

JOURNAL OF THE CONVENTION

The Diocese of New York of the Episcopal Church
Crowne Plaza Hotel, White Plains, New York
November 9-10, 2018



THE EPISCOPAL
DIOCESE OF
NEW YORK

The next meeting of the Convention of the
Episcopal Diocese of New York will take place
on November 8-9, 2019
at the Westchester Marriott, Tarrytown, New York

The 242nd Convention

The Episcopal Diocese of New York



November 9-10, 2018

The Crowne Plaza White Plains-Downtown

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THE JOURNAL OF CONVENTION

FIRST SESSION: FRIDAY, NOVEMBER 9, 2018

(Bell ringing)

JAMES FORDE, SR. Good afternoon. We are about to start. All rise, please, for the Bishop of New York.

BISHOP DIETSCHKE: That always makes me like Miss America.

(Laughter)

BISHOP: Or a perp walk. One or the other. The Convention will please come to order. The 2019 Convention, which will unusually follow a two-day convention by being a one-day convention, next year will also be two days and will be held on Friday and Saturday, November 8 and 9, 2019 at the Westchester Marriott in Tarrytown. I call on the Chaplain, the Reverend Matthew Heyd, to lead the opening prayer.

THE REVEREND MATTHEW HEYD: The Rev. Dr. Pauli Murray was many things. One was poet. This fall they published a wonderful book of her poetry over 30 years. I will start with a brief poem by Pauli Murray then a prayer based on it. The poem is called "Words."

"We are spendthrifts with words
We squander them,
Toss them like pennies in the air --
Arrogant words,
Angry words.
Cruel words,
Comradely words,
Shy words tiptoeing from mouth to ear.
But the slowly wrought words of love
And the thunderous words of heartbreak --
Those, we hoard."
The Lord be with you.

CONGREGATION: And also with you.

HEYD: Let us pray. God of love and heartbreak: We seek your Word to be with us. We seek to listen to your Word through each other's voices. We seek you in your Word made flesh, Jesus, who lives through us. We live in a time of squandered words. Arrogant. Angry. Cruel words.

Give us your grace. Bestow your blessing that we can offer each other the words of love that you offer freely to us; that we can be present with each other in thunderous times of heartbreak, that together we might build your Beloved Community. We ask this in your name of Your Son, our Savior, Jesus. Amen.

CONGREGATION: Amen.

BISHOP: Thank you, Matt; and particularly for the gift of the poem, the words by Pauli Murray. It reminds me that there is a new book, a new study of Pauli Murray published that was reviewed this week in the New Yorker Review of Books. I have not read it, but I commend it to you. Anything by Pauli Murray is going to do us good.

Mr. Secretary, is there a quorum present?

FORDE: Yes.

BISHOP: Having confirmation that we do have a quorum, it is now required of me that I provide you certain information about Canon 17, Sections 6 and 7.

Canon 17, Section 6 requires the Chief of Finance and Operations to report to you on each Congregation of the Diocese, whether it has provided my office with a copy of their audit, parochial report, clergy compensation figures, and proof of insurance on parish-owned property, as well as reporting certain information regarding the Apportioned Share of each congregation. You will find that report inserted and incorporated into the Calendar of Business.

Canon 17, Section 7 establishes certain consequences for each Congregation that I, with the concurrence of the Trustees of the Diocese, designate as a Congregation in Default in Apportioned Share. Because the Trustees and I have not yet designated any congregation as a Congregation in Default in Apportioned Share, those consequences will not apply to this Diocesan Convention and every parish is entitled to both voice and vote at this Convention. I really mean it when I say:

This is the last Convention at which we will forebear action under Canon 17, Section 7. In 2019, my staff will again collect the data that is required to be reported under Canon 17, Section 6 and I will ask the Trustees to declare to be in default the congregations that are not in compliance with the Canon 17.

Those congregations in default will have seat and voice at the next convention but will not be eligible to vote. Please do take care of your business.

I declare the 242nd Convention of the Diocese of New York opened.

I call on James Forde to introduce persons sitting on the dais and outline the Convention schedule.

FORDE: Seated on the dais: Bishop Dietsche, Bishop Shin, Treasurer Sister Faith Margaret. We are presently missing the Chancellor who will show up pretty soon.

(Laughter)

I would like to announce that Ms. Judy Douglas will serve as Assistant Secretary of Convention.

BISHOP: I now call on Catherine Skopic to give the report on Credentials.

MS. CATHERINE SKOPIC: Bishop, I am pleased to report to the Convention that there are 122 Clergy Delegates and 109 Lay delegates seated on the floor of Convention. Thank you.

BISHOP: I ask the Secretary to send greetings from our Convention to the following:

Presiding Bishop Michael Curry; the Archbishop of Canterbury, Justin Welby; Bishop Grein, the 14th Bishop of New York; Bishop Sisk, the 15th Bishop of New York and Bishop Catherine Roskam, the Suffragan Bishop, Resigned.

As is our custom, the "Convention Bible" is open to 1 John: "In the beginning was the Word and the Word was with God and the Word was God." The Bible you see before you today was published in Amsterdam in 1642 and printed by Joost Broersz. It is reportedly the first English bible of the Authorized Version avowedly printed outside of English. The publisher was active in Amsterdam from 1634 until his death in 1647. Despite its age, our bible still contains the handwritten family entries of its previous owners.

Every year, Mr. Kempton, our archivist -- if there is anything worth knowing in the Diocese, Wayne knows it. There are treasures that I don't know about. Every year, Wayne brings out a bible to have open during our Convention, as is always our tradition, to the first chapter of John. Each year the facts of the bibles and the stories that surround them teach us something. Earlier, I saw some folks taking a picture of this bible. It's worth looking at. During the breaks, please go up and see this amazing and really quite old set of Scriptures.

I call on James Forde to outline the Convention Schedule.

FORDE: Let me briefly review the schedule with you. As indicated on the Schedule shown in the Calendar of Business, all times, except the opening

of registration, are subject to change on the two days of the Convention. The workshops will be conducted here at the ballroom, everyone is expected to participate.

Workshops will start at 1:45 pm and will end at 5:30 pm with a fifteen-minute break between the two sessions. Following the workshops there will be a worship service related to the #MeToo movement here in the ballroom at 5:30 pm.

Then, at 6:30 pm there will be a reception/cash bar at the following rooms: Pleasantville, Larchmont 2, Pool Patio, Yorktown, Sprainbrook.

At 7:30 pm there will be a dinner banquet served buffet style, which includes beef, chicken, fish, vegetarian and gluten-free options here at the ballroom.

Tomorrow morning, the Convention will be called to order at 9:00 am. Continental breakfast will be served at 8:00 am at the Ballroom foyer. Cost of breakfast is included in your registration fee.

Again, please note that in the Calendar of Business, there are times set for certain functions. But these times are subject to change as we go through the Convention.

BISHOP: Thank you. And I note the presence of our Chancellor, George Wade.

(Applause)

CHANCELLOR GEORGE WADE: I missed my train.

(Laughter)

BISHOP: I call on Reverend Carla Roland-Guzman, Deputy Inspector of Elections, to give us the instructions on balloting.

THE REV. ROLAND-GUZMAN: Hello. If you are eligible to work, you clergy or lay you received a ballot in your packet. If you did not receive one and think you should have, you should go to the Credentials table downstairs.

The instructions are easy: Follow the instructions on the piece of paper and do so before the Eucharist tomorrow, which allows time for us folks not here today to cast the first ballot. You will take your ballot downstairs to where the seminarians are ready to receive it from you, put it in the appropriate box and that the you will receive ballot two.

There is one slight change that paper ballots cannot account for. In Office E, I know that we'd rather have The Rev. Jennifer Reddall stay in this Diocese, but she is now the Bishop-elect of the Diocese of Arizona.

(Applause)

So, please do not vote for her.
(Laughter)

They have taken care of that on our behalf. If your packet should not happen to have a pencil, please borrow one because it is a pencil that you will need. Any brief questions?
(Pause)

Finally, you will know that there is an app that we are trying out at this convention. The app, if you are eligible to vote, includes the same ballot as this. Do not use the app for your vote. Use the paper ballot. Just use the app to familiarize yourself with how it may look next year when we actually go paperless, which is something that we have been striving to do. If you are exploring the app there is a question in there under “Fun.” So for that, please feel free to vote for that question and we will give the results tomorrow as well. And I wrote the question, so if there are any issues with it . . . there is nothing you can do about it.
(Laughter)

BISHOP: Carla, maybe everybody knows this but me, but on the chance they don't: Can you tell people where the ballot boxes are?

ROLAND-GUZMAN: At the bottom of the staircase it says Clergy ballots, Lay ballots. There are people there ready and eager to receive your ballot and give you Ballot 2. They have been instructed if somebody with an ineligible badge tries to bring somebody else's ballot, they will not take it. Don't send somebody else with your ballot. They will not be given a second ballot. Does that answer your question, Bishop?

BISHOP: This really concludes our business for the day, the remainder will be the workshops, the dinner and reception. I hope you enjoy your time here. I think we planned wonderful offerings. We will reconvene tomorrow morning at 9:00 a.m. here in this room. Thank you.
Folks, we all know that if we get up, leave the room and come back, that will take an hour and a half. You will have plenty of time today or first thing in the morning to cast your ballot. So, let's not leave. The first workshop with Eric Law is particularly exciting. We are going to go ahead and begin that now. So, stay where you are.

**THE JOURNAL OF CONVENTION
SECOND SESSION: SATURDAY, NOVEMBER 10, 2018**

BISHOP: The Convention will now reconvene. Please take your seats. I now call on the Chaplain to lead us in Morning Prayer. Before we do that, I would like to make a brief announcement: Last night during the banquet, people who were here may remember that Deacon Ann Hare tripped and fell during the dinner. I learned that she broke her shoulder.

ALL: Ohh.

BISHOP: However, this morning she is home and is resting comfortably and will be okay. What she was dismissing as minor when she fell and waving away thousands of pastors surrounding her, turned out to be a real injury. We will pray for Ann in our prayers today.

Let me say also that one of our priests, Jenny Tally, communicated with me to say she could not be here. She may be for part of it. Her mother, who is in her 90s, lives in Thousand Oaks near the bar that the shooting took place. Her nieces go there and dance. They were not there at that time. They are in imminent danger being evacuated. I don't know if you paid attention to the fires in California. Last year half the state burned up. This year the other half is burning up. The number of residential homes in the Northern California fire right now that have been leveled to the ground may exceed any other fire in California's history. So: There are people in Thousand Oaks saying we are going to have to wait to process the shootings until we get done evacuating from the fires. These are people we would like to keep in our prayers too.

Father Heyd, if you would come and lead us in Morning Prayer.

THE REV MATTHEW HEYD: Good morning. I will lead you in a Morning Prayer. The Lord be with you.

ALL: And also with you.

HEYD: Let us pray. God's grace and glory, we are called to do your business. Called to pursue your mission. As we stand in the long line of people who have been part of our Diocese for more than 200 years, we seek your grace today. That we may do your business and pursue your mission with a sense of adventure; with a spirit of joy. We ask for your blessings in all of our communities and all parts of our Diocese; that all may feel your love. That all may be called to help build your Beloved Community, in this place,

in the years to come. In Christ's name. Amen.

ALL: Amen.

BISHOP: I now call on the Secretary of Convention to give us the instructions for the day.

FORDE: Good morning.

ALL: Good morning.

FORDE: Welcome. Those with us the first time: Welcome to the 242nd Convention of the Diocese of New York.

At about 9:45 am, we will hear Bishop Dietsche's address, followed by the Referral of Resolutions to the Resolutions Committee. Any resolutions from the floor must embody the Bishop's address and a written copy should be provided to the Secretary as soon as that resolution is made.

Then, we will take a 15 minute break in preparation for the Holy Eucharist that will be celebrated at 11:15 am, here in the Grand Ballroom, followed by lunch at 12:15 pm.

The Convention will reconvene at 1:15 pm.

The buffet lunch is laid out in the foyer. You may help yourselves and go to any of the meeting rooms located downstairs. These are the following rooms: Sprainbrook, Yorktown, Pool Patio, Briarcliff 1 & 2, Larchmont 1 & 2, Mix Private Dining Room, Mix Restaurant, Pelham and Scarsdale and eat lunch there as well as here at the Ballroom.

Those of you who are attending the SPICE lunch, it is on the Lower Level, not the first floor. It is sponsored by Mrs. Margaret Dietsche. Please go downstairs, where the SPICE lunch will be served, in the Pleasantville Room.

The convention reconvenes at 1:15 pm.

We will hear the announcement of the new Clergy in the Diocese, followed by the Necrology. Then we will hear Bishop Shin's report, followed by the report on the Cathedral by Dean Clifton Daniel. Then we will hear the report on the Global Women's Fund by Ms. Johanna Shafer. Then Deacon LaVetty will give the Deacons' Report, followed by the Campus Ministries report by The Reverend Nils Chittenden.

Then we will hear the report on the Credit Union followed by the report on Episcopal Charities by Peter Keller, President of the Board; and then the Reverend Winnie Varghese will give the report on the Social Concerns Commission, followed by Bishop Glasspool's report.

Then we will have a brief video presentation of some of the important

legislation that was passed at General Convention.

At approximately 2:30 pm. we will hear the report on the first ballot and cast the second ballot if needed.

Then the Reverend Matthew Mead, Chair of the Budget Committee, will give the report on the Apportioned Share Budget Report.

Then the Convention delegates will vote on the 2019 budget Resolutions 1 and 2, then we will have the election of the DIT Resolution 3 in your Calendar of Business followed by the reports on the Resolutions Committee.

Then we will take up the remaining resolutions in the order in which they appear in the Calendar of Business. When directed to vote on these resolutions, please use your green and red cards.

We know that many of you will want to speak on the resolutions. Therefore, we propose a time limit of three minutes on one's first comments on a resolution, with a minute for that same person's one time only additional comments on the same resolution. A warning bell . . .

(Ringing bell)

(Laughter)

. . . will be sounded when there is still one half minute to go.

(Ringing bell)

(Laughter)

Please be respectful of the allotted time. When you come to the microphone and before you make your statement, please identify yourself by clearly stating your name and congregation.

(Ringing bell twice)

(Laughter)

Please remember, all amendments must be handed to the Secretary in writing immediately after you have made your motion. Then the announcement of the Bishop's appointment will be made. This will be followed by the results of the third ballot if there was one. The commissioning of those elected will follow and then at approximately 5:00 pm Convention adjourns. Thank you.

BISHOP: Sister Faith Margaret rang the bell and you just kept going. A gem.

(Laughter)

The Right Reverend Andrew ML Dietsche Address to Convention

Grace to you, and peace, from God our Father and the Lord Jesus Christ.

It is a joy to welcome you to this 242nd Convention of the Diocese of New York, my sixth as your bishop. As always, I am privileged to be joined at this Convention by my colleague bishops, Allen Shin and Mary Glasspool,

both of whom you will hear from later today. It continues to be more than a joy to work together with them, and to do that work both in our shared desire to serve God in Christ as well as in the tremendous friendship we have for one another.

Recently I sent a letter to the clergy of the diocese, reminding them that priests and deacons are expected to attend Diocesan Convention, and that if they are unable to do so they need to tell me, and tell me why, and tell me where they are going to be instead. Later, I realized that I had made a significant omission in my note. I should have explicitly told retired clergy and clergy living thousands of miles away in other dioceses that this obligation did not extend to them. But over the time since I have received countless emails and notes from clergy who cannot be with us, and in so many of those notes I learned of personal matters and pastoral concerns, which in many cases the writer had not revealed to anyone else. I heard from clergy who I knew in New York but have moved far away, and it was wonderful to hear from them again. And many of them told me what it means for them to be connected to this diocese, and to be in fellowship with me as their bishop. It became such a privilege to read these notes, and such an honor to hold their trust. I remembered what a sacred fellowship we have in this diocese, and not just among the clergy. Bishops, Priests, Deacons, lay leaders, congregants. Altogether, all being one. That is why our annual gathering in convention is so sacred. It is a kind of visible expression of our sacred communion, our common adventure as the disciples of Our Lord. I think we are precious in God's sight. Certainly, you are precious in mine.

Yesterday we made a remarkable beginning to this convention. Many have told me last night and this morning that it was the best opening to one of our conventions ever. We came to spend time in contemplation of the Beloved Community, and how we build that together. Eric Law yesterday led us through a fantastic exercise in discernment of the Beloved Community and the ways in which our Presiding Bishop defines that and calls us into it. That was followed by a performance of Chuck Kramer's play "New York Lamentation," directed by Jeannine Otis. The early evening brought the MeToo liturgy, and the sacred solemn telling of stories of abuse and the sexualization of power here in this our own diocese. All of this became a way of our entering into a convention in which all of our business can take place in the light of Beloved Community and our call to the fullness of the Christian life.

There have been some changes in my staff over the last year, and I want to note those and invite the new folks to rise and be seen. In the spring I

invited the Reverend John Perris to take the position of Canon to the Ordinary, following Blake Rider's resignation early in the year. He began his duties right at the beginning of the summer, and over these months he has demonstrated that he was the superlative choice, and I am happy to commend him to you and recognize him now. [John stands]

Richard Sloan is not here today, but he was one of the longest serving people on the Bishop's Staff, through three episcopates, until he resigned and retired at the end of 2017. He has now taken up significant work with Seamen's Church Institute, visiting container ships in Port Newark with the SCI chaplains. He emails me from time to time, and I know is finding satisfaction in that work and in the first season of his retirement.

The first person I brought onto my staff after becoming bishop was Deborah Tammearu as Canon for Transition Ministry. It has been an absolute delight to work with her, and I constantly hear from parishes their accolades for the wise and gracious help she gave them in their priest searches. Deb is retiring from a long ministry lived entirely within this diocese, first in Dutchess County and then for many years as rector of Saint Thomas in Mamaroneck. As she prepares to make her departure, I was happy to invite Nora Smith, who was already filling a role on my staff, to assume Deb's duties. I have utmost confidence in Nora's continuing the good work of that office on behalf of churches in transition. [Deb stands, and then Nora]

There is a transition I want to announce today which has not already been communicated.

For almost eighteen years, Michael Rebic has headed up our property support services. He has told me that he has been on almost all of the roofs and in almost all of the boiler rooms of the churches in the Diocese of New York. Michael has made the decision to retire at the end of this year, and to move to Croatia. (I am confident that this is the first time those words have ever been uttered at our convention). It is the country of his forebears, it is a profoundly beautiful place to live, and he already speaks a bit of the language. Michael will continue to consult for us for a short spell, both for the continuity of continuing projects, and to advise me in thinking and planning for the transition in property support. He is a dear friend of this diocese, and of me, and I ask you to join me in wishing him Godspeed. [Michael stands]

Several years ago, the congregation which worshipped at Saint Mary's Church in Scarborough realized that it had run completely out of gas and asked to be dissolved as a parish. This was a sadness, as that church had a long and noble history. But you have heard me say that it is as important to end well as it is to begin well, and their decision was faithful and by it they honored one another and the people who had come before them. No sooner had they vacated the premises, though, than a congregation of the

Church of South India approached the diocese with a proposal to rent the church from the Diocese of New York, and to begin an exploration into the possibility that they might as a congregation accept the jurisdiction of the Bishop of New York and join our Episcopal diocese. They are coming to the end of the lease agreement we made with them and have now stated their hope to seek admission as a parish of the Diocese of New York within the coming year, to be effective at our convention in November 2019. This is a remarkable and faithful community of people whom we will be proud to count as our brothers and sisters. In anticipation of that happy day, I will ask for a resolution to be drawn from my address to admit them to this convention with seat and voice but without vote. Will the representatives of Saint Mary's Church stand to be recognized and welcomed? [They stand]

In addition, in the year just past the congregations of Saint Andrew's and Saint Luke's churches in Beacon have made a full merger to become one parish. For many years it has been hoped that they might one day have a common future, and it is with great joy that we may celebrate the culmination of this long dream. What this means, however, is that they are no longer either Saint Andrew's Church or Saint Luke's Church, but a wholly new parish: Saint Andrew and Saint Luke Episcopal Church. Therefore, I will also ask for a resolution to be drawn from this address to admit them as a new parish of the Diocese of New York, with seat, voice and vote. It is our custom that resolutions drawn from the bishop's address be moved and seconded immediately following the address, but not voted on until later in the afternoon when we take up all of the resolutions before the convention. Today I will call for a vote right after these resolutions are offered, so that Saint Mary's, and Saint Andrew and Saint Luke, may be admitted now and participate throughout this day of convention. Will their rector John Williams and the delegates from Saint Andrew and Saint Luke rise to be recognized? [They stand]

A bit later in this program you will hear the report of the Budget Committee and see the 2019 budget of the Diocese of New York. Last year I had the unenviable task of informing you in this address that we would be presenting a deficit budget for 2018, and that we expected to remain in deficits through 2019 and probably in 2020 as well. We were facing some issues in our accounting which were long-standing and were going to require some serious digging in for a while to remedy and repair. I do not intend to give the Budget Committee report now, but I want to give you the happy news that some very good, hard and focused work by the Budget Committee, chaired by the Reverend Matthew Mead, and the Finance Committee, chaired by Mr. William Wright, and the most exhaustive and scrupulous work by Esslie Hughes and the people in our Business Office have brought resolution to many of the structural issues we were facing,

and for 2019 we are presenting a balanced budget. I say that with enormous gladness, and I give thanks for the transparency and health of our financial systems. The only shadow on that news is the continuing burden of underpayment or nonpayment of Apportioned Share by too many churches. It forces a terrible unfairness onto those churches which are paying their fair share. When we began sorting this budget out in the spring I told the committee that I would look to make visits with vestries of non-participating churches but the coming of General Convention, and summer, and “stuff” pushed that resolve forward until it was too close to this convention. But this coming week letters will be mailed to churches, and through this winter I will be visiting with the vestries of non-contributing churches. The subject of those conversations will be less about budgets and money and the responsibility of people to pay their bills, than it will be about discerning short-and-long-term viability for communities and congregations.

But that leads me to another matter. The Strategic Plan which we adopted at this convention in 2016 included a directive to study the formulas by which we assign Apportioned Share formulas to parishes. I want you to know that this work has begun. Early this year I appoint a task force from among the Diocesan Trustees and asked them as a first step of this process to engage a study of dioceses like this one (there are no exact parallels to the Diocese of New York, but there are dioceses of similar complexity), to compare relative Apportioned Shares. That task force has completed their work, and it is exhaustive. They have returned a profoundly important document to the Trustees and to me, and we have learned that while all of the dioceses are in a similar ballpark relative to one another, there is a range, and the highest tier of our Apportioned Share formula is measurably higher than others. The information does not as yet support specific recommendations, but I have suggested to the task force that there may be ways in which we can do some restructuring to provide assessment relief to parishes without abandoning the portfolio of parish support services, or our commitment to churches in poor communities, which makes up so much of our budget. It is very much my hope and expectation that we will return to the 2019 Convention with resolutions to that effect, and I remain grateful for your patience.

Let me tell you a story. Saint Martin’s and Saint Luke’s Episcopal Church in Harlem has two church buildings. Saint Martin’s is located in the heart of Harlem on Malcolm X Boulevard, and Saint Luke’s is right behind City College just south of Sugar Hill. Over time, deferred building maintenance has made both buildings all but derelict, and both congregations have declined precipitously. The parish stopped holding worship services in Saint Luke’s altogether several years ago. As we went into 2017 it was becoming

clear that the building issues at Saint Martin's Church were becoming more urgent, and conversations with the warden and vestry began taking place. By April we learned that it was not a certainty, but it was very possible, that the massive stone bell tower on Saint Martin's might collapse within thirty days, together with the several tons of bells in the city's second-largest carillon overhead. Facing these extreme safety concerns, I met with the vestry that month and laid out for them the challenge that was right in front of us, and the 2.4 million dollars estimate for the repairs and restoration. Saint Martin's had no money, but they did own two brownstones in Harlem, the sale of which would generate easily more money than what would be needed to save the church. Given the urgency of acting quickly I told them that the diocese would be willing to pay for the building work from a temporary draw on our endowment if the church would contract to sell the brownstones within two years and repay the loan. I offered them, in effect, a 2.4 million dollar secured, but interest free, loan. They liked that plan.

However, fourteen months later, we had yet to get the signature of the warden on the promissory note, which was becoming an increasing worry, but we could not wait to begin stabilizing the tower. By the spring of 2018 we had spent some half a million dollars of endowment money, as yet unsecured by contract. The building did not in fact fall down in thirty days, but fourteen months later it was screaming at us to get our attention. I went up in the bell tower. I don't recommend it. You can see sunlight streaming through the cracks between the stones. There are massive 1500-pound capstones on the four corners of the tower which are no longer attached to the building. As our architect said, the building is being held up by just gravity, but another winter will probably bring it down. In June of this year the condition of Saint Martin's Church was reported to the Department of Buildings by a subcontractor who is mandated to report dangerous buildings. Violation notices began to appear on the doors of the church and in the mail, and we were threatened with the shuttering of the building. Continued efforts to get the attention of the warden proved fruitless (and here, in fairness, I must say that the warden would tell this story differently), and in July I went to the Standing Committee to discuss the advisability of declaring the church a vulnerable congregation and restructuring its leadership. Saint Martin's met every condition set by the canon for this action. With the looming crisis, and with the unanimous consent of the Standing Committee I declared them so, secured the doors to the church, dissolved the existing vestry, and appointed an Administrative Authority to carry out the day-to-day governance of the church. The people on the Administrative Authority are all members of Saint Martin's Church, and the title to none of their property was transferred to the diocese. The parish continues

to govern itself and own its own buildings, and the great bulk of the congregation, some fifty to sixty people, are coming together every week in worship, glad their church will be saved, glad for the partnership with the diocese, and glad for the new parish leadership. This has been really hard, but it has been rewarding too, not least in seeing the faith, hope and courage of members of that congregation who are looking to a new future, and in seeing the same in the exceptional four people who make up the Administrative Authority of this parish. They are people of sacrificial self-offering, and I would like them to stand now and be recognized. [They stand]

I am telling you this story because it is getting into the papers, and onto the internet, and I owe it to you to tell you of decisions we are making which effect, however temporarily, the endowment and the financial foundation of this diocese. There will be a happy conclusion to the story of Saint Martin's and Saint Luke's and their buildings, and the diocesan endowment is secure. But I am also telling you this story to emphasize that all of this is the consequence of long term neglect. It was preventable. Here is the lesson: if you do not take care of your buildings you will live to see them torn to the ground. But there is something else. If Saint Martin's had been condemned, we would have had to pay probably a million dollars to raze it to the ground and haul off hundreds of thousands of pounds of stone and debris. These assets were built up by the faithful of the generations who came before us in that parish for the service of God and God's mission, and it does them a terrible disrespect for us now to let it all go for nothing. So, let's not do that. Not at Saint Martin's, not at Saint Luke's, and not anywhere else either.

