attractive yet produced. One piece depicts a Baptismal scene and shows by a map the extent of the Church's work throughout the world. The message recalls the fact that each of us at Baptism becomes a member of the world-wide Church, which with our support will be a dominant factor in building a Christian Peace.

Another of the leaflets bears a cover picture of Bishop Manning with a special message from him to all members of the Church in this Diocese. On the inside pages is a brief description of the organizations charged with the Church's missionary work in the Diocese and a map of the Diocese showing the locations of assisted parishes and missions, and a chart showing the number of them in each county and also the number of institutions served by chaplains of the City Mission Society in each county.

The third piece has for its cover a beautiful reproduction of a copy of the Book of Common Prayer, and the inside pages are devoted to the parish message.

An attractive poster is available, and a new missionary motion picture film entitled "Go Forth" has been produced.

This material is intended to provide a foundation upon which the Clergy through their sermons can build an understanding of the Church's Mission, and serves to open the way for the canvasser when he makes his call.

SECRETARY OF DUTCHESS CONVOCATION HONORED

In the last issue of The Diocesan Bulletin the article describing the Spring meeting of the Convocation of Dutchess omitted mention of the retirement of the Reverend R. Maxwell Bradner as Secretary of the Convocation. Mr. Bradner, who is the Rector of St. Margaret's Church, Staatsburgh, was honored by a resolution expressing the appreciation of the Convention for his many years of devoted and efficient service as Secretary.

SAILORS' DAY SERVICE

By invitation of the Bishop, the Annual Sailors' Day Service, under the auspices of the Seamen's Church Institute, was held in the Cathedral on Sunday afternoon, October 27, when the Rev. Dr. Raymond S. Hall, Director of the Boston Seamen's Club, and a former Army Chaplain, was the preacher. The Lesson was read by Vice-Admiral Herbert Fairfax Leary, U.S.N. (Ret.), Superintendent of the New York State Maritime Academy at Fort Schuyler. Prayers were said and the Blessing given by the Rev. Dr. Harold H. Kelly, Director of the Seamen's Church Institute. In the Procession were detachments from the U. S. Navy; the U. S. Maritime Academy, Kings Point; N. Y. State Maritime Academy, Fort Schuyler; Merchant Marine School, Sheepshead Bay; together with members of the Board of Managers of the Institute, and Chaplains of the Merchant Marine, the Navy, and the Coast Guard.

JEWISH APPRECIATION

St. Andrew's Church, Walden, the Rev. Alan H. Tongue, Rector, has received many expressions of appreciation from both Jews and Gentiles, occasioned by the playing of the Hatikvah, the Jewish National Anthem, on the William Booth Memorial Chimes, on the Jewish Feast of Rosh Hashonah, or Jewish New Year. Many letters of approval and thanks have been received and the Press has given attention to it also.

These Chimes were dedicated on August 4, when it was announced that as a community service they would be played every evening at six o'clock, with old favorite hymns featured. Requests for hymns have come from Roman Catholics, Methodists, the Dutch Reformed, and others. Bishop Manning said that he thought it demonstrated the kind of practical unity which we can have today without compromise of principle.

St. Andrew's has recently become a "free Church" by abandoning the old custom of rented pews, a tradition dating back to the year 1771, when the Vestry "resolved to auction off the pews to members of the parish, subject to an annual rent, to provide for the minister's salary."

YOUNG PEOPLE'S RALLY

St. James Church, Manhattan, the Rev. Dr. Horace W. B. Donegan, Rector, was host to a Young People's Rally on Sunday, October 27, in observance of the Feast of Christ the King. At the opening Service in the afternoon, the Rev. Albert J. Dubois, former Chaplain, United States Army, gave an address. After refreshments and a social hour, a Conference was held under the auspices of the Servants of Christ the King, at which the Rev. Bonnell Spencer, O. H. C., retiring Director Founder, the Rev. Harris T. Hall, Director of the Eastern Province, and Mr. James Montgomery, Charter Member of the Western Province, were the leaders.