This summer your bishops and delegates traveled to Austin, Texas for the General Convention of the Episcopal Church. I believe that you will see a short video this afternoon about that event. It was a good convention. It was with great gladness that we saw the Diocese of Cuba and their bishop Griselda Delgado welcomed back into the Episcopal Church. I had the privilege of serving on the Cuba Legislative Committee, and I came away feeling that the work we did to prepare the ground for that action was some of the most fulfilling and important work I have ever done in the church outside my own diocese. As we said in Austin, ¡Cuba Sí!" We also finished work begun at the 2015 Convention regarding same sex marriage, access to which is now ensured for people in every place in the church. Processes were created to begin a study of the Book of Common Prayer, now over forty years old, and the new liturgies and forms which these times may require or ask of us. Our current prayer book has been memorialized and will always be part of our life, but we will develop expansions of those

liturgies for new generations. This is not short-term work, but it is exciting and filled with potential and possibility. On Sunday we took buses to a detention center near the border to reach out in prayer to people separated from their children and held now in lockdown. We stood under the kind of baking hot sun that only Texas can provide, but the connections made across culture, across distance, and across language were powerful. All of these were among the most gratifying outcomes of our time in Austin. They were for me.

But on the eve of the first legislative day a liturgy was held at which stories of the sexualization of power in the Episcopal Church were told, stories raised up by the invitation of the church as a response to the MeToo Movement. Stories from the victims of unjust power or sexual harassment and abuse were read, anonymously, by others. This took place in the context of prayer and hymnody, profoundly respectfully. It was extremely moving. And that liturgy in many ways set the tone for the convention to come. Those stories remained with us, and led to unplanned moments, at least in the House of Bishops, where bishops came forward and told their own stories. No one will ever forget it. The courage, the vulnerability, the trust.

Last night we held such a liturgy here. The same structure was brought to this convention to enable us to hear four stories from our own life and diocese told in the same way, offered to our collective ears and hearts. To our repentance, as well, and to our commitment to the amendment of our common life. (And here I want to tell you so that you know, and because it has been asked, that the people who read the narratives of abuse here last night were not telling their own stories. Following the precedent set in Austin, they were reading the words of others, whose anonymity we promised to protect). You have received a letter outlining processes in the diocese for people who have accounts which they must make to bring them forward. There are avenues for those who simply need to tell their story, and have it heard. And there are other avenues for those who must bring formal complaints and ask for the judicial processes of the church. We are committed to transparency and compassion and the making and preserving of justice in the church.

So, in the midst of this new Me Too era, we held our spring Priests Conference, and on the second day a meditation offered by our retreat leader led priests who have been the victims of sexualized power or unjust authority to want to stand and tell their stories. In the midst of those offerings, the abuses committed by Bishop Paul Moore were raised by a victim of the bishop, along with concerns about the accountability the church must be

equipped to require of those in high places. The words “Serial Predator” were used, and not unfairly, and the raw emotional power of this witness, coming as it did in the midst of people’s stories of their own abuse, and right into the complex feelings that so many of the clergy continue to hold for one who was widely seen as a prophetic leader of the church, meant that the remainder of the conference became inevitably focused on these revelations. Clergy who were not present knew something had happened but didn’t know exactly what, and this has continued to be part of the life and conversation among clergy in the diocese.

At a meeting of clergy some weeks later, when this was being discussed, I said that there is a file on Paul Moore, but that I had not read it. I was scolded a bit for that and told to go get that file and find out what is in it. So now I have, and I have learned that there were a solid handful of formal complaints brought against him. And I know as well that there are as many or more who have told me their stories, but never made formal charges, and who are not in the file. There are three things I want you to know. First, Bishop Moore was held accountable. The complaints were referred to the Presiding Bishop, Edmund Browning, and an agreement was reached to end Bishop Moore’s public and active ministry. Today this would have been handled differently. It would have been transparent. The action taken would have become known. There probably would have been canonical disciplines in addition to the restriction on service, not excluding his possible deposition from ordained ministry. But it was in any case heard and handled. It was handled on a different day in a different time, when people didn’t know as much as they do now. But those in authority did their best on the day they were given. And my predecessor Mark Sisk, when these stories came to light again ten years ago, years after Bishop Moore had died, wrote a letter to you our diocese where he named Bishop Moore’s behaviors as exploitive of vulnerable people. And that had not been publicly said before, and it must be said that when the bishop revealed that there were people who refused to hear it.

I also want you to know that people who came forward and gave their account were helped. They were helped at the time, and years later when the bishop’s daughter wrote her book and these stories came back up out of the shadows, I was serving in this diocese as Canon of Pastoral Care and there were priests who sought me out. I hope I helped. And just now in these weeks I have received a letter from one of the long ago original complainants who wanted me to know that he is doing well, and is better, and is strong and fulfilled, though, he said, “Bishop Moore has always remained in the shadows of my life and spirituality.” And he told me that

he had been promised confidentiality when he made his complaint, but if it would help me now he would waive that confidentiality and let me use his name. I am not going to use his name. I don't think I need to. But the fact of his willingness to reveal and expose himself moved me deeply. It spoke of the grace of God, and of the power of Christian healing, and of redemption and freedom, and deep personal courage. All those things.

Finally I want you to know that people who came forward at great personal risk long ago to make their case against their bishop, only to see the rush of his defenders after the bishop's daughter's book was published, wanted the leaders of their church to know that, whatever others might say about their own experience of, or relationship with, Bishop Moore, their sexual relationships with him were not consensual. Not Consensual. And some of them continue to carry a great weight of pain from that to this day.

There are people in the diocese, probably some of you, wondering why we are talking about Bishop Moore again. We are talking about Bishop Moore because one of his victims told his story, and that story is alive, and because within this new attention brought to Bishop Moore's misconduct the names of other abusers are coming up again, people whose allegations of wrongdoing date from the time of their service in this diocese under his episcopate. Like Bishop Moore, all of these names are of people now long dead, and so far in these days no one has come forward with a personal account of their abuse except the courageous voice at the Priest's Conference regarding Bishop Moore.

But also: Bishop Moore is the exceptional case. He was the Ordinary - which means that he had the responsibility to "set the order" for this diocese. He was the Bishop of New York, and one of the learnings from watching the Roman Catholic Church sort through their own far greater history of sexual abuse is that when the people at the top of the hierarchy have their own secrets to keep, everyone else gets to do anything they want. And in this diocese, when Paul Moore was the bishop, it seems that some of them did. It feels to me now that we may be coming to the threshold of a different way of being in the church, but if we are - it is all the more important that we uncover that past, see it with our eyes, and give dignity and hope to those who may have seen their accounts dismissed or covered over. The resources put forward by our task force may be the beginning of a transformation in our common life. But there is also work which must be done by me, and by this diocese, quite apart from the care of individual victims or the accountability demanded of individual offenders. Even as people are coming forward to tell their own stories, the hour is coming when the diocese itself must tell its story, make its account, and by the grace of God hope to make its peace.

Before moving on I want to say one thing more. Part of the difficulty we may have in the Episcopal Church in looking at the abuses of Paul Moore is that he was the bishop of your church for close to two decades, and he was for many years one of our most admired and inspirational figures. Some are finding that they can only now speak of him either as a sexual predator or as a modern prophet. But without diminishing his virtues or excusing what can only be called his crimes, we have to find a way to look upon him, as we hope we look upon everyone, in the fuller complexity of his mortal life in which he was simultaneously a sinner and a redeemed child of God. Like you and me. He was deeply flawed, filled with contradictions, who did terrible damage while he was doing astonishing good. Which brings me back again and again to the words of James Baldwin at his father's funeral, who listened to the flowery and admiring eulogies of his complex and abusive parent with some confusion. But then reflected in words of love and regret and power and pathos, "Thou knowest this man's fall, but thou knowest not his wrassling."

All of this, this struggle to overcome the woundedness of our own lives and those of others, the pains done to us and the pains done by us to others, the high cost of forgiveness and the seeming impossibility of reconciliation across the chasms which separate us, all of this represents for us the birth pangs of the Beloved Community. And we have come to this convention to spend time considering that life to which we have been called by God in Christ. What Beloved Community means, and how to build it. Really, this has been before our eyes for the whole time I have been your bishop.

On the day of my second convention as bishop America was awaiting the decision by the Grand Jury in Ferguson, Missouri. I asked you then to open the doors of your church that day and serve your community. But then came riots, and the suffocation of Eric Garner in this diocese, and an epidemic of shootings of African American men across our cities - daily, weekly - and the birth of the Black Lives Matter movement. In June 2015 we saw the assassination of nine black men and women, gathered just to pray and read scripture - not afraid to welcome the young white stranger with the scary eyes - at Emmanuel African Methodist Episcopal Church in Charleston. And the next day we were washed by the tsunami of forgiveness from the living stones of God's Kingdom.

At the next convention we called for churches and people to help that flood of young people - teenagers and children - fleeing the violence of their home countries, making the dangerous journey north, coming to the border of this country and flinging themselves into the arms of policemen and border patrol agents for thanksgiving. They moved on into shelters and foster

homes, and one by one our parishes helped. Lawyers in our diocese offered their pro bono services. We tried to be Christians for them.

Then came Charlottesville, and the emboldened re-emergence of the Ku Klux Klan and the American Nazi Party, fully armed, onto the streets of a significant American city. Then Deborah Danner, a member of this diocese, was shot in her bedroom in the Bronx at midnight because the police who were called to her apartment by a neighbor alarmed at her ravings were scared and confused by her mental illness and killed her.

Then came a new immigration crisis, with an official policy to take children away from their parents as a cruel disincentive for people to come to America. All this time later some are still in foster homes or detention centers, and some may never be returned to their families. Is this America? Then came the MeToo Movement, of which I have spoken already, with the call for attention paid to the daily aggressions and the sexual violence with which so many people live.

After the shootings at the high school in Parkland, Florida, Emma Gonzales wept through an impassioned call for sanity and attention and some measure of responsibility by elected leaders. She got thoughts and prayers. Three weeks ago, a political extremist filled the mail with pipe bombs sent to politicians with whom he disagreed. Two weeks ago, eleven people were murdered at The Tree of Life Synagogue in Pittsburgh, a symptom of the rising tide of anti-Semitism in America. Three days ago, thirteen young people were shot and killed in a bar-and-grill in Thousand Oaks, California. Where I went to High School. Where Jenny Talley's father was the Mayor. But between Pittsburgh and Thousand Oaks America experienced other eleven mass shootings.

We have lived through, and continue to do so, an astonishing period of the violent rending of a broken covenant. Some thread which however tenuously bound us to one another, even across the painful history of our common life, seems now to have been cut. The foundations shaken. On every tongue is the lament, or for some the crowing, over the divide which now separates Americans from Americans, and the rage that simmers under everything. There seemed to be a feeling on all sides on this last election day that everything was at stake. That we could lose America. And as I have noted before, the divisions which cut through our culture and society also tear at the fabric of our church. Many of our churches are politically and culturally homogenous - "bubbles," as is said - but in those of our churches which include in their congregations Democrats and Republicans, liberals and conservatives, supporters of the president and those who are repulsed by him, there is fear that the

unity which binds the community is more fragile than they knew, and increasingly endangered. They tell me so.

The two days of this diocesan Convention mark the eightieth anniversary of Kristallnacht, the Night of Broken Glass. From the night of November 9th through the morning of November 10th, 1938. It was the day when the brutes came out in Germany, and the Holocaust began, with the extermination of the Jews. And the homosexuals. And the gypsies. And the mentally ill. I do not want to draw a comparison between that day and this. For all of the worries people have about America in 2018 we do not live in Nazi Germany. But this anniversary, and the crushing weight of human suffering it represents, demands our attention, that we may by reflection on the seemingly easy rise of the demonic in Germany be forever mindful of how easily things we count on and take for granted can slip through our fingers and be lost.

Martin Luther King was a clear-eyed realist, and he made his witness and came to his martyrdom in an era every bit as violent and confusing and as complicated as ours. Really much more so. Race riots and political riots. Assassinations and racial violence. Wars and rumors of wars. He might have been a dreamer, but he was certain that despite everything those dreams would be realized absolutely, in God's time, in the everyday reality of the shared life of the American people. And for him what that required and demanded was the imperative for people of faith to choose with sober deliberation, and to build with character and judgment and sacrifice and Christly love what he called the Beloved Community. Which is the principle we are holding before ourselves at this convention. The same principle and the same imperative. You have heard me say that the world needs the church to be the church, and the church needs its priests to be priests, and the church needs its people to be Christians. It is a moment to guard our hearts. When the community of Christian people resembles or mimics or embraces the same tribalism that is infecting the larger culture around us, the possibility of our making a true Christian witness before the world becomes undone.

We as people of faith may make no peace with evil. All of these injustices and prejudices and violence, and the degradation of people, require our fullest resistance, while at the same time the demands of nonviolence and the commandments of Jesus Christ compel us to reach across the divide in love to invite communion and transformation together with those we name adversary or enemy. "You have heard it said that you should love your friend and hate your enemy," Jesus said. "But I say love your enemy.

Do good to those who hate you. Bless those who curse you.” And Martin Luther King added, “With every ounce of our energy we must continue to rid this nation of the incubus of segregation. But we shall not in the process relinquish our privilege and our obligation to love. While abhorring segregation, we shall love the segregationist. This is the only way to create the beloved community.”

Which means that the challenge for Christians today is to resist not only the evil that people do, but the seductive temptation to fall away from one another into camps. Recently I made my visit to a parish on Sunday morning, at which two quite young African American girls had written the prayers of the people, and then read them in church. And when their young voices said, “We pray for Donald Trump our president,” I thought “Maranatha. Lord come quickly.” So that if we really are in the last days, may these children even now teach us how to be Christians.

Let us go back from this convention to the people we serve and the congregations where we make our lives and shape and nurture the people who share our lives. Let us reclaim our baptisms, and the renouncing of the evil that besets us from without and the evil which wells up from within us - because the world needs us to, is counting on us to - and affirm and embrace and follow and be lifted up by Our Lord Jesus Christ. Let these our churches be laboratories where we may practice being the Kingdom of Heaven. Let us practice being Christians like the men and women at Emmanuel Church with forgiveness in their hearts even in their final hour. Practice being people of God like the Jewish doctors and nurses in Pittsburgh who treated the shooter who even as they cared for him screamed his desire to kill them all. Practice, Like Martin Luther King who on the night before he was taken from us said of the constant threats against his life, “I don’t care about that now. I just want to do God’s will.” Let us practice being Christian so that in the hour when it matters, when everything everywhere is on the line, we will be good at it. And if they drive nails in us like they did to Jesus, it will be okay. For we will reveal the miracle and wonder that is the Beloved Community. And live and die in charity with all the world. Amen.

Americans, and the rage that simmers under everything. There seemed to be a feeling on all sides on this last election day that everything was at stake. That we could lose America. And as I have noted before, the divisions which cut through our culture and society also tear at the fabric of our church. Many of our churches are politically and culturally homogenous - “bubbles,” as is said - but in those of our churches which include in their congregations Democrats and Republicans, liberals and conserva-

tives, supporters of the president and those who are repulsed by him, there is fear that the unity which binds the community is more fragile than they knew, and increasingly endangered. They tell me so.

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(Applause)

BISHOP: As my daughter told me one time in a different context: “Dad, it’s really embarrassing to cry at work.”

(Laughter)

But this stuff matters, and we have given our lives for it.

I refer Resolution 4 through 11 to the Committee on Resolutions. Are there any further Resolutions at this time? They must relate to or embody a recommendation made in my Address or be included in a printed report of a committee of Convention or a Commission/Committee of the Council previously distributed.

Please remember, all motions must be handed to the Secretary in writing.

I now call on The Reverend Canon John Perris.

THE REV. CANON JOHN PERRIS: Will the representatives of St. Andrew and St. Luke Episcopal Church please stand again?

(Pause)

PERRIS: Whereas, St. Andrew and St. Luke Episcopal Church, Beacon was incorporated on October 6, 2017, united the members of St. Andrew's Church, Beacon and St. Luke's Church, Beacon as members of one St. Andrew and St. Luke Episcopal Church on March 18, 2018, and began operations as the sole Episcopal parish in Beacon on March 18, 2018;

And whereas St. Andrew's Church and St. Luke's Church have been subsequently dissolved as congregations under New York State law;

Resolved that the 2018 Convention of the Episcopal Diocese of New York:

(1) Recognize St. Andrew and St. Luke Episcopal Church, Beacon as a parish of the Diocese in union with Convention;

(2) Recognize the Rev. John Williams as Rector of St. Andrew and St. Luke Episcopal Church, Beacon;

and

(3) Seat with voice and vote the lay persons delegated from St. Andrew and St. Luke Episcopal Church, Beacon in accordance with the Constitution and Canons of the Episcopal Diocese of New York.

BISHOP: Canon Perris, will you move the resolution?

PERRIS: I so move the resolution.

BISHOP: Is there a second?

DELEGATE: Second.

BISHOP: Is there a discussion of the resolution?

(Pause)

Green cards yes, red cards no. Are we ready to vote? All in favor, please raise green cards.

Opposed, please raise your red cards.

That would have been an unwelcome surprise. But we are in unanimity. It passes. St. Andrew and St. Luke is now a parish of the Diocese of New York.

[Cheers and applause]

I call again on The Reverend Canon John Perris.

PERRIS: Will the representatives of CSI Congregation of Hudson Valley please stand again?

[Cheers and applause]

Whereas the CSI Congregation of Hudson Valley moved into the former building of St. Mary's Episcopal Church, Scarborough in November 2015; Whereas the Church of South India and the Episcopal Church of the United States are both members of the worldwide Anglican Communion; Whereas the CSI Congregation of Hudson Valley and the Episcopal Diocese of New York enjoy strong bonds of fellowship; and Whereas the leadership of the CSI Congregation has expressed its desire that the Congregation become a parish of the Episcopal Diocese of New York in union with Convention in 2019:

Resolved that the 2018 Convention of the Episcopal Diocese of New York seat the Pastor, the Secretary and the Treasurer of the CSI Congregation of Hudson Valley:

The Rev. Pretheesh Babu Kurian,

Mr. Kurien T. Oommen and Mrs. Daisy Philip as honored guests with the right to address Convention.

BISHOP: Canon Perris, will you move the resolution?

PERRIS: I so move it.

BISHOP: Is there a second?

DELEGATE: Second.

BISHOP: Is there a discussion of the resolution?

(Pause)

All in favor. Green cards. Thank you. Opposed, red cards. Once again, the Convention is of a single mind.

[Cheers and applause]

I again call on The Reverend Canon John Perris.

PERRIS: Will the representatives of St. Martin's and St. Luke's Episcopal Church please stand?

Whereas Bishop Dietsche, with the unanimous consent of the Standing Committee of the Episcopal Diocese of New York, declared St. Martin's and St. Luke's Episcopal Church, Manhattan to be a "vulnerable congregation" under Canon 29.5.1 of the Canons of the Episcopal Diocese of New York on July 20, 2018;

Whereas, under the terms of Canon 29.5.1, Bishop Dietsche then appointed Japhet Aryiku, Lindsey Brooks, James Julius, and Eloise Paterson, all members of St. Martin's and St. Luke's Episcopal Church to serve as the Administrative Authority of that parish; and

Whereas the declaration of St. Martin's and St. Luke's Episcopal Church as a "vulnerable congregation" and transfer of governance of that parish to its Administrative Authority under Canon 29 interfered with the ordinary election or appointment of a lay delegate from that parish:

Resolved that the 2018 Convention of the Episcopal Diocese of New York (1) Seat with voice all the members of the Administrative Authority of St. Martin's and St. Luke's Episcopal Church now present;

And (2) Grant the right to vote as a lay delegate to Japhet Aryiku a member of the Administrative Authority of St. Martin's and St. Luke's Episcopal Church.

BISHOP: Canon Perris, will you move the resolution?

PERRIS: I so move it.

BISHOP: Is there a second?

DELEGATE: Second.

BISHOP: : Is there a discussion of the resolution?

(Pause)

All in favor, green cards. Opposed, red cards. Thank you and welcome.

(Applause)

I call on Carla Roland Guzman to give us the instructions on the Holy Eucharist and lunch.

Strange but true. We are going to move the Holy Eucharist from 11:00 to 10:45. We are that much ahead of schedule. While Carla is giving instructions, I am going to ask those giving the Eucharist who need to vest go

ahead and go. And we will return at 10:45.

THE REV. CARLA ROLAND GUZMAN: The seminarians are downstairs doing double duty. They are not aware they need to be up here at 10:45 as ushers. But we will work on that. The polls will close at 11:00 promptly. If you have not submitted your ballot, now's the time. There will be six stations for communion, three stations at the front and three stations at the back of the room. We recommend for those folks that require gluten free host to seat themselves toward the front of the room, where the three stations will have both forms available. Please indicate to the priest that you require the gluten free host. There will be ushers at top left and bottom right of each seating section. They will direct you to their appropriate communion station. When it is your time for your row to move, please exit the row toward the usher. If you need any assistance or need communion brought to you, please let them know. Thank you.

If you are participating in the liturgy, you should be here by 10:30. If you are helping in the liturgy: Be here by 10:30.

(Break taken)

(Holy Eucharist is celebrated)

(Convention resumes 1:15 p.m.)

AFTERNOON SESSION

BISHOP: Can we please take your seats, so we can resume our afternoon session.

(Bell ringing)

The note in front of me says: Tell people to settle down.

(Laughter)

We have achieved the miracle of arriving at the second day and still being on schedule. Let's not wreck that. The Convention now reconvenes. Please take your seats.

I call on Canon John Perris and I ask that the new Diocesan clergy since . . . yes. Okay. There is something else.

(Laughter)

After my address this morning, I invited resolutions that are drawn from my address. I knew about the ones that we actually did this morning. I didn't know there were others and I actually cut that off. And it turns out that there is at least one more resolution. We need to take care of that now. Are there other resolutions which would be drawn from my address?

Come to the microphone if you want to make the resolution.

DEBORAH PARUOLO: Good afternoon. I am Debbie Paruolo from St. John's in Pleasantville and this is our wonderful pastor, Mother Mary.

(Applause)

The title of the resolution is Prevention of Bloodshed at the Border.

Whereas there is a culminating crisis at the Mexican US border, concerning immigration, relative to the spirit and commitment of Dr. King as referenced in Bishop Dietsche's speech, quote, the imperative to choose Beloved Community, end quote, be it resolved that the 242nd Convention of the Diocese of New York call upon all churches, synagogues, temples and religious institutions that, no matter what the individual's stand on immigration may be, we do everything in our power both communally and individually to prevent bloodshed at the meeting of the caravan on the border. That is, it.

BISHOP: Deborah, will you move your resolution?

DELEGATE: I move that the Convention accept this resolution.

BISHOP: Is there a second?

DELEGATE: Second.

BISHOP: This will be taken up with the rest of the resolutions this afternoon. Once again, I call on Canon John Perris and I ask that the new Diocesan Clergy since last Convention be acknowledged. Please hold your applause until all have been named. I know if it's your rector, you want to jump to your feet. But we will applaud all of these new priests at the same time if you are named, please stand as your name is read.

PERRIS: Beginning with

Clergy received from another Diocese:

Kathleen Hawkins Berkowe

Clifton Daniel III

Lauren Browder Kuratko

Ryan Patrick Kuratko

Terence Alexander Lee

Katherine Murphy Malin

Kristin Kaulbach Miles

William Lewis Ogburn

Matthew John Oprendeck

Juan Francisco Perez

John David Perris
Bo Daniel Reynolds
Zachary Robert Thompson
John Arthur Zahl

Clergy Ordained by Bishops of Churches in Communion with This Church Received into This Diocese:

David Regan Steele
Graeme Stewart Patrick Napier.

Ordained Deacons in our Diocese:

Kenneth Christopher Citarella
Ann Guastella Conti
David Forrest McDonald
Pedro Luis Rodriguez
Adeline Smith

Ordained Transitional Deacon in our Diocese:

Brandon Cole Ashcraft.

Ordained Transitional Deacons and Priests in our Diocese:

William Michael Baker
Matthew Paul Buccheri
Michael Benjamin
Evington Kurth
Steven Yong Lee
Margaret Evalyn McGhee
Julia Macy Offinger
Aidan William Owen
Eleanor Norton Prior
Steven Wendell Schunk
Michael Townes Watson
Anne Marie Witchger

And Ordained Priests on Behalf of another Diocese for Service in our Diocese:

James Wynn Gardner III
Henry Offord Tuell

Please welcome all of our new Clergy.
(Applause)

BISHOP: Wonderful. Now I call on Canon John Perris to read the Necrology. Please rise.

PERRIS: These are members of our Diocese and community who died in the past year.

Among the clergy of our Diocese:

Jack Donald Bane
Percy Alphonso Brathwaite
Adelaide Sampsel Clark
Mitties McDonald DeChamplain
Frederick Anthony Drobin
Richard L. Jeske
Laurence James Le Seure
James Lower Miller
Anne Frances Connor Richards
David Boyd Wayne.

Among the clergy spouses of our Diocese:

James J. Cardasis
Anne Miller
Daniel Ione
Georgiana Light Gatch
Lorraine Reynolds Goodness
Alice Nyadoi Okoth Ogwalamong

Other Lay Leaders of our Diocese:

Paul J. Lane
C. Douglas Mercer

Precious in the sight of the Lord is the death of God's servants. May God grant all of the departed to rest in Jesus and arise in his glory.

ALL: Amen.

BISHOP: I have just been told of an omission of which we are very sorry. Victor Zarracin. I won't ask you to stand up, because everybody else already has. If you could jump up. But Victor is also a new clergy in our Diocese, he is the Rector of Grace Church in Middletown.

(Applause)

And thank you, John. And you may be seated.

I call on the Reverend Carla Roland Guzman, Inspector of Elections, to

report on the results of the first ballot and to give us instructions on casting the second ballot.

ROLAND GUZMAN: Hello again. In your Calendar of Business pages 40 and 41 if you desire to write in the tallies, that would be a great place to do it. For those of you who have done this Convention before, I am no Sandy; I can tell you this.

To elect one Clergy Member of the Standing Committee, Class of 2022:

Total valid ballots cast: Clergy: 203, Lay: 181.

Ballots necessary for election: Clergy: 102, Lay: 91.

Votes cast as follows:

Calkins: Clergy: 97 Lay: 84

Ferguson: Clergy: 95 Lay: 94

Mr. Chairman, there was no election in this office.

BISHOP: Thank you.

ROLAND GUZMAN: To elect one Lay Member of the Standing Committee Class of 2022.

Total valid ballots cast: Clergy: 201, Lay: 178.

Ballots necessary for election: Clergy: 101, Lay: 90.

Votes were cast as follows:

Francis: Clergy: 36, Lay, 47.

Hanson: Clergy: 55, Lay, 37.

Williams: Clergy: 95, Lay 86.

Mr. Chairman, there was no election in this office.

To elect one Clergy member of the Committee to Elect a Bishop, Class of 2019.

Total valid ballots cast: Clergy: 203, Lay: 181

Ballots necessary for election: Clergy: 102, Lay: 91

Votes cast as follows:

Fortunato: Clergy: 188, Lay: 170

Mr. Chairman, I recommend that you declare Candidate Fortunato elected.

BISHOP: I do so declare. This is just like Russia: Only one candidate.
(Laughter)

ROLAND GUZMAN: To elect one Lay member of the Committee to Elect a Bishop Class of 2019.

Total valid ballots cast: Clergy: 203, Lay: 181.

Ballots necessary for election: Clergy: 102, Lay 91

The votes were cast as follows:

Isidore: Clergy: 187, Lay: 170

Mr. Chairman, I recommend that you declare Candidate Isidore elected.

BISHOP: I do so declare.

ROLAND GUZMAN: To elect three members of the Trustees of the Diocese, Class of 2021.

Total valid ballots cast: Clergy: 203, Lay: 181.

Ballots necessary for election: Clergy: 102; Lay: 91.

Votes cast as follows:

Duvert: Clergy: 187, Lay: 150.

Reddall: Clergy 19, Lay 66.

Lehmann: Clergy 172, Lay: 140.

Melton: Clergy 175, Lay 142.

Mr. Chairman, I recommend that you declare Candidates Duvert, Lehmann and Melton elected.

BISHOP: I do so declare. Those of you who voted for Jennifer, your attempts to keep her in New York have failed.

(Laughter)

ROLAND GUZMAN: To elect six members of the Diocesan Council, Class of 2021.

Total valid ballots cast: Clergy: 200, Lay: 180.

Ballots necessary for election: Clergy: 101, Lay: 91.

Votes cast as follows:

Free, Jr.: Clergy: 105, Lay: 91.

Gregorius: Clergy: 160, Lay: 141.

Morales: Clergy: 160, Lay: 150.

Sawyer: Clergy: 145, Lay: 137.

Trowbridge: Clergy: 143 and Lay 132.

Nedd: Clergy: 108, Lay: 102.

Nelson: Clergy: 134, Lay 134.

Saros: Clergy: 119, Lay: 118.

Mr. Chairman, I recommend that you declare Candidates Gregorius, Morales, Sawyer, Trowbridge, Nelson and Saros elected.

BISHOP: I so declare.

ROLAND-GUZMAN: Finally, there is election for members of the Disciplinary Board.

Please note that the disciplinary board must be constituted by seven members. The current board is Class of 2019. Therefore, an election must take place in 2019; however, three members of the present board left. Hence, to fill in these vacancies, three members were appointed by the Bishop; but the canons call for election. Therefore, the following nominees will be elected to complete the term of 2019 and this election will take place by acclamation.

BISHOP: Okay. We are voting for Overall, Syedullah and Gibson. All in favor, green cards.

Opposed: Red cards. Okay. Congratulations.

ROLAND-GUZMAN: Please take our ballot number 2. I learned a lot over the lunch hour as to how this works. And a lot as to how you listen or do not listen to instructions.

(Laughter)

Please use a pencil. If you do not have a pencil, please borrow one. Or there are some on the table outside. I am going to have you not vote for one particular person in this. Do not cross out their name. Much less: Do not cross it out in pen. This invalidates the ballot and it creates two layers more of counting the ballot. Such I learned earlier today. Only use ballot 2 for Office A and B: Again, no pen, no crossing out. Yet, do not vote for Mr. Earl Francis. Vote for one between Candidates Hansen and Williams. Office A and B. All the other offices have been fulfilled.

We will break for voting.

BISHOP: The ballot boxes have been brought up to this floor. They are right outside the door. Let's do this as expeditiously as possible. We are going to break for 15 minutes only give you a chance to vote and reconvene at 1:53 p.m.

(Break for voting)

BISHOP: I have to believe that most people have voted. If you are out in the hall, if you can make your way back: We are reconvening in four minutes. Please take your seats and settle down. Before I call on Bishop Shin to give us his annual report, I received a question of whether or not I might say something, or we might take a moment to recognize that this weekend includes Veterans Day. Tomorrow morning, 11/11 will be the Centennial of the ending of the first World War. That day was commemorated in America as Armistice Day to celebrate the peace. In 1974 it was changed to Veterans Day to honor the veterans of all wars. That continues to be the practice today.

I come from a military family. My father and both grandfathers were career army. My mother and father were buried together at West Point. When I go to visit their grave, probably not often enough, when I walk in the cemetery, there are people from many different contexts. As you walk along, you will find a grouping of graves of people who died in the same place at the same time and are buried there. I know that it's complicated for us as a church that proclaims peace and hates war to think about what military service might mean or how to commemorate the fallen without sort of falling into an acceptance or approval a militaristic culture in America. But untold numbers of people came forward themselves or were called forward to serve this country; and in many cases gave their lives. We may sometimes question the causes for which they fought. We cannot question their self offering and heroism.

Tomorrow you will all be in your churches; and please, in your intercessions tomorrow, recognize that it is the Centennial of the end of the war; that it is Armistice Day and Veterans Day and people will be in your pews for whom that is a deep commemoration. Pray for them and the people who fell in the service of our country. Now, Bishop Shin will you give your report?

THE RT. REV. ALLEN K. SHIN: Bishop Dietsche, Bishop Glasspool, Delegates and Guests of the Convention: It is an honor and privilege for me to address the 242nd Convention of this great Diocese and my fifth convention as Bishop Suffragan. Yes, my fifth.

(Applause)

And what a wondrous and humbling journey this has been! I am ever grateful to Bishop Dietsche and Bishop Glasspool for their steadfast friendship and support. It has been a great joy to be part of the best episcopal team in The Episcopal Church.

(Applause)

I might add, also, as I said, at one point, we have a Santa Claus and Dalai Lama as Bishops. We have to think of a name for Bishop Glasspool.

DIETSCHE: The floor's open, go to the microphone.
(Laughter)

SHIN: I also feel privileged to work alongside the members of the Bishop's staff who are dedicated and committed to serving the Diocese, giving of themselves for the mission at hand. On any given day, I can tell you that many of the senior staff members are on the road, visiting parishes and meeting with clergy and lay leaders of the Diocese. I would like to recognize them for their hard work and thank them for their patience with me when I fall short.

(Applause)

At our Convention last year, we were faced with a deficit budget. We have been able to get past that with a lot of good and hard work by the finance office and the budget committee. If the church's financial statement is the most important spiritual statement, the budget before us, I believe, reflects an important turning point in our collective spiritual life of the Diocese. This presents us with an opportunity for a hopeful new beginning. So, friends, I invite you to dream with me and with your Bishops on how we can build this Diocese as the Beloved Community God has called us to be. I read with great interest and curiosity the most recent issue of the Episcopal New Yorker which is on the theme of giving. I must confess that when Nick Richardson told me that this Issue of the Episcopal New Yorker was going to be on giving, I was rather skeptical. But as I was reading it I found myself moved and informed by many inspiring stories. In many of the stories I noticed an important underlying theme that, in giving, the giver receives the life changing grace and is transformed. The idea that the giver's life is changed in giving is perhaps counter-intuitive and certainly counter-cultural, especially in this day and age. But the life of selfless giving that brings about a radical transformation of life is precisely the way of Jesus, the loving, liberating and life giving way of life as the Presiding Bishop Michael Curry is fond of saying. This selfless giving, must, then, be at the heart of Beloved Community.

General Convention

The biggest highlight this year was the General Convention in Austin, Texas. The Convention really began with the House of Bishop's liturgy of listening to the #MeToo movement stories the night before the official opening of the General Convention. This was a moving witness to the Beloved Community the Presiding Bishop has often preached about, and it set the tone for the whole Convention. In a similar manner yesterday, we also had the liturgy of listening on the #MeToo movement stories from our Diocese. The stories were powerful and moving. I am grateful to those who gave of themselves to share their stories. Good communication is re-

ally more about listening and not so much about talking. And the Beloved Community Jesus has called us to build must be grounded in listening to one another and receiving one another's stories with the spirit of generosity and vulnerability. I pray that this 242nd Convention is the beginning of our journey toward building such a community of listening in this Diocese. Another significant moment in the General Convention was the passing of the Resolution that made the same sex marriage available to gay couples in those Dioceses whose bishops have so far opted out. While it was the painful final draw for those who opposed the same sex marriage, for the majority of the Delegates in both Houses it was an inevitable and necessary course of action to make this sacrament universally accessible to all members of the Episcopal Church.

Then, in the middle of the convention, the Presiding Bishop led the delegates on a caravan trip to Hutto Residential Center in Taylor, Texas where the migrant refugees, all women, from Central America were detained. We held a rally in solidarity with the women, many of whom were separated from their children and now detained in this center. We sang and prayed in witness to the love and mercy of Jesus. At one point the women inside the center recognized what we were doing and began rubbing white sheets of paper against the windows to let us know their appreciation. It was a moving moment of witness to the Beloved Community across the boundaries neither side of us could cross. It brought tears to my eyes and to many others who were there.

The climax of the General Convention for many was the reception of the Episcopal Church of Cuba back into The Episcopal Church. There was much debate about the canonical technicalities of how to do this and how we could not do this. But, in the end the House of Bishops and the House of Deputies voted unanimously to welcome back the Episcopal Church of Cuba and we did so with a resounding "Yes" and applause. Cuba is now not only a Diocese in the Episcopal Church but also a member of the Province II along with our Diocese.

(Applause)

This, too, was an inspiring witness to the Beloved Community, a moment of reconciliation with the Episcopal Church of Cuba which was perhaps wrongfully removed from the Episcopal Church 70 some years ago. This was a moment of joyful tears all around.

New York Service and Justice Collaborative (Episcopal Service Corps of EDNY)

The Episcopal Service Corps program of the Diocese which is now called New York Service and Justice Collaborative has had an important milestone under the leadership of its Executive Director, Judith Douglas and the New Formation Director, Elaine Song. I am immensely pleased and excited to

report to you that they have opened a new home at Trinity Church Morristania in the Bronx with five new fellows. With three fellows at St. Mary's Manhattanville, this ministry is expanded to eight fellows in two sites. The hosting churches have already been impacted by these fellows with new energy and transformation. The fellows serve in social justice and community service, while living in an intentional community for spiritual and faith formation and development. I am deeply committed to this ministry because this is one important way of nurturing young leaders in our midst and honoring the young people in their passion for service and justice. These fellows are passionate about making a difference in the church and in the world and they give of themselves out of the deep wellspring of their spirituality. If you have young persons graduating from college in your parish, tell them about this ministry. This has been a life changing experience for many young people, some of whom are priests in our Diocese. This is yet another fine example of the Beloved Community in our midst.

Young Adult Network

Our Young Adult Network is another thriving ministry to the young adult members of the congregations in our Diocese. Under the leadership of The Rev Mary Cat Young and now with The Rev Ryan Kuratko, who began in January of this year, this ministry continues to serve young adults from Manhattan as well as from the Bronx, Westchester, Brooklyn and New Jersey. Lenten Sushi Fridays were organized in four congregations across the city, including a guest speaker from the Anglican Commission on the Status of Women. The Young Adult Lenten Reflection Day was held at St. Michael's with The Reverend Kyle Oliver, The Reverend Leigh Mackintosh and Bishop Dietsche on the theme of "Stories that Changed Us." Recently, Young Adult Network was a grant recipient from the Office of Campus and Young Adult Ministry to host a Retreat Day based on *Becoming the Beloved Community: Story Sharing Methods* as a tool for reconciliation. This event was held on October 20 with representatives from eight congregations and was led by The Reverend Hershey Mallette Stephens. The young leaders shared their stories and learned practical tools and skills to take back to their respective parishes. It is my hope that in the next couple of years the Young Adult Network will focus on nurturing young adult leaders for our local parishes and for the Diocese. The church today is in urgent need of transformation and renewal. What better way than to equip and empower the young people to lead the way in this endeavor!

Yesterday, a group of 20s and 30s young adults participated in workshops and the liturgy of listening. I think some are still around. I would like to recognize the 20s and 30s young adults who are still here today. Those who are 20's and 30s Delegates and those who turned to 40 this year

(Laughter)

please stand and be recognized.

(Applause)

Thank you for your participation and leadership. Young Adult Network is intentionally nurturing new leaders through building the Beloved Community in their midst. I ask you to take notice.

Youth Ministry

Summer Youth Conference at the Incarnation Camp is the longest running youth ministry in this Diocese. I would like to thank the lay and clergy leaders of this program for their commitment to this important ministry. I can tell you that this ministry is important to many young people of our congregations for the nurturing and strengthening of their faith and the development of their leadership skills. The youth are not the future but the present members of our churches.

(Applause)

The adult leaders and the chaplains have dedicated themselves and have given of themselves year after year for this incredibly important ministry of nurturing and formation of our youth in this Diocese. I have witnessed firsthand the lasting friendship those young people form and the deep faith they develop out of this experience. And a number of young people return again and again to serve as volunteers at this camp. This again is an inspiring witness to the Beloved Community in the midst of our Diocese. I encourage you to send the youth members of your parish to this conference.

Asian Ministry

For the past couple of years, Episcopal Asian Supper Table, (EAST), has steadily grown. They have had a number of well known and interesting guest speakers such as Tomoko Masur, the widow of Maestro Kurt Masur, Rabbi Angela Buchadahl, the Korean-Jewish Rabbi at Central Synagogue, Professor Kwok Pui Lan and The Reverend Dr. Patrick Cheng. With the new leadership and planning team, the group will continue to explore the Asian spirituality and identity, to build a Beloved Community across diverse Asian cultures and to nurture stronger core members and new leaders. Next Saturday the group is joining forces with the Anti Human Trafficking taskforce of the Diocese to host an event on Labor Trafficking and US Law with the guest speaker Bernadette Elorin at St. James Madison Avenue.

In the coming years, with the help of some of its members and other Asian Episcopalian leaders across the country, we are embarking on a new project called Weaving the Memories: Stories of the Asian Mission in the Episcopal Church. Asians have been an integral part of the Episcopal Church for more than a century since 1875 when the first Chinese mission was founded

in the Diocese of Nevada. Despite the anti Asian immigration policies and the Japanese internment during World War II, Asian Episcopal Congregations have persevered and prospered. I believe their stories must be told and weaved into the history of the Episcopal Church, lest they are ignored and forgotten. I ask you to take notice of any Asian members in your congregation and encourage them to be connected to this network.

Congregational Development Commission

This year, 35 congregations will have gone through Renewal Works program sponsored by the Congregational Development Commission. Close to half of our congregations have now participated in the program in the past four years. Overall the program has meant a deepening of the conversations in congregations regarding their strengths and growth areas as they seek to be more faithful in discipleship and service.

The “I Want My Church to Grow Conference” held in the spring at Trinity Saint Paul’s in New Rochelle brought together 206 participants to learn about Congregational Development, One on One Conversations, Asset Based Congregational Development, Vestry strategies for a changing church and Stewardship. A mini regional conference was held in Staten Island in mid-October, with great success and the plan is to have two more, in the Bronx and in the Mid Hudson region.

Latinx Ministries Committee has been gathering to share best practices and strategize about ways to grow and support Latino/Latina ministries in the Diocese of New York. A good representation from our Diocese went to Nuevo Amanecer conference, a conference in this past August. A plan is being made for the first Diocesan wide annual celebration of San Romero de las Americas Oscar Romero Day on Saturday, March 23, 2019 at Holyrood/Santa Cruz Church in Washington Heights, Manhattan.

Yesterday, the Commission introduced the Kaleidoscope Institute in this Convention. The work of the Institute is to train leaders in the Diocese on skills to support their community engagement across lines of difference. There will be regional conferences in 2019 where leadership teams, especially those who feel called to do the work of evangelism, can come and build skills and learn techniques to equip them in sharing the Good News. Under the leadership of Canon Altagracia Perez Bullard, the Congregational Development Commission, has been very busy providing resource and workshops for congregational vitality and renewal. I hope you take notice of the Commission’s work and use their resources for your congregation’s renewal and growth.

Congregations in Strategic Settings consists of nine congregations that have been identified as having a mission and ministry crucial to the life of the

communities in which they are located (Strategic Settings) in poor rural and urban areas. Little change is foreseen in terms of the numbers of congregations in this program.

Christian Formation

This past year, Christian Formation Commission has gone through some transition under the new chair, The Reverend Michael Bird. The Commission now includes Youth Ministry, Summer Youth Conference, Young Adult Ministry, Cursillo and Campus Ministries in its portfolio. This allows the Commission to be more robust and bring these formation ministries into mutual accountability and transparency to the Diocesan Council. The commission has gathered lots of resource for Christian/Diocesan Formation and Fr. Bird and his staff have worked diligently to develop a Christian Formation resource website, which you see on the screen. The website address is www.ednyformation.org. Please visit the website and give feedback. It's up right now. We hope to continue to develop and provide useful formation resource for the local ministries around the Diocese. Many thanks to the Commission members, Fr. Bird his staff.

Conclusion

Last year we adapted the Reparations Committee's resolution to embark on the Year of Lamentation as the first step toward a reparation of the systemic sin of slavery and racism in the history of this nation. As we are seeing the rise of white nationalism and the increased incidents of racial and anti semitic violence as well as violence against immigrants and refugees, this work, I believe, is very timely and urgently important. Extreme hatred stoked by irrational fear has now manifested itself in incendiary rhetoric in the name of free speech and in cold hearted murders of innocent people. This must stop! And we as the Church, we as the Episcopal Diocese of New York must stand up against such manifestations of hatred in our communities, in our society and in our nation. The Reparations Committee is inviting us to embark on a Year of Apology as the second cycle of our spiritual journey. This is critically important for our vision and effort toward building the Beloved Community in this Diocese.

Brothers and Sisters in Christ, I ask you today: Will you persevere in resisting in evil, and whenever you fall into sin, repent and return to the Lord?

ALL: I will with God's help.

SHIN: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

ALL: I will with God's help.

SHIN: Will you strive for justice and peace among all people and respect the dignity of every human being?

ALL: I will with God's help.

SHIN: Being empowered by the loving, liberating and life giving Spirit God, let us stand up for justice, practice mercy and spread the love of Christ to bring healing to the world that is broken by fear, hatred and violence. I yearn for the day when the Church on earth may truly be the Beloved Community Jesus intended it to be. And we will with God's help. I yearn for the day when all of humanity may be the Beloved Community God created us to be. May God bless all our churches of this great Diocese and bless us all to this important mission of God! Amen.

ALL: Amen.
(Applause)

BISHOP: Thank you, Alan. I call on Dean Clifton Daniel to give us his report.

THE RT. REV. CLIFTON DANIEL III, Dean of the Cathedral: I will take a moment of personal privilege if I might and ask Patrick Malloy, Sub Dean of the Cathedral to say something.

THE REV. CANON PATRICK MALLOY: Sunday afternoon, the time we celebrate evensong, it will be in celebration of the 125th anniversary of the Cathedral. And we will have the Presiding Bishop with us to preach and Bishop Dietsche will seat him in the ecumenical Cathedral. It is an important time in our life and an important time in the life of the Diocese. By many different ways we have asked people who plan to process and vest, to let us know. We are not quite sure you all know that.

We need to prepare, first of all, so there is a place for you to get dressed and for you all to sit together. That is the first thing: We need to know who's coming and if you intend to process. I am giving you our email: Liturgy@stjohndivine.org. That gets you to my colleague Peter Ennis. Some of the congregations intend to send a large delegation which will help us figure out how many chairs to set up. When you write to liturgy@stjohndivine.org, if you intend to come, vest and process, tell me that, please, and how many people you imagine will be coming from your congregation and we will reserve seating not as a block but you will have a number of seats available to them, so they can sit in the reserved seating. It will be at 4:00 pm. If you

are ready to process at 3:30 it is okay. Are there any questions at all about that? The email address is liturgy@stjohndivine.org.
Thank you.

DANIEL: Thanks, Pat. Well, some comments. First of all, I can't tell you: I was unable to be at Convention last year, so I am glad to be here this year. And to be able to tell you how honored, proud, excited and glad I am to be in this Diocese, to be serving under Bishop Dietsche as my Bishop. You need to know, in the House of Bishops, I sit there too, he is one of the most well respected bishops in the House of Bishops; and when he stands to speak the bishops actually listen.

(Laughter)

Which is not true shall we say for all bishops? Have I gone too far?

(Laughter)

BISHOP: Yes.

(Laughter)

DANIEL: So, I am more than thankful to be here, working with him as the Dean of his and our Cathedral.

A story: When I was a young curate in my first parish in North Carolina, I went to see a lady one day named Miss Minnie. She is a Faulknerian character.

The secretary said, "Where are you going?"

I said, "To see Miss Minnie."

She said, "Do you know about her cat?"

I said, "I don't. What do I need to know?"

She said, "Well, Miss Minnie has a cat that she loves very much."

I said, "That's nice. I like cats."

She said, "No, you are don't understand. The cat is dead."

(Laughter)

I said, "What . . ."

She said, "The cat died. Miss Minnie had the cat stuffed and she" who, whoever it was "is now on the sofa, curled up beside Miss Minnie and you will be shown to a wing chair and she will sit on the sofa and she will pet the cat."

(Laughter)

I said, "Okay."

(Laughter)

So, as predicted, I was shown to the wing chair and miss Minnie sat down, our conversation began she started stroking the cat. It had been there so long little pieces were falling off.

(Laughter)

And she asked if I wanted to hold the cat.

(Laughter)

This is a longer story for another time. She eventually got another cat.

(Laughter)

But, my point is this . . .

(Laughter)

Miss Minnie had such low expectations of her cat . . .

(Laughter)

. . . that it didn't matter to her whether he was alive or dead.

(Laughter)

Which is another way of saying sometimes we take things for granted.

And I just want to make sure you don't take your Cathedral for granted; and it does matter whether it is alive or dead.

(Laughter)

And let me tell you, the Cathedral of St. John the Divine in New York is alive and well.

[Cheers and applause]

It is one of the most exciting places I have ever been. I fell in love with the place when I walked on the campus for the first time. And our ministry, your ministry, is growing and expanding and deepening in ways that are just amazing. We feed the hungry on Sunday; we clothe them on weekdays. We have served 12,000 meals a year in the soup kitchen. We have 300+ children in the ACT program, daycare and afterschool care and summer camp for children. The Cathedral school is bursting at the seams and adding on to its building.

We have music that will match any music anywhere. The music is . . . is wonderful, is the only way I know how to say it. I can go on and on and on. And this will all be written so you can read it later.

But, the mission of the Cathedral is . . . every Sunday I stand up and I say in the Welcome: You are welcome in this . . . whoever you are; whoever you are, however you describe yourself, however others may describe you, wherever you are on your journey, you are welcome in this place. And part of that is woven into the DNA of the Cathedral because the Cathedral is a house of prayer for all people. As Michael Curry says: "Sometimes" means all.

(Laughter)

So, it's a broad oasis, a place of rest, refreshment, reenergizing and renewal, this Cathedral of ours. I have changed my welcome. I am using now the words that I heard Gene Robinson speak at Matthew Shepard's funeral just a few weeks ago as Gene carried Matthew's ashes down the aisle. He said, "Matthew, you are safe. You are loved. You are home."

That's what I want a Cathedral to be: A place where people are safe; a place where they know that they are loved; and a place that they can call home. Well that's all of you here. Because it's your Cathedral. I hope that . . . I forgot to say: Where is Bruce MacLeod? This guy leads the Board of Trustees. He has led it ever since I have been there, through some narrow spaces. He is a great leader, we have a good board. You can be proud of him and thankful for him.

(Applause)

Two new initiatives. One is that Justin Welby, the Archbishop of Canterbury, was here a few weeks ago in an unofficial, under the radar visit to sit down and talk with me and Pat Malloy and a small group of folk and the Bishop about the possibility of beginning of intentional community of the Cathedral, modeled on the community of Saint Anselm of Canterbury which is an intentional community for mainly 20, 30 year old folk, married, unmarried, it doesn't matter, to live for a year in a semi monastic community under a discipline of life. So we are talking about that. We will see where that goes.

This summer, the choir under Ken and Ryan are going on a tour through England, Saint Paul's, London, then go to Canterbury Cathedral where they will perform as well. So, we are back on the international cycle again.