MEMORIAL PALL

St. Stephen's Church, Woodlawn, the Rev. F. Gray Garten, Rector, has received a purple and green funeral pall, the gift of Mr. and Mrs. George H. Mumm as a Memorial to their two sons, George and Charles, who gave their lives in the service of their country.

MAP OF THE
DIOCESE OF NEW YORK



The above map of this Diocese and the chart appear in the literature prepared by the Diocesan Committee on The Program of the Church for use in the Every Member Canvass.

The locations indicated on the map are those of Parishes, Missions and Preaching Stations which are assisted by grants from the Diocesan Missionary and Church Extension Society.

The chart indicates by a symbol of a Church the number of such Parishes and Missions in each County, and the symbol of a chaplain indicates the number of institutions in each County served by chaplains of the City Mission Society.

The funds to support this missionary work are derived largely from the missionary contributions of all the Parishes and Missions in the Diocese.

GREENWOOD LAKE



The Church of the Good Shepherd, Greenwood Lake, the Rev. Harry Brooks Malcolm, Rector, has undergone a transformation which will delight all who worship there, and especially those who remember it as it once was, only a large and dingy community hall with an Altar screened off at the east end. It is now a very attractive and well-appointed parish Church. The newly renovated interior has pews, choir stalls, and wainscoting done in knotty pine. The upper walls and ceiling are paneled in processed wallboard and the lighting for the Nave and Sanctuary is by indirect, fluorescent lamps placed behind the molding. Heat is supplied by an Arcoflame boiler using the hot-water system.

Also the Rector and Parish intend to rehabilitate completely the "Chapel Island" Church, situated on a small island in the Lake, and connected with the shore by a short causeway, where services were begun in the 1880's, and was then the only house of worship in the Village of Greenwood Lake. In 1910 the Village Church, then known as the Parish House, was erected, and from that time on services at the Island Chapel were restricted to the Summer months, when its unusual and picturesque situation attracted hundreds of Summer visitors, especially at the evening "Boat Services" conducted from the parapet looking out over the Lake filled with canoes holding worshippers, who found God in one of Mother Nature's most appealing settings. Closed for public worship during the past two years because of needed repairs, the Rector and Vestry are now making plans to secure funds to put the Island Chapel in complete repair, so that the Summer folk who come to Greenwood Lake may worship as they did formerly.

The generous financial assistance of all interested persons is sought, and it is hoped that many contributions will be received by the Rector for the "Chapel Island Fund". It is believed that this "Holy Island" will become a real shrine of devotion for a whole neighborhood.

SUMMER WORK IN THE BEAR MOUNTAIN CAMPS

Highly gratifying reports have come from the Clergy who again during the past summer provided the ministrations of the Church in the Bear Mountain Camps. Regular services were maintained by the Rev. B. W. Ketchum, rector of St. John's Church, Cornwall, at the Twin Lakes Chapel on Sunday evenings, with an average attendance of well over one hundred. There was a Holy Communion Service once each month at 9:30 a. m., which was well attended. The Rev. George W. Dumbell, Rector of St. David's Church, Highland Mills, reports an average attendance of 262 at the weekly services he conducted at the Lake Kanawauke Chapel.

A regular schedule of services was maintained on Lake Stahahe, and at Tiorati and Cohasset by the Rev. Walter F. Hoffman, Rector of St. Luke's Church, Haverstraw, with an aggregate attendance of 3,500. Weekday Celebrations of the Holy Communion were provided and all the camps were visited frequently.

Camp leaders and the Camp Department of the Park Commission have been most cooperative and have voiced deep appreciation of the work done.

ST. MARGARET'S REDECORATED

St. Margaret's Church, East 156th Street, Bronx, the Rev. Claude F. Stent, Rector, made very extensive repairs and improvements during the past Summer. Due to the penetration of damp, the whole inside of the Church had to be ripped out, repairs made, then the walls water-proofed with tar paper, re-lathed, replastered, and finally painted. This unexpected expense amounted to \$5,000, of which \$1,000 has been paid. Extensive roof repairs were also made on the Parish House and Church.