I thank you for your support, for your patience and listening to me here. And I thank you just for being you in this place. You can be proud of your Diocese and your Cathedral. God bless.

(Applause)

BISHOP: The longer you know Clifton Daniel, you know everything you heard about the South is true. I learned not long ago when Daniel was a little guy, his babysitter was Andy Griffith. Thank you.

I call on Johanna Shafer to give the report on the Global Women's Fund.

JOHANNA SHAFER: Good afternoon, everyone.

ALL: Good afternoon.

SHAFER: I am Johanna Shafer and I am on the board of our Diocesan Global Women's Fund. We are thrilled to have an opportunity to tell you about our program. Some of you may be aware of us because we have been going throughout the parishes to try to make ourselves known. I will share with a short bit of our history than tell you what's happening today.

The first slide was a slide of our founder, Bishop Catherine Roskam, who founded the GWF in 2004. Her goal is to provide scholarships to educate women in the Third World we anticipate will become leaders in their com-

munities and countries. Following are three slides of people who were educated in the past. This is Ravathy in India. The GWF, through your funds, provided her the money to go to Ewart Christian College for women. She was so motivated that she went on to get further degrees and become a doctor.

This is Diane, from the Philippines. She is one of two young women in the Philippines who received funding to be educated as teachers and they received it in the same year. They were able to support each other.

The other thing we fund, besides individuals, is seminar groups. This is I think particularly special to me because, especially with respect to the trafficking that you were talking about, Bishop Shin, this is a seminar in the Congo for young women to give them enough social skills to they will not be enticed by prostitution, which is one of the few things that they have an option to be involved in.

Now, on to this year's scholarships and grants. I don't have slides for this year's students because they are too new. We will not use their last names, due to safety concerns. In 2018, the Global Women's Fund awarded five individual scholarships and five seminar grants. Each year, one of the individual scholars receives a Catherine Roskam Award for study in theology. This year's winner is Jennelyn, 22 years old, from the Episcopal Diocese in the Southern Philippines. She intended to become a priest there, no mean feat since there are few female clergy in this Diocese.

She recently graduated from college in the field of agriculture business. We believe her degree will contribute to her ability to lead in her local community. In addition to her, the other women granted full scholarships in 2018 were: Louise from the Democratic Republic of the Congo in Social Work Administration; Shiny from India in Mathematics; Betnis from Tanzania in Applied Philosophy; Nely from the Democratic Republic of Congo in Finance and Accounting. The Global Women's Fund also offers each year a grant for outstanding seminar, outstanding in vision and design that Kathy Watts Grossman Award. In 2018, the award is supporting a seminar in Kenya entitled Justice. The other seminar is to receive 2018 grants are capacity building leadership and women's empowerment in savings with education in community, sanitation and hygiene. Angola. Economic self reliance. Democratic Republic of Congo. Economic Empowerment and Legal Literacy for widows, Tanzania. Women who Speak up, India. This year we are particularly excited to have started our work with the newly formed Diocese of Goma in the Democratic Republic of Congo. We hope the grants we awarded this year will assist the Bishop in forwarding his work. This Diocese is only two years ago just getting started. These are two of the lovely students at Ewart College in India, outside of Madras. Tamil Nadu, India.

We just received an e-mail from Sneha, who was a GWF scholarship recipient in 2013. She is a dalit, first-generation learner and graduated from Ewart then went on to get her Master's in Science from the University of Madras, is currently teaching at a rural medical school in India, hours away from home. She must be boarding herself up there. I want to thank you for the support of these women. Because, without your support, these women would not be able to do what they have done and to accomplish what they have accomplished today. And because of that first scholarship for Sneha, she is now making a huge contribution to her family, her village and the community in which she is working.

Thank you so much for the support of this program; and I encourage you to continue that and want you to know that every donation given to this program, 100%, goes to the education of the women. Thank you.
(Applause)

BISHOP: Thank you, Johanna. It's all miracles and wonders. I would love to see the day when every parish in the Diocese has something in your outreach budget for GWT. It is a transformative way the Diocese reaches out to the world.

I now call on Deacon Denise LaVetty to give us the Deacon's Report. Yesterday was also Denise's birthday.
(Applause)

THE REV. DEACON DENISE LAVETTY: When Bishop Dietsche sent out the email for excuses not to be there, I said I can't be there Friday because I need to celebrate our birthdays.
(Laughter)

It wasn't the only reason; I had some parish responsibilities. Happy birthday.

BISHOP: To you too. I guess we say: And also with you.

LAVETTY: That is in the Spirit.
(Laughter)

Enough about that. The best thing about being up here, everybody I didn't get to run into and say hello: Hello. You are all covered.

It is my pleasure to address you all today regarding the state of the diaconate in our diocese and I am especially pleased to report that, like our Cathedral, the diaconate is alive, kicking and as it's our directive, here to serve.

[Applause]

One great characteristic of the diaconate is flexibility and adaptability, and this is evidenced by the wide diversity of the ministries embraced by deacons. Liturgical presence of the deacon is experienced in their proclaiming of the gospel, overseeing and bidding prayers, confession and preparing the Eucharistic table, administering the chalice and dismissing - sending our congregations out in to the world, to love and serve the Lord. These are all icons of what the diaconate represents. They are symbolic to the life of service each deacon has embraced.

In addition to parish responsibilities, such as organizing and building lay leadership, pastoral care, bringing the world to the church by implementing outreach events and opportunities, teaching and guiding, our deacons are involved in prison ministries, feeding ministries, prayer on the streets and in the parks, immigration and refugee relief, migrant workers relief, there is a deacon in our pastoral mission for the deaf. Deacons are doing pastoral care in hospitals.

We are falling down and getting up again and more.

They are ever present on the margins, always thinking outside the box.

This is just a sample of what deacons do. What Is not to like?

[Giggles and Applause]

What is not to want in your parish?

Deacons bring the gospel of Jesus Christ to our congregations and then demonstrate it with their actions. Here is what Jesus says to do, and here is how you do it.

We currently have sixty-six deacons in the diocese, twelve are retired, and fourteen are currently non-parochial, so there are forty deacons assigned to parishes, but we have a lot more than 40 parishes in our Diocese and many want a deacon so still there is much more work to do.

The three-year program diaconate requires two years of field placement. I encourage parishes to be opened to mentoring a deacon for a field placement.

To underscore that this indeed going on, I would like to mention that parishes have already done this and I to want to thank them: St. Margaret's, Staatsburg; St. Matthew and St. Timothy, Manhattan; St. George's, Newburgh; St. Luke, Katonah; St. John's, Wilmot, New Rochelle; St. Augustine's Manhattan; St. John in the Village, Manhattan; St. Simon's, New Rochelle; Epiphany, Manhattan; Christ Church, Bronxville; St. Thomas', Mamaroneck, Holy Apostles, Manhattan and St. James', Hyde Park.

Thank you for that.

[Applause]

In the past five years since I held the position of Director of the Deacons Formation, have ordained twelve deacons and have other six people currently in the program, so this is a very good momentum. We do have active recruitment for deacons.

In addition to the vocation days organized by the Diocese, Deacons themselves have held inquiry evenings for people to come, learn and ask questions about the diaconate. But an important ingredient to recruit more deacons is lay and clergy to recognize people in their parishes and encourage them to inquire. So, everyone is urged to be mindful in their parishes for individuals who maybe shining a diaconate light and I invite you to refer anyone to me who would like to chat informally about the program. Likewise, please just reach out should you be interested in finding out more. Thank you.

Thank you.
(Applause)

BISHOP: Thank you, Denise. Continuing on that theme, today is Val Stelcen's birthday.

(Applause)

That was my Executive Assistant in the Mid-Hudson region and nothing happens there that she doesn't know about and helps make come about. So, happy birthday to Val.

[Cheers and applause]

I now call on the Reverend Nils Chittenden to give his report on Campus Ministry.

THE REV. NILS CHITTENDEN: Good afternoon. I am Nils Chittenden, I am the chair of the Campus Ministry Committee of the Diocese and I am delighted to report that the Campus Ministries of our Diocese are in very good hands and much of that is due to the dedicated group which comprises the Campus Ministry Committee and to the Chaplains who serve a number of campuses around diverse Dioceses. May I ask our Chaplains to stand for a moment so that we might recognize them and thank them.

(Applause)

I would also like to thank Bishop Mary Glasspool for her wise and unwavering support of our Campus Ministry committee. Thank you.

(Applause)

Rather than listening to me for any longer than you have to, I would like to invite now one of our Campus Ministers, Mary Cat Young in a moment to present to you a slice of the Beloved Community which is Campus Ministry in our Diocese.

(Applause)

THE REV. MARY CAT YOUNG: I am honored to serve on the Bishop's staff as liaison for Diocese. I get to be a representative of you all showing up for students and their needs during this important time so many transitions during their lives. Will my fellow chaplains and committee members please stand up again, please?

(Applause)

Will representatives in congregations with active campus ministries please stand up. The lay leaders active in those congregations, there should be several. Stand up. Stay standing, please. Where is Church of the Ascension? There you go. Grace Church? Hello. Just kidding. Sorry.

(Laughter)

Anyone in this room impacted by a Campus Ministry either in your young adulthood or perhaps you had students of your own at college campuses and in the world? Please stand up.

(Applause)

YOUNG: We are our campus ministry chaplains, advocates, lay leaders and supporters. Thank you for being impacted and impacting. At some point in your life, each one of you were invited to be in relationship with God and the beloved community. Many us met or were met by God while active on a college campus.

Campus ministry is on the frontlines of extending the invitation of God's love in Christ to students in the higher education community. This happens in many ways and has many different faces. And it is holy, holy work.

You are already here, deeply invested in church life. You know you belong and have taken your place as a leader. Your support and commitment as a diocese of campus ministry helps us to let students know they belong too. I was glad to be sitting at a table with students and young adults yesterday. I hope to bring more next year.

You may not be on campus, but students are in our communities and congregations, and the Diocese of New York is doing our part, showing up on campuses and striving to build the Beloved Community together. They are in our congregations every day. On behalf of the Diocese of New York, we are showing up on the campuses and striving to build the Beloved Com-

munity together. If you didn't see it on your arrival a lot of you had it in your packet, please pick up Campus Ministry brochures and young adult propaganda and swag. It is on the table to my left. Talk to young adults, evangelism in your congregations. We have a video.

(Video played)

YOUNG: We have Campus Ministry connections on at least 11 campuses. And informal connections to more: SUNY New Paltz, SUNY Ulster, Vassar College, West Point, Columbia Barnard, Cornell Weil Medical College, Hunter College, NYU, The New School, Cooper Union, Pace University, Bard College.

Our communities provide students of faith access to one another through regular weekly and monthly gatherings on campus and in our congregations. Our communities provide service and engagement opportunities. And take time to reflect together as faithful Christians called to loving service. Our communities are filled with joy and gratitude for our presence on and around campus. Our ministries are building the campuses, through 25 30 weekly and monthly gatherings and Seeking and serving Christ in all persons. Our ministries in these places touch thousands of lives.

Is there a college or university in your neighborhood?

Here's Vassar providing meals and space for conversation and reflection. Serving as faculty and participating on Institutional Committees. Gathering with Faculty for Prayer Breakfasts at Columbia. Evangelism through Cold Brew Coffee Pop Up Outreach and creating prayer groups like the Canterbury Downtown Faith and Fiber Knitting Group. Responding to Food Insecurity through our Food Pantry Ministry at SUNY Ulster.

Connecting the dots for service opportunities in community. Welcoming Student Choral Scholars like Christ Church, Poughkeepsie offering retreat, rest and respite, particularly for cadets at West Point. Faith Formation through Bible Study, and sacramental preparation for baptism, communion, and marriage and pastoral care. Building time and study breaks.

[Cheers and applause]

BISHOP: Thank you, Nils and Mary Cat. I call on Peter Keller, President of the Board of Episcopal Charities, who will give the report on Episcopal Charities.

PETER KELLER: Thank you. Thank you, Bishop Dietsche.

Good afternoon everyone, my name is Peter Keller. Earlier this year, it was my great privilege to be appointed as the fourth President of Episcopal Charities' Board of Directors. It is a pleasure to be here today to present you, the delegates and guests of this 242nd Diocesan Convention, with this

report on our 2018 activities.

I am pleased to report that Episcopal Charities continues to operate in ways that are consistent with the mission of the Diocese, working in partnership with our parish-affiliated outreach programs to help transform lives and strengthen our local communities.

Our Diocesan statement on Mission & Outreach calls us to Do justice, love mercy and walk humbly with your God. In loving our God and our neighbors – every one of them – and especially those in need, we are fulfilling a commandment. We believe that no Christian life can be complete if the person living it does not obey this command and act on it.

Since its inception in 1996, Episcopal Charities has granted nearly \$16 million to local outreach programs affiliated with our parishes in the diocese, serving people in need. In all, we are supporting 102 different programs this year. The video that you are about to see provides a glimpse of the work being done at just three of these programs. I invite you to watch...

(Video plays)

Today, and throughout the year, these and other programs supported by Episcopal Charities are offering nourishment, companionship, shelter and hope to individuals and families in need. Still others are helping young people to develop their academic strengths, artistic talents and social skills. In all, the programs supported by Episcopal Charities will touch the lives of more than a million people this year.

Also, this year, we have established our Volunteer Coordination initiative, which started in 2017 as a pilot program. Through it, we are serving as a clearinghouse to match programmatic needs with volunteered talents from across the diocese. To date we have placed 159 volunteers who have served almost 1,000 hours in programs throughout the diocese.

This effort is off to a flying start. Individuals and groups of volunteers have been helping at food pantries, kitchens and community gardens. Plus, skilled volunteers are meeting specialized needs by lending their talents in photography, strategic planning, urban gardening and administrative assistance. Please visit our website or call Episcopal Charities offices to learn more.

On behalf of our Board, I extend thanks to our Bishops, the Diocesan Trustees, our Advisory Committee, the diocesan staff and all those serving on outreach committees and in your parish programs. I also wish to thank the mission-driven team at Episcopal Charities, whose efforts and spirit are unwavering.

In closing, I'd like to remind everyone that on Monday, December 3rd we will host our Annual Tribute Dinner at the Cathedral of St. John the Divine. We look forward to welcoming 600 people that evening, including hundreds

of parishioners from throughout the Diocese. We'd love to have you join us. Thank you very much.

BISHOP: Peter, is it possible for churches to be able to show that video?

KELLER: Yes.

BISHOP: At coffee hours?

KELLER: We reviewed at the board meeting last month. There was silence, it touched all of us. It will be on our website school. This is something for people to ooh it is evergreen. There are time remembrances. We hope we can make it available. If you have questions call the staff, we will answer the questions help you get it out. I think it will help for people who don't know the breadth and scope of offer mission. It will help with the help of all of you across the Diocese.

BISHOP: Thank you, Peter.

(Applause)

I want to let you know where we are: In just a moment I am going to ask Winnie Varghese to give the report on the Social Concerns Commission and Credit Union. Then we will have a report on a second ballot and there will be a third. So, I will ask Carla to come up and explain that. Then we will take a little break to vote on the third ballot. We all need to stretch our legs too. When we come back, refreshed, it will be a pleasure to invite Bishop Glasspool to give her report, following which we will have the budget, resolutions and that will be the last part of the afternoon. So, I call on Reverend Winnie Varghese to give the report on the Social Concerns Commission and Credit Union.

THE REV. WINNIE VARGHESE: The reason I am doing these together, the Social Concerns Commission is an umbrella group and the organizing committee, a task force of that group. I will start with the Social Concerns Commission.

In your app, the piece internal to it has the heart on it, that says Ministries, shows who you can contact if you are interested in any of the particular committees of the Social Concerns Commission.

The Social Concerns Commission is the coordinating body for the Social Justice Committees of the Diocese. We are aware most of that work happens in parishes. That is our most vital work as a Diocese. Some of the work happens at the Diocesan level. We do that with the coordinating help of Bishop Glasspool and Michele Cheng and we are enormously grateful.

The committees and task forces of the Social Concerns Commission, working with Diocesan staff and parishes, develop and implement Diocesan wide programs and social justice mandates of Diocesan Convention, reporting through Diocesan Council.

The Social Concerns Commission is composed of the following committees: Anti Racism Committee, Credit Union Task Force, Domestic Violence Committee, Economic Justice Committee, Environment Committee, Episcopal Public Policy Network, Homelessness & Housing Committee, Human Trafficking Committee, Pride Committee, Reparations Committee. Contact information: Our leaders and coordinators are listed on the app and the Diocesan website.

The Social Concerns Commission meets quarterly in person or by phone to coordinate work and consider responses to emerging issues. The longstanding programming of the Commission is visible in the annual Absalom Jones Service and Jonathan Daniels pilgrimage coordinated by the Anti Racism Committee led by Carla Burns. The regular schedule of trainings on understanding and interrupting domestic violence for lay and ordained leaders is led by Paul Feuerstein and Victoria Rollins. Anti-Racism led by Michael Hull and Carla Burns. Environmental efficiency audits are led by Elizabeth Maxwell and Michael Rebic on Diocesan staff. The Diocesan presence at the Pride March, now coordinated by Tivaun Cooper, following the untimely death of Paul Lane, who had long coordinated the Diocesan presence at NYC Pride from the time it was coordinated from St. Luke in the Fields. This year The Rev. Deacon Dorothee Caulfield asks for your support as she seeks to revive a Diocesan wide effort in Prison Ministry. We are aware that many of our congregations are very involved in vibrant prison ministries at this critical time in awareness of the injustices of the system of mass incarceration. If anyone would like to work with Dorothee on what a Diocesan ministry could look like in this time, please contact Dorothee. Or contact me if you have any trouble contacting her.

The Reparations Committee is working directly with Diocesan staff on a three year cycle of events that were noted in the Bishop's address and by Resolution in 2017 and were in the play you saw yesterday. This extensive work is outside of the regular scope of the Social Concerns Commission but is reported through this Commission. It is the kind of vibrant missionary it hopes to support in the future.

The Economic Justice Committee is working with Westchester United, IAF, to offer community organizing trainings to parishes in the diocese. These trainings help to identify local issues and develop strategies for engagement and change. That can be both ecumenical and interfaith. The Rev. Gawain

De Leeuw is the coordinator.

In September 2017, the Human Trafficking Committee's work was featured in the New York Times. Their focus is to interrupt trafficking in New York City, one of the many hubs of human trafficking in this country, by raising awareness at points of risk and working towards legislation both statewide and nationally to end the protections in the law for traffickers and end the vulnerability of those who are trafficked. The Rev. Adrian Danhausser is the coordinator.

Homelessness and Housing, Prison Ministries, and the Episcopal Public Policy Network are led by passionate advocates and are reimagining their role as diocesan committees. If you are interested in joining these working groups as they define a new vision and strategy, please send me your contact information. Or if you know someone who would be good for that. Finally, our Diocese has a proud tradition, from its beginning, of working to build a just and fair New York, proclaiming Gospel values in the public square. We know we are more when we are together. In this time of fear mongering and instability, what we say and do together can offer a vision of the world Jesus calls us to build.

The Social Concerns Commission is as wide ranging as the social justice commitments of this diocese, of which we are all proud. These committees are also focused on a few key projects so that the work both has impact and is manageable. I am sure you can imagine more we are doing. Unless you hear Jesus call you to do it, know the group is doing the best it can.

I hope you can also hear that the Commission is composed of passionate advocates who are also leaders in their parishes, their volunteer commitment to the diocese to amplify all of our concerns is generous, and I am grateful for their commitment and work. You can probably hear the kinds of work required to manage what they have taken on our behalf. And with the institutions, that they do for all of us. If you have some time to work on this, time certain, not a lifetime commitment. Particularly this time of great need when many wish we could do more, please consider talking to us. Reaching out to talk to us does not reflect a firm commitment. So please consider it. It is our desire to keep the volunteer energy fresh and the leadership changing.

The Credit Union, you can get involved by making a deposit. It is an honor and joy to report about the progress we made so far to create the Episcopal Credit Union that will offer values based banking for Episcopalians, church employees, and the people we serve through our parishes.

I am happy to report that this week we submitted the second of three packages to the National Credit Union Administration. That application included the results and analysis of the 873 surveys we received from you and the

people we serve in our parish outreach programs and schools.

Highlights of those results indicate strong support for the Credit Union; over 80% of respondents said they intended to join, and collectively, taking the lowest ranges, the respondents indicated that they would deposit over \$600,000 in initial deposits, and make monthly direct deposits of over \$500,000, which gives us a credit union. Those levels of deposits and transactions indicate that from our opening, the New York Episcopal Credit Union would be viable and have a strong foundation.

The survey also indicated what services are most important to our potential members. Our communities tell us that they are interested not only in traditional deposit and lending products, but also in internet banking and bill payment, check cashing, remittances, safe deposit boxes, notarial services, college savings plans, and financial counseling.

Crucially, and this is what took so long, and I am so grateful to those of you in parishes and programs to whom we went in the last six months, asking “Can you please get us more surveys”!

Over 50% of our respondents either made less than 80% of the median income, which is \$60,000 per year, or are full or part time students. This should enable us to be designated a Community Development Credit Union. This will enable us to have access to greater grants and support as we get chartered and up and running thanks for your work in making this happen. We continue to move forward with our business plan for physical space, systems, and personnel.

In March, we invited some key leaders together to talk about taking the next steps towards establishing the committees required by the NCUA, legal and policy teams being among them. The completion of the survey will now allow us to proceed with that work.

Also, this year, we made presentations to a number of vestries and Finance Committees, and received pledges of initial deposits. There will be much more work to do on this in 2019. The committee is Nora Smith, Matt Heyd and Matt Opredeck. This is a small committee. The work is focused. Small but mighty. Matt is right there and ** agreed to be co conveners for 2019. Thank you for that.

(Applause)

You will hear from us then as we engage a consultant to get through the final phase of getting up and running and getting a charter. The reason we are telling you about it is to keep you in the loop as we are planning. As soon as we have that charter you will be so civic hearing about the credit union.

(Laughter)

Until you join and make a deposit. Thank you.

BISHOP: Thank you Winnie

Here's what is going to happen now. We are going to try a slightly different way to vote that may be faster, more efficient. I am going to ask Carla to come back, give a report of the second ballot. When we do the third balloting, vote where you are. And our seminarians are helping with the voting process will come, pick up the ballots from you. That will be a little faster. Then, after you vote, you can take a little break and stretch your legs. But we are going to want to keep that within some bounds. So, if I can ask Carla to come back to the microphone.

ROLAND-GUZMAN: Please see page 40 of the Calendar of Business, if you want to keep track.

To elect one clergy member of the Standing Committee, Class of 2022

Total Valid Ballots Cast: Clergy: 155, Lay: 179.

Ballots necessary for election: Clergy: 78, Lay: 90.

Votes cast as follows:

Calkins: Clergy, 81, Lay 81.

Ferguson: Clergy 66, Lay 94.

Mr. Chairman, there is no election in this office in this election and the first, sufficient ballots were voided that might have put the election over the top.

BISHOP: When Carla says don't line through in ink and things like that, don't line through in ink.

ROLAND-GUZMAN: Don't squeeze the ballot too much so it can't fit through the feeder. Don't fold, don't put it in your pocket.

BISHOP: We are going to have another ballot. Standing Committee.

ROLAND-GUZMAN: To elect one lay member of the Standing Committee, Class of 2022:

Total Valid Ballots Cast: Clergy: 154, Lay: 177.

Ballots necessary for election: Clergy 78, Lay: 79.

The votes were cast as follows:

Hansen: Clergy 33, Lay, 36.

Williams: Clergy 116, Lay 138.

Mr. Chairman, I recommend that you declare Candidate Williams elected.

BISHOP: So, declared.

ROLAND-GUZMAN: Ballot 3 we will use for Office A. Same two candidates. Please take a moment to use a pencil. If you do not have a pencil, please borrow one. Please do not fold or crinkle your ballots.

And as you finish, please move them toward the aisles. These two aisles (indicating), where the seminarians will be picking them up.

BISHOP: Do that and then your ballots will be picked up and then you can take a little break.

We are going to reconvene at 3:35 on the nose.

* Break taken for voting *

BISHOP: We are reconvening. Please come in and take your seat. I am going to ask Bishop Glasspool to give us her report. I would like your attention. Please take your seat. It looks like people are back in the room and sitting down. And I will ask you to settle down. It is my privilege to invite Bishop Glasspool to the podium for her address.
(Applause)

THE RT. REV. MARY GLASSPOOL: It continues to be such an honor and a privilege for me to serve with you all in this Diocese of New York. Working with Bishop Andy and Bishop Allen, with the entire Bishop's Staff and the Staff of our wonderful Cathedral of St. John the Divine, and over the whole of this diverse Diocese - from Staten Island to Saugerties, from Callicoon to Amenia - with all its challenges, history, hopes and dreams - it is still a privilege - and my daily prayer is to always treat it as such, never taking for granted the blessing it is to me.

Fellow Servants and Chairpersons with whom I work most closely are tremendous leaders in their own right, and I thank them by name in order to at least nominally acknowledge their faithfulness and service: Judi Counts of the Global Women's Fund; Nigel Massey+ of the Global Mission Commission; Nils Chittenden+ of the Campus Ministry Committee, and Mary Cat Young+ for Youth and Young Adults; Carla Burns of the Anti-Racism Committee; Cynthia Copeland and Richard Witt+ of the Reparations Task Force; Winnie Varghese+ of the Social Concerns Commission; Bishop-elect Jennifer Reddall+ - understandably outgoing Chair of the New York #MeToo Task Force, and Nora Smith+; Curtis Hart+ of the Ecumenical and Interfaith Commission; the words thank you do not seem adequate - yet by God's Grace and for our purposes today, let them suffice.

I've been thinking a lot about Building Beloved Community, and how we go about doing that. And I think that, just for today, given the brokenness and woundedness of so much in our Church and in our Culture, I want to invite us to reflect together on one aspect of God's Mission for the Church - and that is to reconcile the world to God through Christ. What is our role in the ministry of reconciliation? I found myself drawn to several scriptural texts as well as an extra-canonical piece of literature. Here is the latter:

Humpty Dumpty sat on a wall,
Humpty Dumpty had a great fall;
All the king's horses and all the king's men,
Couldn't put Humpty together again.

Every illustration I've ever seen of this well-known children's nursery rhyme has depicted Humpty Dumpty as a giant egg with a face and sometimes, human clothing. But if we look closely at the text, we will see that there is nothing in the text itself to indicate that Humpty Dumpty is, in fact, an egg. We don't know if Humpty Dumpty is male or female either, because the text repeats Humpty's first name rather than using a personal pronoun. All we really know from the text is that Humpty Dumpty was originally sitting on a wall; and then, somehow, fell off. We can interpret that the wall must have been high, because the fall, we are told, was "great." The Latin word for "great" is "magnus;" but since Humpty Dumpty was originally written in English - that's irrelevant. We can also interpret that Humpty apparently experienced a great deal of brokenness as a result of his/her/its fall - because, we are told, no amount of human effort could put Humpty back together again. In this children's nursery rhyme is depicted the human condition, including the futility of our trying to fix the world in which we live and everyone in it, all by ourselves.

In acknowledging that each one of us is a broken human being in need of healing and reconciliation; let us also acknowledge that the world is broken and in need of healing and reconciliation. We understand that none of us can "fix" ourselves, let alone someone else. We gather together, as the broken Body of Christ in the world, to build community - *koinonia* - so that we can receive God's abundant grace and be renewed for our own ministry of reconciliation in the world.

In the Christian Tradition, we talk of the Garden of Eden as humanity's original Utopia, and our subsequent fall from God's grace through original sin. Without going into the whys and wherefores of original sin - that being another whole meditation - we can still acknowledge that in the Christian Tradition, we have experienced sin as causing alienation on at least four different levels: 1) alienation of humanity from nature; 2) alienation within the human community; 3) alienation from oneself; and 4) alienation from God. Our scripture speaks to us of the promise of reconciliation, which is the antidote to alienation. Let's examine this.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full

of the knowledge of the LORD as the waters cover the sea. (Isaiah 11:6-9) This passage from Isaiah speaks to us of reconciliation within nature and between nature and humanity. Isaiah paints an idyllic picture in which no animal will prey upon another. Each kind of animal will be fully nourished, and shall live together in peace. The little child who will lead wolf and lamb, leopard and kid, calf and lion and fatling together, is not the messiah of the future that Christian art and poetry have created. The little child of Isaiah is simply that: a child. The child here represents human innocence wandering free in a becalmed bestiary. The child leads because trust between the child and the created order is not broken. The child also retains the capacity for trust. Both of these things: reconciliation with nature and trust among power structures are huge parts of the great longing quest of our time.

In order to prepare ourselves for this level of reconciliation, we must first look at, identify, confess, and then change the many ways in which we deal destructively with this fragile earth, our island home. We waste; we kill; we strip mine; we dump chemicals; we ravage natural habitations for our own out-of-control needs; we build pipe-lines and destroy villages in the name of almighty technology and development; bigger is always better and the land is simply there for our use. And only now, in the early 21st century, do we human beings begin to have a sense of the earth's rising up against us in rebellion over how she has been mistreated throughout human history. If we truly desire reconciliation with nature, we will work for ecology and strive to be good stewards of God's earth and all of God's creatures.

Paul, in his Letter to the Romans, speaks of reconciliation in the community. He says, May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. (Romans 15:5-6) In Paul's day it was Jew and Christian, Christian and Christian. Paul identifies visible Christian and human unity with God's glory. The bond of unity between Jews and pagans, and among all people is, according to Paul, Christ Jesus. Christ as reconciler of humanity is not presented as dogmatic formula; nor is Christ used as one party's weapon against another. Rather, the credentials Jesus manifests are humility and servanthood - and these are to be the credentials of his followers as well.

In 1987 a documentary was produced by Pierre Sauvage entitled Weapons of the Spirit. It is the astonishing and true story of a conspiracy of goodness. Weapons of the Spirit tells the story of a village in France named Le-Chambon-sur-lignon, during the Vichy Government and subsequent Nazi occupation of World War II. When the French Army crumbled, and the Nazis moved in, the village pastor urged his parishioners to resist, using the

weapons of the spirit. The mostly French Huguenot peasants did just that. Quietly and discreetly, they gave refuge to over 5,000 Jews, many of them children. What is striking about the documentary is the uniform response of the entire populace to desperate Jews they barely, if at all, knew. Some of their acts were definitely heroic, such as Pastor Trocme's refusing to deliver a list of resident Jews to French Police who drove into town with buses they never filled. Mostly, though, the Jews were saved through quiet, peasant shrewdness and tenacity and goodness.

The key to the placing of the refugee children and adults was that nothing was ever spelled out. They arrived; the locals understood and gave them refuge, even when it meant depriving themselves of food they could eat themselves or sell to bolster their meager incomes.

What is equally striking is that witness after witness, including couples, appear uncomfortable on camera, reluctant to talk about what all of us would identify as their heroism - when to these people, what they were doing was just their Christian duty - no more, no less. To a person: the majority Huguenots (who were Protestant), the minority Catholics, and a handful of Christian Fundamentalists - none of them attempted to convert the Jews. In fact, there was great respect for and provision made for the resident Jews to worship in their own tradition. But to a person, all of the villagers, living with the precept of basic Christian duty, sheltered, protected, and cared for their guests. And when it was over - it was over. No horn-blowing. No reaping the benefits of heroism or fame. Just God-given life, continued in peace.

The film leaves one with the question: Why doesn't this happen more often? *Weapons of the Spirit* demonstrates what a reconciliation in community looks like. For us, the questions are: What are the gulfs across which we are almost incapable of seeing reconciliation? Rich and poor? Developed and so-called under-developed societies? Fundamentalist and mainline religions? Clergy and laity? Addicted and recovering? Can the immense reconciling of the human community in Christ be inspiration in these divisions, as it was for Paul in the divisions of his day?

What about alienation within oneself? and alienation from God? The biblical figure who comes immediately to my mind is John the Baptist. That John speaks to alienation within the self is evident in his attack in Matthew's Gospel on the Pharisees and Sadducees - who were, after all, coming to him for Baptism! You brood of vipers! he screams at them. Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. (Matthew 3: 7b-9a) John challenges their motivation for coming. He challenges the sincerity of their repentance. They can no longer

assume that membership in the Covenant community is assured simply as a birthright. Their claim on the Covenant, says John, must come from their own, manifested fidelity to the Covenant. The reign of God is at hand. Repentance is necessary. Only fidelity to the Covenant and the mercy of God will save them - and us. Bear fruit that befits repentance...

There are aspects of our internal alienation that are our own doing. John the Baptist urges us to repent, which means to drop our habitual spiritless mentality and be prepared to accept a radically new one. But even when we've repented, and done all we can do to turn ourselves around, we still, like Humpty Dumpty, need some help putting ourselves back together again. Along come the king's horses and the king's men in the guise of Good Advice, Moral Uprightness, Good Intentions, Good Therapy, Good Deeds - even the Church - and lo and behold - they start applying band-aids to our deep wounds! Instead of doing the radical surgery that is absolutely necessary if we are to survive, they apply a little first aid cream and a piece of tape and tell us everything is going to be all right! But the brokenness is still there. Why doesn't this work?

These king's men, so to speak, cannot ultimately put us back together because they did not make us to begin with. Only the One who made us in the beginning can put us back together again. That is what the Gospel is all about. That is what Jesus Christ is all about. The story of Jesus, the Christ, is precisely the story of how God helps humanity to pick up the pieces and put them back together again. Paul says it this way in his Second Letter to the Corinthians:

So, if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 2 Corinthians 5:17-19

There it is in a nutshell. The gift of reconciliation is God's. Our part is to bear fruit that befits repentance. Our part is to respect and care for the earth, for each other, and for ourselves. Our part is to strive for justice and peace and respect the dignity of every human being.

God's part is the gift of reconciliation through Jesus Christ our Lord to all who are prepared to receive it. It is to receive this gift that we gather here together, with eager longing.

BISHOP: Thank you, Mary. Thank you. We will now have a brief video presentation of some of the important legislation that was passed at General Convention This past summer.

(Video shown)

(Applause)

BISHOP: I couldn't see any of that. But you laughed and applauded so it must have been great. The convention was great, so I am sure the video was too. Thank you for that. Nora Smith, I think you coordinated that work, didn't you?

THE REV. NORA SMITH: Yes.

(Applause)

BISHOP: We have the results of the third ballot. Carla, can you come to the microphone.

ROLAND-GUZMAN: Hello again. This is the third ballot. I will announce it slightly differently.

Elect one: Clergy Member of the Standing Committee Class of 2022.

Total valid ballots cast: Clergy: 128, Lay: 149 for 277 ballots.

Ballots necessary for election: Clergy: 65, Lay: 75 for a total of 139 ballots.

The votes were cast as follows:

Calkins: Clergy: 67, Lay: 71.

Ferguson: Clergy: 61, Lay: 78.

If you quickly did your math.

Calkins: Total votes 138.

Ferguson: Total votes 139.

Because this is the third ballot, it is decided on the total votes, since neither candidate had both Houses in the election, Mr. Chairman, I recommend that you declare Candidate Ferguson elected to the Class of 2022.

(Applause)

BISHOP: I do so declare. I want to say this kind of feels like Florida, South Carolina and Arizona, doesn't it? Or Georgia. If you look across these numbers over three ballots and I am doing that, I think that what they show us is that, for this office, we had two stellar candidates.

(Applause)

Each ballot was neck and neck. The majority was back and forth they are wonderful priests and candidates. I declare Judith Ferguson to have been elected to that office. I thank Matthew for standing for that election; and in

some ways this is the strangest result we have ever seen.

(Laughter)

But we have canonical provisions to accommodate it. And on the third ballot, we go with the aggregate vote; which is a one vote difference.

ROLAND-GUZMAN: One final thing if I may give my thanks to the people who helped.

(Applause)

My thanks to you because there were no crinkly ballots in the last batch.

BISHOP: Thank you. We are getting to the last part of our Convention. But we have a big thing now. I call on Mathew Mead, Chair of the Budget Committee of Diocesan Council, to give us the Apportioned Share Budget Report.

THE REV. MATHEW MEAD: Thank you, Bishop. It is traditionally presented at tea time, so we are doing all right. I would like to thank Esslie Hughes and the rest of the committee who bridge the Finance and Budget Committees along with me. One of the products of their work is the supplement to the calendar that you saw. I also want to thank Bishop Dietsche for driving and facilitating the continued progress of our strategic plan specifically in financial matters. We are in a much better place because of the work they have all done. I am grateful to them.

The budget and narrative is in your calendar, pages 22-34. For this presentation, I will not go into as much detail as can be found in the narrative which I am positive you have all read, marked and inwardly digested.

We are in the second of a three year financial cleanup which is part of our Strategic Plan approved in 2016. Last year, when we were nearer the start of this cleanup, I presented a skeletal budget for 2018 that was based on unreliable income numbers, expectations of a sizable deficit and therefore decreased disbursements by \$1,000,000. The 2018 Budget was approved with the expectation that the Trustees would revise income numbers as they became more reliable and allocate money for Finance Committee projects. The Revised Budget is based on actual 2017 and ongoing 2018 disbursements, and the expectation that the Bishop will personally address underpayment of Apportioned Shares with specific congregations.

The 2019 Proposed Budget is a “hold where we are” budget. If you will turn to page 22 and please take out your magnifying glasses, I will offer some specifics of 2019 Proposed Budget income.

Line 002: This line lowers Gross Calculated Apportioned Shares for 2019 by the amount approved by the Adjustment Board. It also includes any adjustments required by the 12.5% maximum year over year increase

enshrined in Canon 17.

Line 004: This line has been renamed from “Unpaid Apportioned Shares” to “Reserve: Bad Debt & Projected Adjustments”.

This is a bad debt reserve line for defaults in Apportioned Shares and future adjustments. It is essentially a contingency line that budgets a flat \$1,500,000 to cover future Adjustments and an estimate for nonpayment or underpayment.

Line 005: Our net income from Apportioned Shares is in line with historic realities. It may be a bit high but is in line with where we have been

Line 010: This temporary funding source has been zeroed out after the conclusion of a several years long commitment by Trinity Church. The staff position of Liaison for Global Mission is not affected by this loss of income.

Line 012: A three year program of racial reconciliation beginning with a “Year of Lamentation” was passed by Convention in 2017 without any funding request. The Social Concerns Commission, Line 606, absorbed initial funding in 2018, and the Trustees added a fundraising line to ensure that finances were balanced. This line is zeroed out in 2019 and all events in Year 2 will be funded by the Social Concerns Commission or through fundraising. It doesn't affect the program, just zeros out the particular funding source.

Line 014: By canon, no congregation can pay more than 25% of the total disbursement budget. Trinity Church, Wall Street, is assessed an Apportioned Share of more than 25%; the “extra” money is transferred to the endowment of the Diocese, which is what this line shows.

Line 015: An additional contingency of about \$350,000 which is built into the budget on the income side.

Total income is budgeted at \$11,172,501 which is more conservative than the 2018 Revised Budget by about \$255,000, though this is nearly \$885,000 over the 2018 Convention Budget. If you turn to page 23,

I will offer some specifics of 2019 Proposed Budget disbursements. The green column or the gray column if you are in black and white.

Line 101: Our Assessment to the Episcopal Church has increased by about \$180,000.

Line 208: Canon for Pastoral Care is increased to fund chaplains for retired clergy and the deaf.

Line 301: The position of Director of Strategic Planning will be eliminated in 2019, and the workload will be shared by the Canon to the Ordinary and the Canon for Transition Ministry. This will decrease disbursements by about \$170,000.

Line 401, CSP Transition Clergy Compensation continues to decrease according to an agreement reached in 2016.

Line 402: Harlem Initiative is restored to 2017 levels.

Other lines in the 400 section are budgeted at 2018 projected levels. Please note that there were numerous coding issues in the 400 section of the budget which have been cleaned up and which account for the year to year variances. You can see them there. Please turn to page 24, line 505: Property Support and Line 506, Christian Formation are budgeted as requested. Requested by those commissions.

Line 604: Sustainable Development Goal Grants is funded at a level similar to the amount of grants the Commission has been able to give out in 2018 by pulling from its own line and prior years' remaining grant money. It is now approximately 55% of the level suggested by the Episcopal Church.

Line 606 is budgeted at the amount requested by the Social Concerns Commission for 2019. As noted earlier the first Year of Lamentation was passed by Convention in 2017 without any funding request made by the Reparations Committee. To ensure that the program was funded, the Trustees allocated additional money to the Social Concerns Commission Line and also added a new line to the 2018 Revised Budget, Line 012, to offset costs. Funding for Year 2 is included in the Social Concerns Commission Line and all budgetary funding will be allocated by the Social Concerns Commission. Any additional funding will be through fundraising.

Line 608: New York Service & Justice Collaborative used to be part of the Christian Formation Line and was broken out for clarity.

Line 609: Companion Diocese Relationship is a new line, though it is a restoration of a past relationship with the Diocese of Central Tanganyika.

Line 701: The Diocese and the Cathedral have reached an agreement that closes the gap between cost sharing and the Apportioned Share paid by the Cathedral's worshipping congregation. This will decrease disbursements by over \$500,000; it does not affect Apportioned Share income.

Line 703: Administration covers all operations and finance staff and has served as a catch all for many Diocesan expenses. Part of the ongoing work of the Finance Committee has been and is and remains to find a way to adequately break this line out.

Line 704: \$400,000 is budgeted to finish ongoing Special Projects of the Finance Committee. This year we completed an audit of the parish payroll account and created a payroll policies and procedures manual. 2019 will include a review of Diocesan funds. We do not anticipate these projects continuing past 2019.

Line 1000 covers expected Health Insurance increases for all personnel in the budget, a 2% Cost of Living increase for Diocesan Staff, and a 2% increase for all clergy paid at the Diocesan Minimum.

Unless otherwise noted, all other lines that I skipped over are budgeted at 2018 projected/budgeted levels.

Total disbursements are budgeted at \$11,172,501, which is about \$325,000 less than the 2018 Revised Budget, though this is nearly \$500,000 over the 2018 Convention Budget.

The budget is balanced. It is more conservative than the 2018 Revised Budget but less conservative and better than the 2018 Convention Budget. We focused on maintaining core expenses including requirements of being an Episcopal Church and commitments to staff and strategic settings around the Diocese.

It may appear that there is room for future expansion based on seemingly large contingency amounts, limited time Special Projects of the Finance Committee, and a beneficial agreement between the Diocese and Cathedral. I would recommend patience at the very least until the Finance Committee has finished its work. I want to thank the Budget and Finance Committees, the Bishop, and staff. There is a lot more in the full narrative which I know you all have. I invite questions about any of the lines, any changes we have suggested, and I ask you to support this budget; especially keeping in mind that we are in a much, much better place than we were last year when, to quote Bishop Dietsche, I had in the untenable task of presenting a skeletal budget. With that, may I move these resolutions.

BISHOP: Please do.

MEAD: I move Resolutions 1 and 2 in your Calendar at the top of page 22.

BISHOP: Is there a second?

DELEGATE: Second.

BISHOP: Is there discussion of the budget?

(Pause)

Well, I guess you all did read the full narrative.

(Laughter)

DELEGATE: May I ask about 802? The narrative seems to suggest that was all existing levels from one year to the next.

MEAD: It is existing levels either budgeted or as projected.

DELEGATE: I see.

MEAD: 802 is an example of what is being spent. So, we were able to trim it down but did not cut anything.

SISTER FAITH MARGARET: It also offsets some income from advertising reflected in another place in previous years.

MEAD: It is not a cut. Other lines look like it went down. But it's actual levels.

BISHOP: Are there other questions? Yes.

LOUISE HANNIBAL-BOYCE: Louise Hannibal-Boyce, St. Phillip's, Manhattan. In our Diocese, our size, could someone address why there is no line item for Youth Staff Person at the Diocese.

MEAD: I can't address that.

BISHOP: Well, we are a Diocese this size. The Diocese our Diocese is supported partly on income from endowment but not much. We live on apportioned shares and not everybody pays them.
Any further questions?

I hope that wasn't a snappish answer. The reality is the budget you see before you has been scrapped. We are trying to live within the income that we receive. We are succeeding at doing that. The prospect of creating another staff position on the Diocese is just not in front of us right now. If we were to do so, it is in fact somebody who could be a coordinator of Youth Ministry that we have talked about. But we are not there yet and not able to do that. Thank you for the question, Louise. I wish we could. Further discussion?

(Pause)

BISHOP: Okay. Then we are going to vote on the budget. To approve the budget, green cards, Resolutions 1 and 2. Thank you. Opposed, red cards? The budget passes.

(Applause)

Matt always gives a succinct budget report. He makes sure we see the important changes and points. He is clear and that helps us to be able to come to consensus around the budget quickly. What you don't see is the thousand hours of work that are behind that report. I thank you, Matt.

MEAD: Thank you, Bishop.

(Applause)

BISHOP: I am prepared to hear a motion for Resolution 3. Let me find it. Page 35. The Election of Trustees of Estate and Property which have been submitted by the Trustees. I ask for a motion to elect Matthew Ailey and

Morihiko Goto, Burnett (Jody) Hansen and Dulcie Mapondera as indicated in the Resolution on page 35.

DELEGATE: So, moved.

BISHOP: Second?

DELEGATE: Second.

BISHOP: Any discussion? They are all great.

In favor: Green cards. Opposed red cards.

All right. They are elected.

I call on David Carlson, Chair of the Resolutions Committee, to give the report of the Committee.

THE REV. CANON DAVID CARLSON: Bishop, the Committee on Resolutions presents for Convention's consideration, Resolutions numbered 4 to 11 as set forth in the Calendar of Business beginning on page 37. And the resolution from the floor. The committee reports that these resolutions are in the form appropriate for consideration of Convention.

BISHOP: Thank you, David.

As presented by the Resolutions Committee, there is no need for a second for Resolutions 4 to 11. We will deal with each of these resolutions as presented when they are submitted for voting.

I remind you of what I hope it has become our custom to refrain from expressing aloud either pleasure or disappointment at the result of a speaker's comments or the results of a vote. We may disagree with one another on some matters; diversity means diverse point of view. If we carry the day, this is not about winning or losing. We are together discerning the Spirit through the democratic process.

Resolutions 4 to 7, Title of Resolution: "Condemning Prolonged Solitary Confinement as a Form of Torture" on page 37 of the Calendar of Business. Richard Jordan, are you ready?

RICHARD JORDAN: Thank you, Bishop Dietsche. Richard Jordan, Convener of St. Bartholomew's in Manhattan Episcopal Peace Fellowship, which submitted the proposed resolution. With your permission I would take about 30 seconds to address it.

BISHOP: Okay.

JORDAN: I would like to thank you. If we are the good of the Jesus move-

ment, it is for us to understand about the evil of solitary confinement, which is the intention of the resolution. With your permission, Bishop Dietsche, I move the resolution for adoption.

BISHOP: It is not required a second. Is there a discussion of the resolution? Okay.

LOUISE HANNIBAL-BOYCE: Louise Hannibal-Boyce, St. Phillip's, Manhattan. I rise in support of this resolution as an individual and former law enforcement officer and also a member of the Black Episcopalians. We tell our membership that it is important to reach out to legislators and let them know that here in New York State they must remove solitary confinement as a form of torture. So, I ask you to support this resolution.

BISHOP: Thank you. Is there additional discussion. Resolutions 4 to 7. All in favor, green cards. Opposed red cards. The resolutions pass. Diane, I know you are going to speak to and present on Resolutions 8, 9 and 10. Do you want to treat them separately or take them together? We are looking at page 38: Resolutions, 8, 9 and 10 which address the next step after Lamentations.

DIANE POLLARD: Thank you, Bishop Dietsche. I hate to talk to people with my back . . . so I will readjust the microphone. These resolutions talk about what we on the Reparations Committee hope will be our next step. The Diocese began the journey to study the impact of slavery on our Diocese and to further acknowledge what the Episcopal Church's culpability was in slavery. Yesterday I hope you all enjoyed a segment of the play that we have been taking through the Diocese of New York. It's been performed in four different venues. It is a little longer, but I think you got the gist of it yesterday.

(Applause)

Over the last year, we have had over 2300 people in this Diocese take part in different events in the Year of Lamentations; and for that, I really want to thank you all for that. There were book signings, book readings, plays, trips, all different kinds of things and people stepped up. Next year we want to double it.

So, while I urge you to pass this resolution, I also urge you to be proactive in doing something about it and in participating in the things that you will be hearing about. They will include things like podcast and more trips which we try to spread all out of the Diocese, so we are not just doing it in New York City. We hope to see it all over.

In your handouts, you will have found something that looks like this (indicating) and you can download it. I urge you to download it and share

it with your congregation. A quick explanation of why The Reparations Committee has done these presentations in a series of years. We know that our church called for an apology. We apologize for a lot of things in life. You can't apologize until you understand what you did. And this year's journey has been the journey to help all of us understand exactly what we did, what our complicity was in this really heinous occurrence that happened in our country and continues to happen.

One of the things on Reparations we have found is that the new form of slavery is mass incarceration and trafficking. Just new labels. But: New forms.

So, not only do I urge the passage this resolution, I urge that we not treat it as just another piece of paper that is going to end up in the archives but that we do something about it. And if 2,300 people of our group did this this year, what then 4,600 can do it next year, next steps after Lamentations. So, I encourage the passage and I hope you will join us in this very important journey. Thank you.

BISHOP: Thank you, Diane.

(Applause)

Discussion on the resolutions.

THE REV. BRENDA HUSSON: Brenda Husson, St. James, Manhattan. I rise in support of this resolution. Also, on behalf of our clergy and lay delegates to propose what we hope is a friendly amendment to the resolution addressing next steps after Lamentations.

Last night we were moved by the performance of Lamentations and for me, I know for others, one of its most powerful refrains is there is no plaque on Market Street to bear witness. A place to pray. No plaque to provide a place to grief.

We believe that the amendment we wish to propose helps move our apology and witness to the Public Square and invite others into that. We propose that the parishes of the Diocese whose initial or current buildings were built by slavery or made possible through the wealth acquired through the slave trade, place plaques on the outside of their buildings, acknowledging and apologizing for our complicity in the sin of slavery and the exploitation of our brothers and sisters in Christ. And furthermore, that the research required to complete this work and the plaques themselves be reported to the Diocesan Convention of 2020.

BISHOP: You are moving in this as an amendment.

DELEGATE: I do.

BISHOP: Do you have that?

DELEGATE: I do.

BISHOP: Is there a second?

DELEGATE: Second.

BISHOP: We are going to vote on the amendment to the resolution. All in favor, green cards. Opposed, red cards. We now have a resolution which has this added to it by amendment. Thank you for this, Brenda. Is there further discussion of the motion as amended?

All in favor, green cards.

Opposed, red cards. Thank you. This is important. It passes.

Resolution 11 you will find on page 39 of the Calendar of Business on Minimum Clergy Compensation. Abigail.

ABIGAIL FRANKLIN: I rise to present this. Delegates will recall at last year's Convention; the clergy compensation minimums underwent in depth review and benchmark comparison with minimums set by other comparable dioceses and a report by the Human Resources Committee was reviewed and approved by Trustees last year and presented to the Delegates at the 241st Convention. As a result of that work, new minimum compensation guidelines were set for 2018; and the new guidelines stipulated that compensation guidelines be reviewed annually thereafter. It is consistent with the new guidelines.

The Human Resources Committee met and reviewed thoroughly the current CPI prevailing; and we have recommended to the Trustees and have presented in this resolution that we recommend the minimums be increased by 2%.

BISHOP: Thank you. Is there discussion of the resolution?

(Pause)

Okay. All in favor, green cards. Thank you. Opposed, red cards. The motion passes.

The resolution that was offered from the floor earlier is now numbered Resolution 12. I believe it has been distributed. Do you have it? Yes.