In thankful celebration the Church was re-opened on Sunday, September 15, when Bishop Gilbert re-consecrated the Altar and preached the sermon. On Sunday evening, September 22, an Open Air Service was held on the front lawn, at which the Rev. Canon Sparks was the speaker.

GRACE CHURCH, PORT JERVIS

The Rev. Robert Gay, Rector of Grace Church, Port Jervis, reports that the Parish had for the third successive year a most successful daily Vacation Church School during the Summer months, with a daily attendance of 377, the object of the School being, as described by the Rector, to give to its various classes courses in religious instruction which embraced the Church, the Prayer Book, the Sacraments, stories from the Old and New Testaments, and Church Missions. These were augmented by still pictures, films, and a "movie-talkie" shown by the kindness of Mr. Eugene A. Freer, entitled "Thy Will be Done." The intention is to carry on this good and valuable work in succeeding summers, and the Rector is to be congratulated on the great success he has already achieved.

THE CLERGY CONFERENCE

The Nineteenth Annual Clergy Conference of the Diocese of New York was held on Wednesday, October 23, beginning with the celebration of the Holy Communion at the Cathedral High Altar at 8:30 A. M. Over two hundred attended. All sessions were held in St. James' Chapel of the Cathedral. The clergy were guests of the Bishop at breakfast and luncheon, served in the Undercroft of the Synod House, and at tea in the Bishop's House.

After Morning Prayer had been read by Bishop Gilbert, Bishop Manning declared the Conference open, and Bishop Gilbert read a paper on "Our City Mission Society and its Work for All of us," in which he raised the question as to how the work of the City Mission Society can be fitted in with our deeper spiritual concerns and so make our ministry more useful. "Some may think a secular agency could do it as well, but from the Church's point of view the City Mission work involves the character and the vocation of the Church, and rests upon the Church's ministers. The real purpose of the Church is to draw people in and to uphold the Faith, the Sacraments, and the Services. Does a parish just exist to be successful, and for whatever its parishioners get out of it? But Christ did not intend the Church to be an end in itself. It was all meant to be one with His Will and part of His Body, directed by Him. No man can have a greater purpose than to be a member of His Body. Through us He seeks the poor and the helpless, of the community. We do not see or know them. We are very fortunate in the Diocese of New York to have the City Mission Society. It helps us to do our work."

The Rev. William E. Sprenger, Director of the City Mission Society, had as his topic "The Present Appeal for the City Mission Society and its Work," in which he declared that unless the Society has the power of God behind it, it ought to be cut off from all Church funds. But as a matter of fact it is a distinctly Church organization, and the Church gives motivation to all the work which the Society does. The chaplaincies are the most important. Twenty-five clergy in thirty-nine institutions serve an institutional population of 13,000, which by all counts would be a good sized parish in itself. These priests of the Church do this work as a sacrifice. They are not psychologists, but clergy; they must know psychological terms, but use religion. Consequently, their work is not carried on from a secular viewpoint, but from the Church viewpoint. Often it is hard to discover what makes a given patient sick, but whatever it is, we are sure that God has power to help that patient. After reviewing briefly the many departments of the Society's work, the Rev. Mr. Sprenger stressed especially that St. Barnabas' House, 304 Mulberry Street, simply must have a new building.

Bishop Manning himself then addressed the Conference on "What the Church Expects of Her Clergy," in which he said that the clergy must be men of prayer, prayer that is real, sincere and systematic; that they must be faithful and regular, persistent in that practice and ef-

fort; we as priest must bring to men and women the holiness of living that can only be done by bringing them to know Christ. He said he thought that there has been a falling away from Holiness in recent times. It is when we as priests stand in God's presence that we feel the need of repentance, confession, and forgiveness. People need to feel the thrill of religion. A Church which is not calling people to holiness of life is failing in its mission. The note of joy is greatly needed. Holiness consists in likeness to Christ in mind and spirit.