Okay. Deborah, will you . . . this resolution has been moved and seconded. Deborah will speak to it.

DEBORAH PARUOLO: This resolution, I didn't come here this morning thinking I would be doing this. It was a direct result of Bishop Dietsche's address this morning; and I started writing it right away. It was reaffirmed

as we proceeded through our program both by the homily by The Reverend Law and I that you the amazing part of have our Eucharist service in multiple languages. I think that is all part of what I am asking for in this Resolution: Is that we simply care for people and do everything possible to prevent injury and bloodshed.

BISHOP: Thank you. Is there a discussion of the resolution? Steven.

STEVEN: I rise in support of the amendment. I speak about immigration to liberal and conservative friends alike and I find that actually a resolution like this speaks to both sides because the way in which I speak is a way to raise our country or remind our country of its highest and oldest ideals and also that we support our military in their oldest and highest ideals which to quote the Marine Corps hymn: is "to keep [their] honor clean". We stand behind the best angels of our country and military and therefore I urge their support.

BISHOP: Thank you. Further discussion?

(Pause)

No. All in favor, green cards. Thank you. All opposed, red.

It passes.

That concludes our resolutions.

I want to make a comment. The amendment to the resolutions, the last set of resolutions offered by Brenda Husson asks churches to do a little inquiry into their own histories. Some of your churches may not be equipped to do that or have the files.

I want to make the services of our Archivist and Diocesan archives available to any church to help you look more deeply into your history. You may not know how your churches were built; you may not know how the money came or where the money came from that funded that. We will help you figure that out. I think the idea of those plaques could be a profound witness. So, we will help you with that.

Commissioning

BISHOP: I now ask that everybody here who got elected to something, please rise.

In the name of God and of this Diocese, I commission you as members of the respective bodies to which you have been elected.

Let us pray: O, Lord, without whom our labor is lost we beseech you to

prosper all works in your church undertaken according to your will. Grant to each person elected for positions in this Diocese a pure intention, patient faith sufficient success on earth and blessedness of serving you in heaven through Jesus, our Lord.

ALL: Amen.

BISHOP: I am grateful to you all. I especially would like to thank Jim Forde, Sara Saavedra and the Planning Committee for work well done. Thank you.

(Applause)

Sort of midstream in the planning of the Convention of this year and ongoing into the next year, I asked Bishop Mary Glasspool if she would be a liaison from the Bishop's office to work with Convention Planning team and her contributions to this Convention were immeasurable. Thank you.

(Applause)

Mr. Secretary, would you please give us your final instructions?

FORDE: They are very simple, Bishop. Please return your evaluations, they are very helpful to us. And your nametags in and the red and green cards. There are boxes outside for them, so we don't have to buy them again next year. Thank you.

BISHOP: The Convention is adjourned. Will you please stand for a closing prayer?

O God, we ask you to bless the work we have done. Bless the congregations and institutions of this Diocese and all who serve and worship there. Send us home now in safety and in peace that we may rise tomorrow to celebrate the Resurrection of your Son, our Lord in whose name we pray. Amen.

ALL: Amen.

BISHOP: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you now and remain with you forever. Amen.

ALL: Amen.

BISHOP: Go in peace.

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE OF NEW YORK

The following information reflects the actions of the Standing Committee of the Diocese of New York during its regular meetings, which occurred between November 11, 2017 and November 7, 2018.

During the term, the Standing Committee gave consent to the following Episcopal elections:

Diocese of Virginia	Suffragan	
Diocese of Bethlehem	Diocesan	The Reverend Canon Kevin D. Nichols
Diocese of Newark	Diocesan	The Rev. Carlye J. Hughes
Diocese of Western Kansas	Diocesan	The Rev. Mark A Cowell
Diocese of Haiti	Coadjutor	The Rev. Joseph Kerwin Delicat

The Committee Recommended the Following Candidates for Ordination to the Transitional Diaconate:

- Brandon Cole Ashcraft
- William (Bill) Michael Baker
- Matthew Paul Buccheri
- Michael Benjamin Evington Kurth
- Steven Yong Lee
- Margaret Evalyn McGhee
- Eleanor Norton Prior
- Steven Wendell Schunk
- Julia Macy Offinger
- Michael Townes Watson
- Anne Marie Witchger

The Committee Recommended the Following Transitional Deacons for Ordination to the Priesthood.

- William (Bill) Michael Baker
- Mathew Paul Buccheri
- Michael Benjamin Evington Kurth
- Steven Yong Lee
- Margaret Evalyn McGhee
- Eleanor Norton Prior
- Steven Wendell Schunk
- Julia Macy Offinger (nee Stroud)
- Michael Townes Watson
- Anne Marie Witchger

The Committee Recommended the Following Candidate for Ordination to Diaconate (Vocational Permanent):

- Kenneth C. Citarella
- Ann G. Conti
- David F. McDonald
- Pedro L. Rodriguez, Jr.
- Adeline Smith

The Committee Recommended the Following Transitional Deacons for Ordination to the Priesthood:

Transitional Deacon for Ordination to the Priesthood on June 5, 2018.

Bother Aidan Owen, O.H.C. The Committee Received (21) Letters of Intent Regarding Real Property:

All Souls', Manhattan

Ascension, Staten Island

Calvary, Holy Communion and St. George, Manhattan

Epiphany, Manhattan

Good Shepperd, Manhattan

Grace White Plains

Saint Matthew and Saint Timothy, Manhattan

St. Ambrose, Manhattan

St. Andrew's, Poughkeepsie

St. Augustine's, Manhattan

St. Bartholomew's, Manhattan

St Luke's, Beacon

St Luke's, Bronx

St Mary's in the Highlands, Cold Spring

St. Mary's, Manhattanville, Manhattan

St. Michael's, Manhattan

St. Peter's, Bronx

St. Thomas', Manhattan

Trinity St Paul's', New Rochelle

Trinity, Saugerties

The Committee approved the following property matters:

Ascension, Staten Island. To sell property

All Souls', Manhattan. To sell property

Calvary, Holy Communion and St. George, Manhattan. To lease property

Epiphany, Manhattan. To sell property.

St. Thomas', Manhattan. To sell property.

St. Bartholomew's, Manhattan. To Sell of Air Rights

St. Michael's Church, Manhattan. Amendment to its ground lease

The Committee Declared a Vulnerable Congregation under Canon 29.5.1 of the Canons of the Episcopal Diocese of New York, the following parishes:

St. Simon's Church, Staten Island

St. Martin's, Manhattan

The Committee approved the following requests to withdraw funds from the DIT:

San Andres, Yonkers. To pay for roof repair.

St. Ambrose, Manhattan. To pay for roof repair.

St. Peter's, Bronx. To pay for a new furnace.

Respectfully submitted,

Sara Saavedra

RESOLUTIONS ADOPTED 2018

Apportioned Share Budget

[1] RESOLVED, That the 2019 Apportioned Share Budget presented here-with be adopted; and be it further

[2] RESOLVED, That the Controller shall apportion in accordance with Sec. 1(12) of Canon 18, each congregation's share of the 2019 budget of \$ **11,172,501.00**.

According to Canon 18, Sec. 1 (4), this is to be paid by each congregation in four installments on the fifth day of January, April, July and October 2019.

Continuation of the Budget of the Unit of the Episcopal Diocese of North Carolina

Budget Line	Description	2017 Budget	2018 Conversion Budget	2018 Revised Budget	2019 Proposed Budget	2018 Budget vs 2018 Revised Budget
INCOME FROM APPORTIONED SHARES						
001	Gross calculate Apportioned Shares	12,204,000 \$	12,272,448 \$	12,709,826 \$	12,806,844 \$	96,918 \$
002	Cost of Apportionment	(1,467,000 \$)	(1,349,434 \$)	(1,432,877 \$)	(668,616 \$)	778,261 \$
003	Cost of Transfer of Shares	(1,467,000 \$)	(1,349,434 \$)	(1,432,877 \$)	(668,616 \$)	778,261 \$
004	Reserve: Bad Debt & Prorated Adjustments	663,000 \$	1,104,150 \$	(730,000 \$)	(1,400,000 \$)	(726,000 \$)
005	Net Income from Apportioned Shares	9,863,000 \$	9,667,680 \$	10,277,972 \$	10,069,616 \$	138,356 \$
INCOME FROM OTHER SOURCES						
006	Apportion from the General Endowment	724,000 \$	815,000 \$	835,000 \$	861,218 \$	36,218 \$
007	Apportion from the Special Endowment	1,000,000 \$	1,000,000 \$	1,000,000 \$	1,000,000 \$	-
008	Fee Income	97,000 \$	97,000 \$	97,000 \$	97,000 \$	(700 \$)
009	Diocesan Convention Fee Income for Diocesan Mission	75,000 \$	75,000 \$	75,000 \$	75,000 \$	-
010	Diocesan Convention Fee Income for Diocesan Mission	82,000 \$	82,000 \$	82,000 \$	82,000 \$	-
011	Marketing Transfer of Trinity Grant (from other funds available to the Bureau)	82,000 \$	82,000 \$	82,000 \$	82,000 \$	-
012	Prorated Income: Year of Anniversaries	1,499,900 \$	1,497,260 \$	1,510,920 \$	1,532,818 \$	(48,898 \$)
013	Net Income from Other Sources	2,460,900 \$	2,568,260 \$	2,595,920 \$	2,633,818 \$	(35,898 \$)
014	Contribution to General Endowment (25% Cap)	(103,125 \$)	(293,241 \$)	(85,420 \$)	(208,870 \$)	(111,445 \$)
015	Continuity	610,000 \$	(80,000 \$)	(80,000 \$)	(158,148 \$)	(188,580 \$)
016	Total Income	10,932,775 \$	10,986,828 \$	11,408,221 \$	11,772,891 \$	(285,710 \$)
DISBURSEMENT'S SUMMARY						
100	General Requirements of a Diocese in the Episcopal Church	1,057,500 \$	1,102,286 \$	1,102,286 \$	1,286,500 \$	181,114 \$
200	Diocesan Administration	1,200,000 \$	1,200,000 \$	1,200,000 \$	1,200,000 \$	-
300	Staff & Support for Ministries & Congregations	1,261,500 \$	1,261,500 \$	1,261,500 \$	1,261,500 \$	(167,000 \$)
400	Diocesan Administration - Clergy, Strategic, Settings	2,611,500 \$	2,611,500 \$	2,611,500 \$	2,648,000 \$	70,176 \$
500	Diocesan Administration - Clergy, Strategic, Settings	350,500 \$	350,500 \$	350,500 \$	350,500 \$	-
600	Diocesan Ministry & Outreach Programs	350,500 \$	285,500 \$	285,500 \$	410,500 \$	26,000 \$
700	Diocesan Administration - Clergy, Strategic, Settings	2,811,000 \$	2,745,000 \$	2,745,000 \$	2,785,001 \$	(45,619 \$)
800	Diocesan Administration - Clergy, Strategic, Settings	179,000 \$	179,000 \$	179,000 \$	179,000 \$	-
900	Diocesan Convention Costs and Meetings	179,000 \$	179,000 \$	179,000 \$	179,000 \$	-
1000	Project for Slavery & Benefit Increases	11,971,500 \$	12,000,000 \$	12,000,000 \$	12,000,000 \$	(28,500 \$)
1001	Total Disbursements	16,879,280 \$	16,879,280 \$	16,879,280 \$	17,173,891 \$	(294,611 \$)
2000	SUBTOTAL (DEFICIT)	\$ 364,725 \$	\$ 291,462 \$	\$ 66,893 \$	\$ - \$	\$ 64,800 \$
3000	Transfer from Reserves	\$ 364,725 \$	\$ 291,462 \$	\$ 66,893 \$	\$ - \$	\$ 64,800 \$

Apportioned Share Budget Continued

Convention of the Diocese of New York of the Protestant Episcopal Church
2018 PROPOSED BUDGET

Budget Line	Description	2017 Budget	2018 Convention Budget	2018 Revised Budget	2019 Proposed Budget	2019 Budget vs 2018 Revised Budget
101	Assessment to The Episcopal Church	\$ 992,000	\$ 1,036,866	\$ 1,036,866	\$ 1,220,000	\$ 183,134
102	Assessment for Provincial Synod	\$ 16,500	\$ 16,500	\$ 16,500	\$ 16,500	\$ -
103	Reserve for Delegates to General Convention	\$ 15,000	\$ 15,000	\$ 15,000	\$ 15,000	\$ -
104	Reserve for Delegates to Provincial Synod	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ -
105	Reserve for Future Episcopal Elections	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ -
106	Reserve for Lambeth	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ -
100	Total Canonical Requirements of a Diocese in The Episcopal Church	\$ 1,057,500	\$ 1,102,366	\$ 1,102,366	\$ 1,285,500	\$ 183,134
201	Bishop of New York	\$ 286,500	\$ 285,000	\$ 285,000	\$ 285,000	\$ -
202	Bishop Suffragan	\$ 224,000	\$ 244,000	\$ 244,000	\$ 244,000	\$ -
203	Bishop Assistant	\$ 222,000	\$ 244,000	\$ 244,000	\$ 244,000	\$ -
204	Bishops' Office Expenses (TOTAL)	\$ 513,000	\$ 480,000	\$ 480,000	\$ 508,000	\$ 28,000
205	Reserve for Discretionary Fund-Hospitality	\$ 30,000	\$ 30,000	\$ 30,000	\$ 30,000	\$ -
206	Bishops' Shared Travel	\$ 70,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ -
207	Canon for Ordinary (Expenses & Compensation)	\$ 225,000	\$ 238,000	\$ 238,000	\$ 238,000	\$ -
208	Canon for Pastoral Care (Expenses & Compensation)	\$ 165,000	\$ 162,000	\$ 162,000	\$ 175,000	\$ 13,000
200	Total Episcopate & Support	\$ 1,727,500	\$ 1,733,000	\$ 1,733,000	\$ 1,775,000	\$ 42,000
301	Director of Strategic Planning (Expenses & Compensation)	\$ 164,500	\$ 167,000	\$ 167,000	\$ 167,000	\$ -
302	Canon for Ministry (Expenses & Compensation)	\$ 230,000	\$ 235,000	\$ 235,000	\$ 235,000	\$ -
303	Canon for Transition Ministry (Expenses & Compensation)	\$ 230,000	\$ 235,000	\$ 235,000	\$ 235,000	\$ -
304	Canon for Congregational Vitality (Expenses & Compensation)	\$ 180,000	\$ 185,000	\$ 185,000	\$ 185,000	\$ -
305	Liaison for Global Mission (Expenses & Compensation)	\$ 166,500	\$ 180,000	\$ 180,000	\$ 180,000	\$ -
306	Property Support Director (Expenses & Compensation)	\$ 156,500	\$ 154,000	\$ 154,000	\$ 154,000	\$ -
307	Met Hudson Region (Expenses & Compensation)	\$ 135,000	\$ 137,000	\$ 137,000	\$ 137,000	\$ -
300	Total Staff & Support for Ministries & Congregations	\$ 1,261,500	\$ 1,293,000	\$ 1,293,000	\$ 1,293,000	\$ (167,000)
401	CSP Transition Clergy Compensation	\$ 59,000	\$ 39,400	\$ 68,000	\$ 50,000	\$ (18,000)
402	Haram Initiative	\$ 160,000	\$ 145,000	\$ 145,000	\$ 160,000	\$ 15,000
403	South Bronx Initiative	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000	\$ -
404	Regional Pastorate Initiative	\$ 593,500	\$ 445,000	\$ 590,624	\$ 450,000	\$ (140,624)
405	Hespan Clergy Compensation	\$ 420,000	\$ 440,000	\$ 440,000	\$ 440,000	\$ -
406	Congregations in Strategic Settings Clergy Compensation	\$ 900,000	\$ 730,000	\$ 730,000	\$ 1,000,000	\$ 270,000
407	Campus Ministry Clergy (Expenses & Compensation)	\$ 383,000	\$ 430,000	\$ 430,000	\$ 374,000	\$ (56,000)
408	Visiting Year Seminars in Cathedral Learning	\$ 120,000	\$ -	\$ -	\$ -	\$ -
400	Total Funding for Clergy in Strategic Settings	\$ 2,801,500	\$ 2,304,400	\$ 2,478,624	\$ 2,545,000	\$ 70,376

Apportioned Share Budget Continued

Convention of the Diocese of New York of the Protestant Episcopal Church
2018 PROPOSED BUDGET

Budget Line	Description	2017 Budget	2018 Convention Budget	2018 Revised Budget	2019 Proposed Budget	2019 Budget vs 2018 Revised Budget
501	Congregational Development Commission Programs	\$ 30,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ -
502	First Step Grants	\$ 20,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ -
503	Next Step Grants	\$ 30,000	\$ -	\$ -	\$ -	\$ -
504	Christian Formation Commission Programs / Young Adult Ministry	\$ 80,000	\$ 70,000	\$ 70,000	\$ 65,000	\$ (5,000)
505	Property Support Committee Grants	\$ 75,000	\$ 350,000	\$ 350,000	\$ 365,000	\$ 15,000
506	Hispac Ministries Grants	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ -
507	Operational Support for Strategic Hispac Congregation	\$ 24,000	\$ 55,000	\$ 55,000	\$ 25,000	\$ (30,000)
508	Operational Support for Strategic Hispac Congregation	\$ 24,000	\$ 55,000	\$ 55,000	\$ 25,000	\$ (30,000)
509	Operational Support for Strategic Hispac Congregation	\$ 24,000	\$ 55,000	\$ 55,000	\$ 25,000	\$ (30,000)
500	Total Grants & Programs for Congregations	\$ 450,000	\$ 627,500	\$ 627,500	\$ 537,500	\$ 10,000
601	Commission on Ministry Programs	\$ 10,000	\$ -	\$ -	\$ -	\$ -
602	Ecumenical and Multi-Faith Councils Contribution	\$ 10,500	\$ 10,500	\$ 10,500	\$ 10,500	\$ -
603	Global Mission Commission	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ -
604	Sustainable Development Goal Grants	\$ 35,000	\$ -	\$ -	\$ 45,000	\$ 45,000
605	Rural and Migrant Ministry	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ -
606	Social Concerns Commission	\$ 65,000	\$ 65,000	\$ 138,400	\$ 80,000	\$ (68,400)
607	Support for Episcopal Charities	\$ 120,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ -
608	New York Service & Justice Collaborative	\$ -	\$ -	\$ 25,000	\$ 25,000	\$ -
609	Commission on Diocese Relationship	\$ -	\$ -	\$ -	\$ 40,000	\$ 40,000
600	Total Diocesan Ministry & Outreach Programs	\$ 350,500	\$ 285,500	\$ 383,900	\$ 410,500	\$ 40,000
701	Cathedral Cost Sharing and Rent	\$ 576,000	\$ 576,000	\$ 576,000	\$ 576,000	\$ 1
702	Office Services (Expenses & Compensation)	\$ 215,000	\$ 175,000	\$ 175,000	\$ 316,000	\$ 141,000
703	Agency Expenses (Expenses & Compensation)	\$ 1,370,500	\$ 1,100,000	\$ 1,100,000	\$ 1,600,000	\$ 500,000
704	Special Projects of the Finance Committee	\$ 150,000	\$ 150,000	\$ 457,620	\$ 400,000	\$ (67,620)
705	IT Expenses	\$ -	\$ 150,000	\$ 236,000	\$ 150,000	\$ (86,000)
706	Overhead and Fixed Obligations	\$ 430,000	\$ 624,000	\$ 624,000	\$ 300,000	\$ (324,000)
700	Total Diocesan Administration	\$ 2,801,000	\$ 2,755,000	\$ 3,308,620	\$ 2,765,001	\$ (543,619)
801	Public Affairs & Archives (Expenses & Compensation)	\$ 285,000	\$ 313,500	\$ 313,500	\$ 313,500	\$ -
802	Episcopal New Yorker	\$ 92,000	\$ 92,000	\$ 92,000	\$ 54,500	\$ (37,500)
803	Web Management	\$ 9,000	\$ 9,000	\$ 9,000	\$ 4,500	\$ (4,500)
800	Total Communications & Archives	\$ 386,000	\$ 414,500	\$ 414,500	\$ 372,500	\$ (42,000)
901	Journal and Directory	\$ 500	\$ 500	\$ 500	\$ 500	\$ (600)
902	Diocesan Convention Reserves	\$ 175,000	\$ 175,000	\$ 175,000	\$ 175,000	\$ -
903	Cathedral Convention Meetings	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ -
900	Total Diocesan Convention Costs and Meetings	\$ 178,000	\$ 178,000	\$ 178,000	\$ 178,000	\$ (600)
1000	Provision for Salary & Benefit Increase	\$ 175,000	\$ 75,000	\$ 75,000	\$ 175,000	\$ 100,000
	Grand Total Expenditures	\$ 11,187,500	\$ 10,678,286	\$ 11,494,730	\$ 11,172,601	\$ (322,229)

ELECTION OF TRUSTEES OF ESTATE AND PROPERTY

Submitted by the Trustees of Estate and Property

[3] Resolved, That the following persons Matthew R. Ailey, Morihiko Goto, Burnett (Jody) Hansen and Dulcie T. Mapondera are hereby elected Trustees of the Estate and Property of the Diocesan Convention of New York, for terms expiring 2021.

CONDEMNING PROLONGED SOLITARY CONFINEMENT AS A FORM OF TORTURE

Submitted by Richard Jordan, Convener, St. Bartholomew's Chapter of the Episcopal Peace Fellowship, St. Bartholomew's, Manhattan

Resolved [4], That the 242nd Convention of the Diocese of New York recognizes the definition of prolonged solitary confinement as the confinement of prisoners for 22 hours or more a day without meaningful human contact, and in excess of 15 days, as a form of torture (United Nations Mandela Rules). Be it further

Resolved [5], That the 242nd Convention of the Diocese of New York recalls Resolution D029 adopted at the 79th General Convention of the Episcopal Church, that condemned the use of prolonged solitary confinement at the national, state, local and military jurisdictions, immigration detention centers, and private prisons. Be it further

Resolved [6], That the 242nd Convention of the Diocese of New York call upon Episcopalians to consider Hebrews 13:3, wherein we are asked to "Remember those in prison, as if you were together with them in prison", to demand that New York State end any use of prolonged solitary confinement in our prisons, jails, and detention centers, whether publicly run or contracted with private companies, and to find alternatives to solitary confinement. Be it further

Resolved [7], That the 242nd Convention of the Diocese of New York encourage congregations in the Diocese of New York to study this issue of solitary confinement, and encourage their members to take action, as individually felt called to do, in contacting legislators to ensure that pending and already-adopted legislation be voted on and implemented.

RESOLUTION ADDRESSING NEXT STEPS AFTER LAMENTATIONS

Submitted by Ms. Diane Pollard, The Reparations Committee of the Episcopal Diocese of New York

[8] Resolved: that the 242nd Diocesan Convention of the Episcopal Diocese of New York admit the consequences of apology and the heroic action that will mandate an apology from the Diocese of New York; and further

RESOLUTION ADDRESSING NEXT STEPS AFTER LAMENTATIONS

Continued

[9] Resolved: that the 242nd Diocesan Convention of the Episcopal Diocese of New York agree to continue to participate in Diocesan conversations in work groups, blogs and podcasts, that will, over time, result in a permanent change in the way in which our Diocese follows the path of Jesus; and further

[10] Resolved: that the findings of all of our studies be used as the basis for a formal act of apology in 2020 by the Episcopal Diocese of New York.

Amendment subsequent to the discussion of resolution on “Addressing Next Steps After Lamentations” - Adopted

By the Rev. Brenda Husson, Rector, St. James’, Manhattan

Parishes of the Diocese whose initial or current buildings were built by slavery or made possible through the wealth acquired through the slave trade, place plaques on the outside of their buildings, acknowledging and apologizing for our complicity in the sin of slavery and the exploitation of our brothers and sisters in Christ. And furthermore, that the research required to complete this work and the plaques themselves be reported to the Diocesan Convention of 2020.

MINIMUM CLERGY COMPENSATION

Submitted by Abigail Franklin, Chair, Human Resources Committee of Trustees of Diocese

[11] Resolved: that the 242nd Convention of the Episcopal Diocese of New York raise the minimum annual stipend for Clergy by 2.0% effective January 1, 2019.

Cash Stipends:

Ordained to priesthood less than 3 years: \$44,075 as of January 1, 2018
Ordained to priesthood more than 3 years but less than 10 years: \$49,098 as of January 1, 2018
Ordained to priesthood more than 10 years: \$49,610 as of January 1, 2018
Ordained over 15 years: \$56,170 as of January 1, 2018

Ordained to priesthood less than 3 years: \$44,960 as of January 1, 2019
Ordained to priesthood more than 3 years but less than 10 years: \$50,080 as of January 1, 2019
Ordained to priesthood more than 10 years: \$50,600 as of January 1, 2019
Ordained over 15 years: \$57,300 as of January 1, 2019

**RESOLUTIONS RECEIVED FROM THE FLOOR FOLLOWING
THE BISHOP'S
ADDRESS - ADOPTED**

**ADMITTANCE OF ST. ANDREW'S AND ST. LUKE'S, BEACON
Submitted by The Reverend Canon John D. Perris**

“Whereas St. Andrew and St. Luke Episcopal Church, Beacon was incorporated on October 6, 2017, united the members of St. Andrew’s Church, Beacon and St. Luke’s Church, Beacon as members of St Andrew and St. Luke Episcopal Church on March 18, 2018, and began operations as the sole Episcopal parish in Beacon on March 18, 2018; and whereas St. Andrew’s Church and St. Luke’s Church have been subsequently dissolved as congregations under New York State law;

Resolved that the 2018 Convention of the Episcopal Diocese of New York

(1) recognize St. Andrew and St. Luke Episcopal Church, Beacon as a parish of the Diocese in union with Convention,
(2) recognize The Rev. John Williams as Rector of St. Andrew and St. Luke Episcopal Church, Beacon, and

(3) seat with voice and vote the lay persons delegated from St. Andrew and St. Luke Episcopal Church, Beacon in accordance with the Constitution and Canons of the Episcopal Diocese of New York.”