The Church expects us as preachers and teachers to present the Gospel of Christ and His Church as given to us in the Bible and the Book of Common Prayer; that we are set to administer the doctrine, discipline, and sacraments as this Church hath received the same; that people need these, and that they welcome them gladly when given to them sincerely and lovingly, and that the result is then a happy parish. He referred to a meeting of Returned Chaplains in the Third Province, and that their findings as reported in "The Southern Churchman" declared that they were appalled by the failure of the Church's teachings to grip men, and that this failure was wide-spread and complete; that the men in the Armed Forces mostly thought of any Church as a group of people trying to be good, and that they thought of the Episcopal Church as not very different from, or like, the "Catholic" Church; that they had found in general the liturgical Churches evoked greater loyalty from their members than did the non-liturgical Churches; that teaching sermons were better than topical ones; that they had found that the Holy Communion as a Sacrament made much greater appeal than it did as a Memorial; that a Chaplain must never show uncertainty in his ministrations; and that manual acts and tangible things had proved to be a tremendous help in times of crisis; and went on to stress the real values of the Anglican tradition as compared with the free Protestant bodies or with the Roman Catholic Church, and said that the Prayer Book is the standard of orthodoxy to which we must all return; the clergy were urged to hold and teach the unique values of the Episcopal Church, and that the National Council should prepare courses of Religious Education on Anglican principles; that emphasis should be placed on the Sacraments, especially on the Sacraments of Baptism and Holy Communion; that devotional manuals are of great value, that the Bishops should require longer Confirmation instruction, and that the National Council should use truly Episcopal publicity and should be true to the Church in all that it teaches.

The Rev. Canon V. A. Demant of St. Paul's Cathedral, London, spoke of the "Special Resources and Responsibilities of Anglicanism," under the heads of (1) The Church and the World; (2) Theological Outlook; (3) Relation Between Worship and Interior Life; and (4) Our Responsibilities to the World and to our own Flocks. He urged that we should not confuse secular idealism with religion; that it was possible to use the terminology of

the New Testament and yet fail to speak its true message; that we are members of the visible Church, bound together by union in the Holy Ghost, and not merely an association or a religious society. It is the interpretation of the natural life of man in terms of Christianity; that we must not give to the world the world's own answers to its problems, and then call that the Gospel; that man's natural life must neither be separated from, nor confused with, his spiritual life, and that we live through a cycle of experience which is not the same as the secular cycle. He declared that if we could relieve ourselves from the tension caused by fear of the collapse of society, we should better understand men's problems.

The Rev. Dr. Alan G. Whittemore, Father Superior of the Order of the Holy Cross, declared that the imagination and the will must be kept together, or else the imagination would win; that we ought never to look at that which is unlawful to have, and never at any time imagine having it. He went on to say that there are good urges in our hearts as well as bad ones, and that deep down inside we want to be like Jesus, and that therefore our greatest aid in our own personal lives is to keep ever before us the picture of Jesus on His Cross.

The Conference closed with the singing of Evening Prayer in the Cathedral at 5 o'clock, at which the Bishop was present and gave the Blessing.

All the addresses were listened to with close attention, and the day throughout was marked by a sense of unified devotion.

PERSONALS

THE REV. DR. ROELIF H. BROOKS, Rector of St. Thomas Church, New York, observed the Twentieth Anniversary of his Rectorship on Sunday, October 6.

THE REV. W. OSBORNE BUDD, New York City Mission Chaplain at Wallkill State Prison, became Rector of St. John's Church, Tuckahoe, on November 1.

THE REV. JAMES C. CROSSON was Instituted to the Rectorship of the Church of the Redeemer, Pelham, by Bishop Gilbert, on Sunday, September 29. The Rector, who rose to the position of Supervising Chaplain in the Army Air Force, was presented at the General Convention in Philadelphia with an award and Special War Cross "for meritorious service to God and Country in World War II."

THE REV. ARNOLD A. FENTON, formerly Rector of Christ Church, Ansonia, Conn., became Rector of St. Thomas' Church, Mamaroneck, November 1.

THE REV. GEORGE H. HANN became Chaplain of Wallkill State Prison, Wallkill, on November 1. He has been Chaplain of the New York State Training School for boys, Warwick.

THE REV. HAROLD F. HOHLY, Rector of Christ Church, Bronxville, has been elected Chairman of the Diocesan Commission on Christian Social Relations.

THE REV. G. MELBOURNE JONES, formerly Defense Missioner in the Diocese of Maine, is now Rector of the Church of the Good Shepherd, Newburgh.

THE REV. DR. HAROLD H. KELLEY, Director of the Seamen's Church Institute, has been decorated with the Order of the British Empire in recognition of his aid to British Merchant Seamen during the War and since. He has also been decorated by the King of Denmark.

THE REV. GORDON L. KIDD, Chaplain at the Brooklyn Naval Hospital with the rank of Lieut. Commander, will become Rector of St. James' Church, Hyde Park, upon his release from the Navy.

THE REV. DR. ELMORE M. McKEE, who resigned as Rector of St. George's Church, New York, has joined the Central European Staff of the American Friends' Service Committee.

THE REV. DR. HENRY A. McNULTY, formerly Principal of Soochow Academy, China, has accepted duty as Vicar in Christ's Church and Grace Chapel, Rye, of which the Rev. Wendell W. Phillips is Rector.

THE REV. RALPH S. MEADOWCROFT, Rector of All Angels' Church, New York, will become Rector of Grace Church, Charleston, S. C., January 1.

THE REV. EDWARD O. MILLER, formerly Assistant at Christ Church, Cincinnati, Ohio, has been elected Rector of St. George's Church, New York.

MR. WILLIAM W. NARRAMORE, Jr., formerly a Colonel in the Army, was named by Attorney General Clark to assist with the planning and organization of the National Conference on the Prevention and Control of Juvenile Delinquency, which was held in Washington in October. Mr. Narramore, an attorney, was Director of Religious Education and Youth Work in the Diocese of New York before the War.

THE REV. RAYMOND M. O'BRIEN, Director of Religious Education and Youth Activities of the Diocese, has resigned to accept the Rectorship of St. Peter's Church, Peekskill.

"THE ESSENTIALS OF CHRISTIAN BELIEF"

The Rev. Dr. Leicester C. Lewis, Vicar of St. Luke's Chapel, Trinity Parish, began a series of Five Talks at the Church of the Transfiguration, New York, the Rev. Dr. Randolph Ray, Rector, on November 7, at 8:15 p. m., when his topic was "The Fulness of the Godhead Bodily"; on December 5, "Outside the Church—No Salvation"; January 9, "Shall I Confess My Sins to a Man?"; February 6, "The Deathless Sacrifice"; and on March 6, "Eternal Justice". These Talks are sponsored by the Catholic Laymen's Club of New York.

CHURCH CLUB

The Church Club of New York, which maintains Club Rooms at the Hotel Ambassador, Park Avenue and 51st Street, is most anxious for the Clergy of the Diocese to know of the following Club "House Rule": "The privileges of the Club Rooms shall be available to the Clergy at all times as guests of the Club. It would be very gratifying to the Club to know that the Clergy were availing themselves of this use of the rooms."

THE REV. DR. ALEXANDER G. CUMMINS

Rector Emeritus of Christ Church, Poughkeepsie, died September 23 at his residence after a brief illness, in his seventy-eighth year, after completing nearly forty-six years as Rector. Born at Smyrna, Delaware, son of Alexander Griswold Cummins and Louisa Hayes, he was educated at Swarthmore College, Columbia University, and the General Theological Seminary. He was ordained deacon in 1892, and priest in 1894. He served as Assistant at Christ Church, Greenwich, Conn., and Holy Trinity Church, New York, becoming Rector of Christ Church, Poughkeepsie, in 1900. He was a member of the Standing Committee of the Diocese of New York from 1909 to 1914; State Charities Visitor, Hudson River State Hospital; Trustee, Dutchess County Health Association; Chairman, Diocesan Social Service Commission, 1910 to 1913, and served in many other positions. He received honorary degrees from Swarthmore, Washington College, and Gettysburg. He was founder and editor of "The Chronicle." In his younger days he was an active sportsman, and was president of the Clove Valley Rod and Gun Club for more than twenty-five years. The funeral service was held in Christ Church on September 25, conducted by Bishop Gilbert, representing Bishop Manning, assisted by the Right Rev. Henry St. George Tucker, Presiding Bishop. There was a large attendance of ministers of religions of all faiths, and many laymen, including city and county officials. Burial took place in the Poughkeepsie Rural Cemetery. He is survived by his widow, Mrs. Evelyn Atwater Cummins.