**SEATING OF ST. MARTIN'S AND ST. LUKE'S, MANHATTAN
Submitted by The Reverend Canon John D. Perris**

“Whereas Bishop Dietsche, with the unanimous consent of the Standing Committee of the Episcopal Diocese of New York, declared St. Martin’s and St. Luke’s Episcopal Church, Manhattan to be a “vulnerable congregation” under Canon 29.5.1 of the Canons of the Episcopal Diocese of New York on July 20, 2018;

Whereas, under the terms of Canon 29.5.1, Bishop Dietsche then appointed Japhet Aryiku, Lindsey Brooks, James Julius, and Eloise Paterson – all members of St. Martin’s and St. Luke’s Episcopal Church – to serve as the Administrative Authority of that parish; and

Whereas the declaration of St. Martin’s and St. Luke’s Episcopal Church as a “vulnerable congregation” and transfer of governance of that parish to its Administrative Authority under Canon 29 interfered with the ordinary election or appointment of a lay delegate from that parish;

Resolved that the 2018 Convention of the Episcopal Diocese of New York

(1) seat with voice all the members of the Administrative Authority of St. Martin's and St. Luke's Episcopal Church now present, and

(2) grant the right to vote as a lay delegate to Japhet Aryiku, a member of the Administrative Authority of St. Martin's and St. Luke's Episcopal Church.”

SEATING OF CSI - HUDSON VALLEY SCARBOROUGH

Submitted by The Reverend Canon John D. Perris

“Whereas the CSI Congregation of Hudson Valley moved into the former building of St. Mary's Episcopal Church, Scarborough in November 2015;

Whereas the Church of South India and the Episcopal Church of the United States are both members of the worldwide Anglican Communion;

Whereas the CSI Congregation of Hudson Valley and the Episcopal Diocese of New York enjoy strong bonds of fellowship; and

Whereas the leadership of the CSI Congregation has expressed its desire that the Congregation become a parish of the Episcopal Diocese of New York in union with Convention in 2019;

Resolved that the 2018 Convention of the Episcopal Diocese of New York seat the Pastor, the Secretary and the Treasurer of the CSI Congregation of Hudson Valley

– The Rev. Pretheesh Babu Kurian, Mr. Kurien T. Oommen and Mrs. Daisy Philip as honored guests with the right to address Convention.”

LEAD CALL TO ACTION TO PREVENT BLOODSHED AT THE BORDER CROSSING

Submitted by Ms. Deborah Paruolo, St. John's Church, Pleasantville

Whereas there is a culminating crisis at the Mexican-U.S. border crossing concerning immigration, relative to the spirit and commitment of Dr. King, as referenced in Bishop Dietsche's speech, “the imperative to choose the beloved community,”

Be it resolved that the 242nd Convention of the Episcopal Diocese of New York call upon all churches, synagogues, temples, and religious institutions that, no matter what the individual stand on immigration may be, we do everything in our power, both communally and individually, to prevent bloodshed at the meeting of the caravan and the border.



Bruce J. MacLeod Jr.

It was at this Diocesan Convention 145 years ago that Bishop Horatio Potter called for a charter to build a great cathedral for the Diocese of New York and established the first Board of Trustees. In 1892, on the Feast of Saint John, ground was broken in Morningside Heights, and ever since, the Cathedral Church of Saint John the Divine has witnessed the glory of God, been a center of culture and theological inquiry for this great city, and a convening authority for the Diocese of New York.

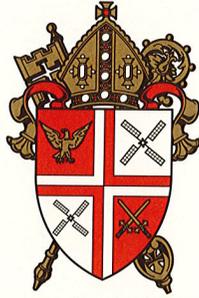
Ours is the largest Gothic building on Earth, and one of the three largest cathedrals. Today it is but two-thirds finished, and the burdens of caring for this institution and growing it are extraordinary. Twenty years ago, the daunting financial challenge and the demands of a building like no other, but no longer new, revealed that the future of the cathedral was wholly imperiled. In the years since, Bruce MacLeod, as President of the Board of Trustees of the Cathedral, has brought the experience of a life lived in professional building development, and the spiritual maturity shaped by his life and labors at Christ's Church in Rye, to lead this institution through those challenges and into the judicious development of fallow portions of the Cathedral Close. This has stabilized this church. Bruce then leveraged those assets to build sufficient endowed funds to secure the life and continuity of the cathedral for the next century, if not indefinitely. It is not too much to say that on his watch the Cathedral Church of Saint John the Divine has been saved.

Bruce's leadership has bridged the temporal and the spiritual. It has been the privilege of this bishop to walk a road with Bruce in which we have engaged what can only be called the reawakening of the love and shared common life of the Diocese of New York and its cathedral. Within the extraordinary complexity of these two institutions, Bruce has brought voice and vision to the miracles and wonders God may do through institutional health and genuine Christian partnership. When the day comes that Bruce lays down the reins of his leadership, he will leave behind a profoundly transformed institution, and the gratitude of a bishop and diocese, and a dean and church.

Therefore, in recognition and gratitude for his witness to the spiritual possibilities of institutional leadership, and the costs and joys of that leadership, offered to the glory of God, we, on this 9th day of November 2018, in the seventh year of our consecration, do award him

The Bishop's Cross

The Right Reverend Andrew ML Dietsche
XVI Bishop of New York



Jeannine Otis

At the age of 12, Jeannine Otis appeared as a soloist with the Detroit Philharmonic Orchestra. Four years later she was accepted to Wellesley College, as the first African-American to be a Presser Music Scholar. She went on to receive professional degrees in theater education and performance. On stage, and in theatre and church, she has partnered with performers across the musical spectrum from Kool and the Gang to Pete Seeger to the Helsinki Philharmonic to a variety of hip-hop artists to the Vienna Opera House. Her book “The Gathering” described her work with incarcerated teens. Through music she has engaged in ministry that has helped some of the least among us find their voice and expression and live into their creative fullness.

For over 25 years Jeannine has been the Music Director at Saint Mark’s Church in-the-Bowery, where she once performed with Allen Ginsberg, and more recently for Rural and Migrant Ministry as well, and where she has explored the fullest range of sacred music across all traditions and offered herself to the exercise of shared congregational worship. Among her offerings to that parish and the larger church have been her annual, heralded Good Friday Blues. She has been recognized and honored by the City Council of New York and the NAACP and was awarded a Reggie for her performance in The Cradle Will Rock.

In 2018, the Reparations Committee of the Diocese of New York inaugurated the first season of a three-year journey from shame to hope across the scope of American racism. This first chapter has been called The Year of Lamentation, and through intellectual inquiry, stage performance, music and dance, these twelve months invited us to enter together into the hard truth of human suffering that is the fruit of racism, and to abide for a while in the stories of slavery and racial violence. Jeannine has shepherded the musical expression of the Year of Lamentations and has brought the fullness of her own musical gifts to this exploration - of the keening, broken heart; of the soaring, hopeful soul - as we have heard her at this convention. It may be fairly said that she has been the soulful musical voice of Lamentation among us. Indeed, New York Magazine described Jeannine as having a voice that can lead us to the Promised Land.

Therefore, in recognition and gratitude for the sacred heart of her musical expression, and her commitment to the enlarging of the human spirit through music, offered to the glory of God, we, on this 9th day of November 2018, in the seventh year of our consecration, do award her

The Bishop’s Cross

The Right Reverend Andrew ML Dietsche
XVI Bishop of New York



Douglas B. Stevenson, Esq.

Seamen's Church Institute is a ministry by the, founded out of the Episcopal Diocese of New York in 1834, Church to ships and the mariners who serve on them. This ministry began as "floating churches" berthed along the New York City waterfront and grew to serve mariners out of facilities in Lower Manhattan and Port Newark. Along with direct chaplaincy to mariners aboard the 3400 ships that dock in Port Newark every year, and the creation of training facilities for seafarers who traverse both the world's oceans and America's rivers, the Center for Seafarer's Rights stands as the third leg of this ministry.

Under the leadership of Douglas Stevenson, the Center for Seafarer's Rights provides the only full-time, free legal-aid program in the world for merchant mariners. The labor of seafarers, disproportionately drawn from the developing world, is among the most dangerous work in the world: hard labor in the wilderness of violent storms and roiling seas, and sometimes under unscrupulous ship owners. And all of this happens far from the watching eyes of protective government and institutions. SCI and the Center for Seafarer's Rights are watching when no one else is. When this bishop asked Doug many years ago what it is that he does, he described the experience of chaplains aboard ships in Port Newark shaking the hand of a seaman and coming away with a folded note in his palm: "Help me. This ship is unsafe."

For over twenty-five years Douglas Stevenson has given himself to the safety and well-being, and to the demands of human justice, for those in peril on the sea. The Center for Seafarer's Rights provides legal services of every kind to mariners in port, but Doug also advocates for and negotiates on behalf of seafarers trapped on abandoned ships, or subject to the threat of international piracy. He was pivotal to the creation of the Maritime Labour Convention of 2006, establishing international regulations for the protection of seafarers. His work has taken Doug from boardrooms to classrooms to the decks of container ships; to an eight-day journey through the perilous waters of Pirate Alley off the coast of Somalia; to the chambers of the United States Supreme Court. In every place, Doug is a voice for the voiceless, the rememberer of the forgotten. He is the world's leading authority on seafarer human rights.

Therefore, in recognition and gratitude for his witness to the dignity of every human being, and the inalienable rights of the least among us, offered to the glory of God, we, on this 9th day of November 2018, in the seventh year of our consecration, do award him

The Bishop's Cross

The Right Reverend Andrew ML Dietsche
XVI Bishop of New York

TALLY SHEET

DIOCESE OF NEW YORK ELECTIONS 2018

		<u>BALLOT 1</u>			<u>BALLOT 2</u>			<u>BALLOT 3</u>		
A	STANDING COMMITTEE									
		CLERGY	LAY	TOTAL	CLERGY	LAY	TOTAL	CLERGY	LAY	TOTAL
CLERGY CLASS OF 2022 - ELECT ONE										
TOTAL VALID BALLOTS CAST		203	181	384	155	179	334	128	149	277
BALLOTS NECESSARY TO ELECT		102	91	193	78	90	168	65	75	139
	The Rev. Matthew Calkins	97	84	181	81	81	162	67	71	138
	The Rev. Judith Ferguson	95	94	189	66	94	160	61	78	139
B	STANDING COMMITTEE									
		CLERGY	LAY	TOTAL	CLERGY	LAY	TOTAL	CLERGY	LAY	TOTAL
LAY CLASS OF 2022 - ELECT ONE										
TOTAL VALID BALLOTS CAST		201	178	379	154	177	331			
BALLOTS NECESSARY TO ELECT		101	90	191	78	89	167			
	Mr. Earl Francis	36	47	83						
	Mr. Mark Hansen	55	37	92	33	36	69			
	Ms. Carol Williams	95	86	181	116	138	254			
C	COMMITTEE TO ELECT A BISHOP									
		CLERGY	LAY	TOTAL	CLERGY	LAY	TOTAL	CLERGY	LAY	TOTAL
CLERGY CLASS OF 2019 - ELECT ONE										
TOTAL VALID BALLOTS CAST		203	181	384						
BALLOTS NECESSARY TO ELECT		102	91	193						
	The Rev. Susan Fortunato	188	170	358						
D	COMMITTEE TO ELECT A BISHOP									
		CLERGY	LAY	TOTAL	CLERGY	LAY	TOTAL	CLERGY	LAY	TOTAL
LAY CLASS OF 2019 - ELECT ONE										
TOTAL VALID BALLOTS CAST		203	181	384						
BALLOTS NECESSARY TO ELECT		102	91	193						
	Ms. Gisele Isidore	187	170	357						

TALLY SHEET

DIOCESE OF NEW YORK ELECTIONS 2018 continued

BALLOT 1

E	TRUSTEES OF THE DIOCESE
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CLASS OF 2021 - ELECT THREE

		CLERGY	LAY	TOTAL
TOTAL VALID BALLOTS CAST		203	181	384
BALLOTS NECESSARY TO ELECT		102	91	193
	The Rev. Dr. Pierre Andre Duvert	187	150	337
	Mr. Michael Lehman	172	140	312
	Ms. Sharee A. Melton	175	142	317

F	DIOCESAN COUNCIL
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CLASS OF 2021 - ELECT SIX

		CLERGY	LAY	TOTAL
TOTAL VALID BALLOTS CAST		200	180	380
BALLOTS NECESSARY TO ELECT		102	91	193
	The Rev. H. Dagnall Free, Jr.	105	91	196
	The Rev. Mary Gregorius	160	141	301
	The Rev. Loyda Morales	160	150	310
	The Rev. Anne Sawyer	145	137	282
	The Rev. Dustin Trowbridge	143	132	275
	Ms. Marilyn Nedd	108	102	210
	Ms. Shirley Nelson	134	134	268
	Mr. Peter Saros	119	118	237

G	DISCIPLINARY BOARD
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CLASS OF 2019 - Elected by Acclamation

	Elected
The Rev. Martha Overall	
The Rev. Masud Ibn Syedullah	Elected
Ms. Nell Braxton Gibson	Elected

**THE TRUSTEES OF THE ESTATE AND PROPERTY
OF THE DIOCESAN CONVENTION OF NEW YORK**

Diocesan Investment Trust
1047 Amsterdam Avenue New York, NY 10025

DIT Report to the 242nd Diocesan Convention
November 2018

The Diocesan Investment Trust, or DIT, was established in 1943 by the Trustees of the Estate and Property of the Diocesan Convention of New York (“TEP”) to provide investments for the TEP and other entities within the Diocese. In 2005 the DIT established the Parish Endowment Management Service, or “PEMS”, to assist parishes with the management of their long-term assets. The TEP was established by Diocesan Convention in 1877 and acts as trustee to over one-hundred trusts; beneficiaries include individual congregations and related entities throughout the Diocese.

In accord with its mandate, the DIT engaged the Strategic Solutions Group at Commonfund in April 2009, to assist the Trustees in providing prudent, institutional grade investment management and endowment services to the TEP, parishes and other institutions within the Episcopal Diocese of New

York. As of June 30, 2018, the DIT oversaw \$84.3 million on behalf of more than 212 trusts and entities throughout the Diocese.

Of the \$84.3 million, \$33.5 million (40%) represented various trust accounts (TEP), \$34.9 million (41%) voluntary investments by parishes and institutions throughout the Diocese, and \$15.9 million (19%) was invested on behalf parishes in the PEMS program.

The DIT Fund year-to-date return as of June 30, 2018 was -0.29%, and the custom blended policy benchmark return was -0.15%. Annualized performance measured from the inception of our relationship with Commonfund (April, 2009) through June 30, 2018 was 8.6%, in line with the custom blended policy benchmark return of 8.3%. These performance figures are net of all fees paid to Commonfund but do not reflect the deduction of DIT administrative expenses of approximately 0.2% (annualized), which include the cost of processing redemption and subscription requests, custody, an annual audit, and the salary of our executive director.

Investment allocation was managed within limits prescribed by the Trustees. At June 30, 2018 month end, capital entrusted to the DIT was allocated 57.9% to stocks, 25.5% to bonds & cash, and 16.6% to liquid alternatives (primarily hedge fund managers).

In light of the resolutions adopted at the 239th Convention of the Diocese of New York, the DIT Trustees have begun a substantive review of its investment policies and practices with regards to adopting ethical guidelines for socially and environmentally responsible (ESG) investing. The Trustees working with the Commonfund, a signatory to the Principles for Responsible Investment, is actively engaged in efforts to deepen the thinking around sustainable investing. Commonfund is assisting the DIT and other clients and investment managers seeking to integrate ESG factors into their investment portfolios. As of June 30, 2018, DIT's exposure to securities affiliated with the coal industry was 0.1% of its total portfolio as measured across all asset classes.

THE TRUSTEES OF THE ESTATE AND PROPERTY
OF THE DIOCESAN CONVENTION OF NEW YORK

Established September 27, 1877

**Report to Convention
Commission on Ecumenical and Interfaith Relations
Episcopal Diocese of New York
White Plains, New York
November 2018**

The Commission on Ecumenical and Interfaith Relations continues in the fulfillment of its charge to promote communication and understanding between the Diocese and the religious communities and denominations within and beyond our geographical boundaries. The Commission as a whole meets bimonthly from September through May with its constituent Dialogue groups (Muslim, Jewish, United Methodist, Eastern Churches, Roman Catholic, and New York State Council of Churches) maintaining their relationships with their respective groups throughout the year.

In 2018 the Jewish Episcopal Dialogue group with the leadership of the Rev. Charles Mayer and the Rev. Susan Auchincloss went forward to continue the work of the Commission begun in 2016 with its program “Preaching the Just Word.” They led a trip of twenty-one Diocesan participants to the Holocaust Museum in Washington, D.C. Along with internal dialogue and personal reflection group members were privileged to hear Victoria Barnett, Ph.D. who is the head of the ethics section at the Museum. She spoke to the group regarding the Museum’s purposes and about her particular area of expertise having to do with the response of religious institutions to the Holocaust both within and outside the Third Reich.

In January 2017 the Commission heard at its regular meeting a presentation from one of its new members, the Rev. Susan Anderson-Smith, on the methods and content of teaching children about religions other than Christianity. The Rev. Ms. Smith drew upon her previous professional experience in education and programming to illuminate a subject that the Commission has not engaged before and one that will be returned to again in the future.

In Spring 2018 I attended the annual National Workshop on Christian Unity. The Conference hosted members from virtually every Christian group in the United States. The Episcopal Church was represented through its Diocesan Ecumenical Officers and others. The meeting was truly inclusive in that for the first time Evangelicals and Pentecostals attended in significant numbers. One important development arising out of that event is a commitment to host a meeting of the Region II Ecumenical Officers and their respective affiliate members at Diocesan House to share ideas and fellowship regarding our mutual interests and programmatic efforts

involving ecumenical and interfaith relations.

This report would not be complete without mentioning the work of the Rev. Masud Syedullah and his chairing of the Muslim Episcopal group as they made several dialogue presentations focused around the film “The Sultan and the Saint” in conjunction with their other efforts to promote interfaith understanding.

In May 2018 Dr. Nicholas Birns of our dialogue group with the United Methodists invited to our Commission meeting Dr. Robert Walker of the United Methodist Church to discuss the evolving nature of the emergent and evolving internal conflicts in that Church along with the state of the United Methodist’s relationship with the Episcopal Church.

This Fall Commission members the Rev. Posey Krakowsky and the Rev. Susan Auchincloss attended as Commission representatives the Parliament on World Religions in Toronto. It is our hope that the knowledge and inspiration afforded them will be made available to enrich the Commission and other Diocesan or parish groups seeking yet deeper understanding of the spiritual experiences of others in a global context.

Finally, not enough can be said regarding the value of Bishop Glasspool’s continuing support of the Commission’s work including an insightful and in depth analysis of activities at our 2018 General Convention as they related to ecumenical and interfaith relations.

Commission Members:

From the Diocese of New York: the Rev. Robert Flanagan; the Rev. Tom Newcomb; the Rev. Charles Mayer; the Rev. Rhonda Rubinson; the Rev. Mary Julia Jett; the Rev. Joel Daniels; Nicholas Birns, Ph.D.; the Rev. Susan Anderson-Smith; the Rev. Masud Syedullah; the Rev. Posey Krakowsky.

From the National Church: the Rev. Margaret Rose;
Mr. Richard Mamanna.
Secretary to the Commission: the Rev. Stephen Holton.

Submitted by

The Rev. Curtis W. Hart
Chair
Commission on Ecumenical and Interfaith Relations
October 14, 2018

CONVENTION REGISTRATION CLERICAL MEMBERS OF CONVENTION

Clergy members who registered and attended are listed here by alphabetical order

Alagna, Frank	Conway, J. Cooper
Alimole, Chisara	Copley, Susan
Auchincloss, Susan Carpenter	Cranston, Dale Lawrence
Avila, Rigoberto	Cusano, William (Bill)
Babb, Trevor	Danford, Chase
Bailey, Audrey	Daniel, Clifton
Baker, William	Dannhauser, Adrian F.
Barrios, Luis	Datos-Robyn, Richard
Bass-Choate, Yamily	Dauer-Cardasis, Joade Ann
Beddingfield, John	Davies, Eliza
Bennett, Jr., Bertram	Dearman, William Benjamin
Berkowe, Kathleen	DeHart, Benjamin
Betts, Ian	de Leeuw, Gawain F.
Beveridge, Robin	Dell, Jake
Bird, Michael A.	Dennis, Alan
Blume, Andrew C.	Derby, O.G.S., William Vinton
Bonsteel, Susan L.	Dietsche, Andrew ML
Bourquin, Eugene	Diaz, George
Bozzuti-Jones, Mark	Diaz, Gladys
Brandt, Jr. George	Dodson, Wayne
Breyer, Chloe	Duvert, Pierre-Andre
Brooks, Theodora N.	Erwin, Jr. James W.
Buccheri, Matthew Paul	Faulkner, Thomas D.
Burks, Tami	Ferguson, Judith
Butler III, Andrew G.	Fisher, Elizabeth B.
Calkins, Matthew	Flanagan, Robert
Callaway, D.D. James	Fleenor, Ryan
Campo, JoAnne C.	Flexer, Katharine
Campo, Joseph	Ford, Charles Allan
Carlson, David Lee	Fortunato, Susan
Caulfield, Dorothy	Foulke, Mary
Chittenden, Nils	Fox, Cheryl
Citarella, Ken	Free Jr., Horace
Clayton, Jr., Paul B.	Fulton, Norman
Clayton, Sharon H.C.	Gadsden, Carol D.
Cleghorn, Maxine	Gahler, Robert Edward
Coles, Constance	Galgano, Hollis Holder (Holly)
Conti Ann	Ganter-Toback, Gail S.

CONVENTION REGISTRATION
CLERICAL MEMBERS OF CONVENTION continued

Gardner, Jay	Lee, Christine
Gerth, Stephen	Lee, Deborah
Glasspool, Mary	Lee, Hyacinth
Golliher, Jeffrey	Lee, Steven
Gomez Cajamarca, Luis Enrique	Lee, Terence
Gordon, Jay H.	Lewis-Theerman, Kris
Grambsch, Mary Frances	Liles, Kathleen
Gregorius, Mary B.	Limato, Richard
Hall, Leigh	Liotta, Thomas Mark
Hardy, Cameron	Lofgren, Claire
Hare, Ann	Lunden, Carl
Harriss, Susan C.	Lupfer, William
Hart, Curtis	Mackintosh, Leigh
Herrick, Robert	Magdalene, Deborah
Heyd, Matthew F.	Malin, Kate
Hill, Susan Elizabeth	Malloy, Patrick
Holton, Stephen Cathcart	Manning-Lew, Sharon
Hubbard, Vonnie	Massey, Nigel
Hudson, Aaron	Maxwell, Elizabeth G.
Husson, Brenda	Mayer, Charles
Izzo, Joanne	McDonald, David
Jackson, Phillip	McKeon, Jr., Richard R.
Jackson, Terry (Allan)	Mead, Matthew H.
Jacobs, Robert	Meech, Michelle
Jacobson, Matthew	Mettler, Garrett
James, Robin L.	Miles, Kristin
Jett, Mary Julia	Morales, Loyda
Johnson, Simeon	Morehouse, Timothy
Jones, Tyler	Moretz, Matthew John
Jones, Teresa (Teri) Crawford	Morgan, Gregory
Kadel, Andrew	Moronta, Adolfo
Kahn, Paul S.	Morris, David
Kotuby, Janice	Murphy, Gwyneth
Krakowsky, Lisa Posey	Musoke-Lubega, Benjamin
Kramer, Charles	Napier, Graeme
Kuratko, Lauren	Nnaji, Ben
Kuratko, Ryan	Nunley, Janet
Kurth, Michael	Offinger, Julia Macy
LaVetty, Denise	Ogburn, William
Lawrence, Katie	Ogle, Albert

CONVENTION REGISTRATION
CLERICAL MEMBERS OF CONVENTION continued

Oprendek, Matthew	Simons, Daniel J.
Ousley, J. Douglas	Simmons, Charles
Overall, Martha	Sirota, Victoria R.
Owen, Aidan	Smith, Adeline
Owen, Sam	Smith, Jacob A.
Pearson, Anna S.	Smith, James Ross
Pennoyer, Robert	Smith, Lenore (Nora) K.
Perez, Juan	St. John, Andrew
Perez-Bullard, Altagracia	Steele, David
Perris, John	Storm, Astrid Joy
Person, Jeanne	Stravers, Cynthia
Peters, Yejide	Sullivan, Margaret
Pike, Richard	Swanson, Geraldine A.
Quin, Alison	Syedullah, TSSF, Masud Ibn
Ramirez, Gerardo	Talley, Jennie
Reddall, Jennifer	Tammearu, Deborah G.
Reynolds, Bo	Taylor, George
Rider, David M.	Taylor, Williamson S.
Rider, Wm. Blake	Thompson, Zachary
Rivera, Luis	Thompson, Owen
Roark, III, Harry	Toro, Suzanne F.R.
Rodriguez, Pedro	Treherne-Thomas, Rhoda M.
Roland Guzmán, Carla E.	Trillos, Alejandra
Rose, Margaret	Trowbridge, Dustin
Roundtree Davis, Ella	Turner, Carl
Rubinson, Rhonda J.	van Dooren, John David
Saint-Pierre, Nathanael	Varghese, Winnie
Sanchez-Shabazz, Jacqueline	Vincent, Janet
Sanders, Lynn Coggins	Waring, J. Donald
Sanders, Megan	Watson, Michael
Santiviago, Maria Isabel	Weiner Tompkins, Rebecca
Sarrazin, Victor	Williams, John
Sawyer Anne	Wirenus, John
Schraplau, Frederick	Witchger, Anne Marie
Schunk, Steve	Witt, Jr., Richard
Scott, Horton	Wright, Matthew
Servellon, Maria (Filomena)	Yagerman, Steven J.
Shafer, Michael	Young, Mary Cat
Shin, Allen	Zahl, John

**CONVENTION REGISTRATION
LAY MEMBERS OF CONVENTION**

Lay and Youth members who registered and attended are listed here
by parish and town.