THE REV. PASCAL HARROWER

A retired priest of the Diocese of New York, and Honorary Canon of the Cathedral of St. John the Divine, died at his home in Port Richmond, Staten Island, on June 30, in his ninety-sixth year. Born at Cambridge, New York, August 6, 1850, a son of Peter Harrower and Mary Symonds, he was educated at Columbia University, being its oldest living graduate, and Drew Theological Seminary, and was ordained deacon, 1881, and priest, 1882. He married Miss Harriet D. Ramsey in 1885. He was Rector of St. Peter's Church, Albany, from 1882 to 1884, when he became Rector of the Church of the Ascension, West New Brighton, Staten Island, and continued as such until 1928, when he retired from active duty, although he continued to serve the Church and his friends and acquaintances in many capacities. The funeral service was held in the Church of the Ascension on Wednesday, July 3, at which the Rev. Canon Sparks, representing Bishop Manning, and the Rev. Raymond G. Rogers, the present Rector, officiated. Two sons survive, Pascal R. Harrower and Pierre E. Harrower.

NEW MARRIAGE CANON TO BE DISCUSSED

The Church Club of New York will have a dinner for its members and guests on the evening of Monday, January 6, 1947, at the Hotel Ambassador, at seven o'clock, at which chosen speakers will discuss the new Marriage Canon.

GENERAL MIKHAILOVITCH

A Memorial Service for General Draja Mikhailovitch was held on Sunday, July 21, at the Serbian Orthodox Cathedral of St. Sava, West 25th Street, at which Bishop Manning was represented by the Rev. Canon Edward N. West, Sacrist of the Cathedral. Memorial Prayers were also said in the Cathedral of St. John the Divine, prefaced by the announcement that "the Bishop requests your prayers for the repose of the soul of an Orthodox soldier, who died without the ministrations of his Church, General Mikhailovitch."

LIBRARY OF ST. BEDE IN NEW QUARTERS

The Library of St. Bede, which is maintained as a reference and loan library "for study and conference in the Christian religion", is now located at its new address, 157 East 72nd Street. The institution, which is under Church auspices, is staffed entirely by volunteers. The Library is open weekday afternoons, Monday through Friday, 2 p. m. to 5:30 p. m., also on Tuesday evenings, 7:30 p. m. to 9:30 p. m., for the convenience of business people. The Rev. Shirley C. Hughson, O. H. C., is the Chaplain.

MAIL EARLY

Postmaster Albert Goldman of New York again asks us all to do our Christmas mailing early. He says: "Your cooperation in securing the early mailing of Christmas greetings and gift parcels will be very helpful and will be greatly appreciated."

RAT SUNDAY

It was a long service at church that day, for the offering alone lasted nearly an hour and a half. Not that the congregation was so large, it was the way in which that single act of worship was performed.

The day was Rat Sunday and the church was at an Indian mission station in the Hudson Bay country of northern Canada. The Bishop of Moosonee was present, and to mark the occasion of his visit a freewill thank offering by the people had been arranged. To this very special service each of the 150 worshippers had brought an offering in kind, consisting of one or more dressed fur pelts; for the Mistassiny Indians are hunters and trappers, to whom muskrat skins are what paper money is to white people.

One at a time, beginning with the Chief, the worshippers left their seats and carried to the front the pelts they had brought, which the Bishop received at the altar. No one went forward until the person ahead of him had made his offering and returned to his seat. The entire exercise was carried out quietly, reverently, and with dignity, and before it was concluded the stack of furs on the Holy Table had risen to an impressive height.

Aubrey Fullerton (Forth)