All Angels', Manhattan

Field, Peter
Howard, Michelle

All Saints', Briarcliff Manor

Grassey, Tobi

All Saints', Harrison

Anderson, James

All Saints', Manhattan

Roberts, Dianne

All Souls', Manhattan

Thomas, James
Moore, Emerald

Ascension & Holy Trinity, West Park

Masse, Laurel

Ascension, Manhattan

Amodeo, James

Ascension, Mount Vernon

Bent, Ramond
Keizs, Jean

Ascension, Staten Island

Brown, Beth

Calvary / St. George's, Manhattan

Goetz, William
Stolzfoos, Lonnie

Christ & St. Stephen's, Manhattan

Hagen, June
Howard Robert

Christ Church Riverdale, Bronx

Callender, Marcia
Dobrydnio, Christine

Christ the Redeemer, Pelham

Chase, Curtis
Rivera, Sandra

Christ Church, Poughkeepsie

Chenette, Jeanmarie
White, Sean

Christ Church, Ramapo, Suffern

Gannon, John

Christ's Church, Rye

Allen, Judi
Constable, Giff
Hartman, Holly

Christ Church, Sparkill

Rispoli, Angie
Strella, Jean

Christ Church, New Brighton, Staten Island

Nygard, David

Christ the King, Stone Ridge

Blair, James

Christ Church & San Marcos, Tarrytown

Davies, Ken

Christ Church, Warwick

O'Keefe, William
Post, Danielle

Congregation of St. Savior at the CSJD, Manhattan

Ra, Marsha

Crucifixion, Manhattan

Joseph, Cheryl

Divine Love, Montrose

Capozzelli, MaryLou

Epiphany, Manhattan

Donohue, Carron
Rios, Jason

Good Shepherd, Bronx

Brown-Knox, Etheline
Grant, Lorna
Walsh, Marlene

CONVENTION REGISTRATION
LAY MEMBERS OF CONVENTION - Continued

Good Shepherd, Manhattan
Kirk, Amy

Good Shepherd, Granite Springs
Wright Fay

Good Shepherd, Roosevelt Island, Manhattan
Hall, Ian

Grace (West Farms), Bronx
Clemetson, Daisy
Wallace, Manelva

Grace, Hastings-on-Hudson
B., Kelsey

Grace, Manhattan
Chamberlin, Leona
Martinez, Michael
Rieselbach, Anne

Grace, Middletown
Barrett, Joseph

Grace, Millbrook
Leung, Ida
Rudy, Barbara

Grace, Monroe
Hunter, Francine
Grace, Nyack
McDowell, Jeff

Grace, Nyack
McDowell, Jeff M
Nevill, Emily

Grace, Port Jervis
Onofry, Robert

Grace / La Gracia, White Plains
Calderon, Daisy
Sampson, Sorraya

Haitian Congregation of the Good Samaritan, Bronx
Audige Andre

Heavenly Rest, Manhattan
Packer Juliet

Holy Apostles, Manhattan
Ragos Steven

Holy Communion, Mahopac
Flanders, Judy

Holy Cross, Kingston / Santa Cruz Parochial Mission
Lemus, Ana Gladis
Mason, Susan
Holy Innocents', Highland Falls
Taylor, Ann

Holy Nativity, Bronx
Talbot, Priscilla

Holyrood, Manhattan
Urbez, Yaniris

Holy Trinity (Inwood), Manhattan
Emerson, Kelli

Holy Trinity, Manhattan
Ariyibi, Oluyemisi
du Toit, Christine

Holy Trinity, Pawling
Triano, Elizabeth

Iglesia El Buen Pastor, Newburgh
Pinzon, Elvis

Incarnation, Manhattan
Keith, Michele
Tesa, Tanya

Intercession, Manhattan
Garrett, Viola
Nesbeth, Gwennetha

Mediator, Bronx
Leighton, William
Smith, Dorothy

Messiah, Rhinebeck
Kovacs Leanora

Our Savior, Manhattan
Tang, Pamela

Resurrection, Hopewell Junction
Silvestri, Gayle

San Andres, Yonkers
Perdomo, Lorena

CONVENTION REGISTRATION
LAY MEMBERS OF CONVENTION - Continued

**Saint John, Paul & Clement,
Mt. Vernon**

Powell, James

St. Alban's, Staten Island
Solieri, Thomas

St. Ambrose, Manhattan
Kellman, Leibberth

**St. Andrew's and St. Luke's,
Beacon**
Milligan, Murray

St. Andrew's, Brewster
DeBenedette, Valerie

St. Andrew's, Bronx
Rawlins, Roosevelt

St. Andrew's, Hartsdale
Miller, Myrna

**St. Andrew's, Harlem,
Manhattan**
Cumberbatch, David
Daley, Juanita

St. Andrew's, New Paltz
Kelly, Cathy
Lis-Simmons, MaryAnn

St. Andrew's, Staten Island
Lavender, Catherine

St. Andrew's, South Fallsburg
Goldstein, Linda

St. Andrew's, Walden
Schoen, Nelson

St. Anne's, Washingtonville
Haskew, Chantal

**St. Ann's for the Deaf,
Manhattan**
Innis, Melissa
Schafer, Evelyn

St. Ann's, Morrisania, Bronx
Bonilla, Anthony
Cañas, Wendy

**St. Augustine's, Croton-on-
Hudson**
Gellman, Barbara

**St. Augustine of Hippo,
Manhattan**
Brown, Susan

St. Barnabas', Ardsley
Di Vincenzo, Dennis

St. Barnabas', Irvington
Morse, Carol
Robinson, Susan

St. Bartholomew's, Manhattan
Mapondera, Dulcie
Martin-Gianino, Lucy

St. Bartholomew's, White Plains
Alexander, Catherine
Betts, Bruce G.

St. David's, Bronx
Myles, Brigit

St. Edmond's, Bronx
Edwards, Winston

**St. Edward the Martyr,
Manhattan**
DaSilva, Gypsy

**St. Esprit (Eglise Francaise),
Manhattan**
Senft, Bret

**St. Francis & St. Martha's,
White Plains**
Denegall, Ernestine

St. George's, Newburgh
Colquhoun, Georgia

St. Gregory's, Woodstock
Cline, Claudia
O'Connor, Sean

**St. Ignatius of Antioch,
Manhattan**
Franklin, Abigail
Udden, Jennifer

CONVENTION REGISTRATION
LAY MEMBERS OF CONVENTION - Continued

St. James' (Fordham), Bronx
 Melton, Sharee

St. James', Callicoon
 Osbourne, John

St. James', Goshen
 Diaz, Malcolm
 MacMillin, Scott

St. James', Hyde Park
 Koch, Walter

St. James', Manhattan
 Hutcheson, Sam
 Cunningham, Sarah
 Guffey, Susanna
 Stinson, Robert

St. James', North Salem
 Cikoski, Diane
 Leicht, Josh

St. James the Less, Scarsdale
 Mizerik Frank

**St. John the Evangelist,
 Barrytown**
 Allen, Susan

St. John's, Cornwall
 Brennan, Nancy

St. John's, Kingston
 Johnston, Barbara

**St. John's (Fountain Square),
 Larchmont**
 Berry, Richard
 Plumez, Jacqueline

**St. John's in te Village,
 Manhattan**
 Jones, Andrew

St. John's, Monticello
 Gersten, Dan
 Gottlieb, Susan

St. John's, New City
 Gillespie, Margaret

St. John's, Wilmot, New Rochelle
 Miller, Lanny

St. John's, Pleasantville
 Paruolo, Debbie

**St. John's and St. Paul's, South
 Salem**
 Skrelja Veronica

St. John's, Staten Island
 Dean McCrimmon, Edwina

**St. John's-in-the-Wilderness,
 Stony Point**
 McCartney, Charles

**St. John the Divine (Chapel),
 Tomkins Cove**
 Potanovic, Joanne

**St. John's (Getty Square),
 Yonkers**
 DeBride, Deborah

St. John's (Tuckahoe), Yonkers
 Keveson, Jackie

St. Joseph's, Bronx
 Stephenson, Tanya

**St. Joseph of Arimathea,
 Elmsford**
 Gmoser, Catherine

**St. Luke in the Fields,
 Manhattan**
 Cudney, Michael
 McVey, Robert
 Sievert, Barbara

St. Luke's, Bronx
 McFadzean, Patricia
 Webbe, Ursilyn

St. Luke's, Katonah
 Beckett Sally

St. Luke's, Somers
 Simon, Duanne

CONVENTION REGISTRATION
LAY MEMBERS OF CONVENTION - Continued

**St. Margaret's, Longwood,
Bronx**

Peterson, Marilyn

St. Margaret's, Staatsburg
Chandler, Burke

**St. Mark's in the Bowery,
Manhattan**

Griggs, Mary Beth

**St. Martin's-St. Luke's,
Manhattan**

Aryiku, Japhet

St. Mary the Virgin, Manhattan

Gillis, Julie
Rosseels, Marie

**St. Mary's (Manhattanville),
Manhattan**

Brown-Carter, Frederica

St. Mary's, Mohegan Lake
Smith, Cynthia Ann

**St. Mary's (Castleton), Staten
Island**

Digiovanni, Jay

St. Mary's, Tuxedo Park

Neuhauser, Lili
Ochieng, Elizabeth

**St. Matthew & St. Timothy,
Manhattan**

Kornfield, Carol
Perez, Zoila

St. Matthew's, Bedford

Brenner, Kathy
Kim, Doug
Young, Verna

St. Michael's, Manhattan

Pearce, Anne
Singer-Sealy, Gwen
Stickney, John

**St. Nicholas on the Hudson,
New Hamburg**

Curran, Paul

St. Paul's Bronx
Mairs, Wilfred

St. Paul's on-the-Hill , Ossining
Monroe, Sue

St. Paul's, Poughkeepsie
Misner, Colleen

St. Paul's, Spring Valley
Brown, Yvonne
Butler, Lois E

St. Paul's, Staten Island
Murphy, James

St. Paul's & Trinity Parish, Tivoli
Hegeman, Geraldine

St. Peter's (Chelsea), Manhattan
Siemann, Catherine

**St. Peter's (Westchester Square),
Bronx**
Seeley, Cheryl

St. Peter's, Peekskill
Kemp, Lola
Moshier, Eleanor
Reid, Barbara

St. Philip's, Manhattan
Hannibal-Boyce, Louise
Wernham, Mabel

St. Simeon's, Bronx
Browne, Olivene

St. Stephen's, Armonk
Bernson, John
Campbell, Doug

St. Stephen's, Pearl River
Casella, John
Murray, Bob

St. Thomas', Amenia Union
Lucas, Samantha

CONVENTION REGISTRATION
LAY MEMBERS OF CONVENTION - Continued

St. Thomas, Mamaroneck

Seitz, Rob
Spoonauer, Michael

St. Thomas, Manhattan

Adelaar, Jesse
Haley, Christopher
Cappiello, Michael

Transfiguration, Manhattan

Leavitt, Steven

Trinity, Morrisania, Bronx

Emmanuel, Rodger
Jarvis, Jennifer

Trinity St. Paul's, New Rochelle

Updegrave, Mary

Trinity Wall Street, Manhattan

Edwards, Emory
Evenbeck, Scott
Coppin Mondesire, Joyce
Hall, Roslyn
Schimmel, Douglas
Ward, Susan

Trinity, Fishkill

Desjardins, Rosanne
Sullivan, Marilyn

Trinity, Ossining

Dyckman, Warren

Virgen de Guadalupe

Carreno, Claudia

Zion, Dobbs Ferry

SeischabCarol

Zion, Wappingers Falls

Bendas, Mary
Kieffer, Bonnie

YOUTH DELEGATES

St. Matthew's, Bedford

Hancock, James
Kim, Christian

Good Shepherd, Granite Springs

Palmer, Max
Vesperman, Emily

CLERGY STIPENDS FOR 2018

Diocesan Canons unanimously passed in conjunction with Strategic Planning at the 2016 Diocesan Convention require that congregations report their clergy compensation for the Journal of Convention

Parish	Parish City	Title	Stipend	Social Sec.	Hous'g	Utilities	Cash Hous'g
All Angels'	Manhattan	Interim Pastor	92,413.00	10,302.00	Y	1,233.00	
All Angels'	Manhattan	Vicar	39,331.00	5,290.00	N		32,000.00
All Saints'	Manhattan	Rector	66,497.76	6,834.72			
All Souls'	Manhattan	Priest-in-Charge	24,000.00	2,754.00		4,000.00	
Ascension	Manhattan	Rector	92,147.00	9,830.00	Y	8,855.00	
Ascension	Manhattan	Assisting Priest	48,830.00	5,695.00	N		26,013.00
Calvary / St. George's	Manhattan	Rector	95,800.00	7,305.00	Y		
Calvary / St. George's	Manhattan	Associate Rector	55,145.00	4,205.00	Y		
Calvary / St. George's	Manhattan	Assistant Priest	45,000.00	3,431.00	Y		
Cathedral Congregation - St. Saviour	Manhattan						
Christ & St. Stephen's	Manhattan	Rector	100,753.00	10,319.00	Y	12,000.00	24,000.00
Crucifixion	Manhattan	Long Term Supply					
Epiphany	Manhattan	Rector	84,567.50	9,743.00	Y	2,450.00	5,000.00
French Church du St Esprit	Manhattan	Rector	87,509.88	7,534.00	Y	2,925.24	
Good Shepherd	Manhattan	Rector	57,218.16	19,751.08			
Good Shepherd	Manhattan	Priest Associate	20,701.20	1,256.01			
Good Shepherd (Roosevelt Island)	Manhattan	Long Term Supply					
Grace	Manhattan	Rector	143,721.00	12,465.00	Y	24,000.00	5,000.00
Grace	Manhattan	Associate Rector	43,800.00	6,411.00	N		40,000.00
Grace	Manhattan	Assistant Rector (Jan to 8/18)	34,454.00	4,581.00	N		25,435.00
Grace	Manhattan	Assistant Rector (Sep to 12/18)	10,229.00	1,192.00	N		5,352.00
Heavenly Rest	Manhattan	Rector	150,000.00	9,429.00	Y	4,080.00	125,000.00
Heavenly Rest	Manhattan	Associate Rector	66,791.00	5,110.00	N	2,400.00	63,771.00
Holy Apostles	Manhattan	Rector (June to 12/2018)	44,615.00	2,343.00	Y		40,833.00
Holy Apostles	Manhattan	Interim Rector (Jan to 5/2018)	46,154.00	3,968.00	Y		20,833.00
Holy Apostles	Manhattan	Associate Rector		2,702.00	Y		35,320.00
Holy Trinity	Manhattan	Rector	78,696.72	6,220.40	Y		1,930.32
Holy Trinity (Inwood)	Manhattan	Vicar	49,098.00	6,785.40	Y	6,000.00	
Holyrood	Manhattan	Priest-in-Charge	30,544.80	3,573.42			
Incarnation	Manhattan	Rector					
Intercession	Manhattan	Priest-in-Charge	47,000.00	5,431.50			24,000.00
Intercession	Manhattan	Assistant Priest	10,000.00	5,000.00			1,147.50
Our Savior	Manhattan	Priest-in-Charge	46,900.08	11,628.27			
Resurrection	Manhattan	Rector					
San Pablo	Manhattan						
St. Ambrose	Manhattan	Rector					
St. Andrew's	Manhattan	Priest-in-Charge	32,352.76	0.00			
St. Ann's for the Deaf	Manhattan						
St. Augustine's	Manhattan	Priest-in-Charge	32,388.00	13,074.03			
St. Bartholomew's	Manhattan	Rector					
St. Clement's	Manhattan						
St. Edward the Martyr	Manhattan	Rector	97,833.12	8,785.27	Y		
St. Ignatius of Antioch	Manhattan	Rector					
St. James'	Manhattan	Rector	250,000.00	17,003.00	Y	12,000.00	
St. James'	Manhattan	Vicar	90,000.00	9,795.00	N	3,000.00	34,000.00
St. James'	Manhattan	Associate	70,000.00	15,954.00	Y	2,500.00	
St. James'	Manhattan	Associate	43,000.00	3,404.00	Y	1,500.00	14,371.00

CLERGY STIPENDS FOR 2018 - CONTINUED

Parish	Parish City	Title	Stipend	Social Sec.	Hous'g	Utilities	Cash Hous'g
St. John's in the Village	Manhattan	Interim (5/5/2018)	64,896.00	4,400.00	Y		
St. John's in the Village	Manhattan	Rector	68,778.00	12,469.54			
St. Luke in the Fields	Manhattan	Rector	143,481.34	9,659.08	Y	6,000.00	4,146.00
St. Luke in the Fields	Manhattan	Associate	50,030.66	5,969.35	N		30,000.00
St. Luke in the Fields	Manhattan	Associate	38,167.67	4,832.33	N		38,000.00
St. Luke in the Fields	Manhattan	Curate	16,975.00	2,599.13	N		37,000.00
St. Luke's Church	Manhattan						
St. Mark's Church-in-the-Bowery	Manhattan	Rector	63,804.00	5,459.06			
St. Martin's	Manhattan						
St. Mary the Virgin	Manhattan	Rector	85,454.00	8,423.00			
St. Mary the Virgin	Manhattan	Curate	54,800.00	5,340.00			
St. Mary's (Manhattanville)	Manhattan	Rector	59,938.80	3,184.94			
St. Matthew & St. Timothy's	Manhattan	Rector	72,947.16	6,496.67	N	1,130.00	31,567.80
St. Michael's	Manhattan	Rector	85,233.00	7,285.00	Y	2,000.00	10,000.00
St. Michael's	Manhattan	Assistant Rector	42,760.00	5,566.00	N		30,000.00
St. Peter's (Chelsea)	Manhattan	Interim	29,925.60	1,831.47	Y		
St. Philip's	Manhattan	Rector	65,103.60	1,274.00			
St. Thomas'	Manhattan	Rector	189,371.00	10,962.00	Y	15,561	
St. Thomas'	Manhattan	Associate Rector	75,000.00		Y	1,000	
St. Thomas'	Manhattan	Assoc-Evanglism&Formtr	71,400.00	5,462.00	Y	1,000	
St. Thomas'	Manhattan	AssocPriestPastr/Care	52,000.00	3,978.00	Y	1,000	
Transfiguration	Manhattan	Rector	81,945.60	17,696.00			
Transfiguration	Manhattan	Associate Rector	19,290.67				
Trinity	Manhattan						
Atonement	Bronx	Long Term Supply					
Christ Church Riverdale	Bronx	Rector	62,000.00	7,922.00	Y		
Good Shepherd	Bronx	Priest-in-Charge	15,697.92	1,157.56			
Grace (City Island)	Bronx						
Grace (West Farms)	Bronx	Long Term Supply					
Haitian Congregation of the Good Sam	Bronx	Priest-in-Charge	49,098.00	5,634.00			24,549.00
Holy Nativity	Bronx						
Mediator	Bronx	Priest-in-Charge	48,400.00	5,425.38		8,000.00	
San Juan Bautista	Bronx	CanonMissioner SBTM					
St. Andrew's	Bronx	Interim	57,925.00	5,708.81	Y		
St. Ann's	Bronx	Vicar	56,170.00	6,445.51			28,085.00
St. David's	Bronx	CanonMissioner SBTM	66,170.00	7,593.01			33,085.00
St. Edmund's	Bronx						
St. James' (Fordham)	Bronx	Priest-in-Charge	49,098.00	5,634.00			24,549.00
St. Joseph's	Bronx	Long Term Supply					
St. Luke's (Williamsbridge)	Bronx	Rector	76,470.00	8,775.00			38,235.00
St. Luke's (Williamsbridge)	Bronx	Assistant	52,530.00	6,027.82			26,265.00
St. Margaret's (Longwood)	Bronx	Priest-in-Charge	66,170.00	6,445.51			28,085.00
St. Martha's	Bronx						
St. Mary's Ghanaian	Bronx						
St. Paul's	Bronx	Priest-in-Charge					
St. Peter's (Westchester Square)	Bronx	Rector	71,061.02	9,186.01			49,017.60
St. Simeon's	Bronx	CanonMissioner SBTM					
St. Stephen's (Woodlawn)	Bronx						
Trinity Church of Morrisania	Bronx						
Ascension (RichmondEpiscopal/Min)	Staten Island	Curate	25,527.60	3,832.16	Y		
All Saints'	Staten Island	Priest-in-Charge					
Christ Church New Brighton	Staten Island	Rector	42,366.96	3,537.24			
St. Alban's	Staten Island	Priest-in-Charge	28,279.20	6,613.68			
St. Andrew's	Staten Island	Rector	50,416.08	12,364.00			
St. John's	Staten Island	Canon Missioner	67,500.00	7,158.18		6,000.00	
St. Mary's (Castleton)	Staten Island	Rector	57,434.40	14,409.36			
St. Paul's	Staten Island	Vicar	19,999.92	2,203.01			
St. Simon's	Staten Island						
St. Stephen's	Staten Island						

CLERGY STIPENDS FOR 2018 - CONTINUED

Parish		Title	Stipend	Social Sec.	Hous'g	Utilities	Cash Hous'g
St. Thomas'	Amenia Union	Vicar	37,474.67	4,301.19			18,750.00
St. John's	Arden						
St. Barnabas'	Ardasley	Long Term Supply					
St. Stephen's	Armonk	Rector	64,170.00	6,381.71	Y		
St. John the Evangelist	Barrytown	Vicar	27,384.00	3,244.57			
St. Andrew's and St. Luke's	Beacon	Vicar	28,085.00	3,908.00	Y	10,000.00	
St. Matthew's	Bedford	Rector	112,999.92	2,652.84			
St. Matthew's	Bedford	Associate	48,000.00	7,114.50			
St. Andrew's	Brewster	Priest-in-Charge					
All Saints'	Briarcliff Manor	Rector	53,101.72	5,898.28	Y		
Christ Church	Bronxville	Rector	85,000.00	20,146.90	Y	6,000.00	
Christ Church	Bronxville	Assistant	49,500.00	5,680.00	N		24,750.00
St. James'	Callicoon	Canon Missioner					
Delaware-Catskill Regional Ministry		Canon Missioner					
St. Mary the Virgin	Chappaqua	Rector	74,027.04	24,750.00			
St. Mark's	Chelsea-on-Hudson						
St. Paul's	Chester	Priest-in-Charge					
St. Mary's in the Highlands	Cold Spring						
St. John's	Cornwall	Rector	53,400.00	11,743.55			
St. Augustine's	Croton-on-Hudson	Rector	28,717.33	4,032.88	Y		
St. Augustine's	Croton-on-Hudson	Priest Associate	4,494.39				
Zion	Dobbs Ferry	Priest-in-Charge	23,150.00	4,273.00	Y		
LA MESA formerly 'St. James'	Dover Plains	Priest-in-Charge					
St. Luke's	Eastchester	Priest in Residence					
St. John's Memorial	Elleville		19,999.92	6,300.00			
St. Joseph of Arimathea	Elmsford		20,306.48	2,601.36			13,697.76
Trinity	Fishkill	Priest-in-Charge	32,445.83	3,723.16			16,222.92
Trinity	Garnerville						
St. Philip's	Garrison	Interim Pastor	17,796.96	0.00			
St. James'	Goshen	Rector	65,119.92	11,590.15	Y		
Good Shepherd	Granite Springs	Rector	47,607.12	8,666.32	Y		
Good Shepherd	Greenwood Lake						
All Saints'	Harrison	Priest-in-Charge	23,018.00	3,979.38	Y		
St. Andrew's	Hartsdale	Long Term Supply					
Grace	Hastings-on-Hudson	Rector (6/1/2018)	64,914.24	4,019.30			
Grace	Hastings-on-Hudson	Interim Pastor	58,703.28	4,421.58	Y		
Holy Innocents	Highland Falls	Rector	58,294.80	6,093.92	Y		
Resurrection	Hopewell Junction	Rector	52,125.60	11,000.00			
St. James'	Hyde Park	Rector	33,315.62	4,167.88			21,166.50
St. Barnabas'	Irvington	Rector					
St. Luke's	Katonah	Priest-in-Charge	34,274.00	3,933.00	Y		17,137.00
HolyCross Santa Cruz Parochial Ministry	Kingston	Priest-in-Charge	28,085.00	3,222.75			14,042.50
St. John's	Kingston	Rector	51,629.04	5,960.94	Y		
St. John's (Fountain Square)	Larchmont	Interim Pastor	80,939.52	11,911.33			
St. John's (Fountain Square)	Larchmont	Curate	44,975.00	4,901.78			
Holy Communion	Mahopac	Priest-in-Charge	23,017.50	2,641.26			11,508.75
St. Thomas'	Mamaroneck	Rector	77,508.00	8,765.27	Y		
St. Thomas'	Mamaroneck	Associate Rector	67,652.00	6,774.23	Y		
Christ Church	Marlboro	Priest-in-Charge					
Grace	Middletown	Rector	45,788.64	3,409.10			
Grace	Millbrook	Rector	57,283.00	6,573.00	N		28,641.00
St. Peter's (Lithgow)	Millbrook	Vicar					
St. Mary's	Mohegan Lake						
Grace	Monroe						
St. Francis of Assisi	Montgomery	Priest-in-Charge	12,402.50	1,233.25	Y		
St. John's	Monticello	Canon Missioner					
Divine Love	Montrose						
St. Mark's	Mount Kisco	Interim (6/1/2018)	68,667.12	4,350.83			
St. Mark's	Mount Kisco	Interim (9/1/2018)	28,258.16	2,585.10			
Ascension	Mount Vernon	Priest-in-Charge	67,329.84	8,281.80			
SS John, Paul & Clement	Mount Vernon						

CLERGY STIPENDS FOR 2018 - CONTINUED

Parish	Parish City	Title	Stipend	Social Sec.	Hous'g	Utilities	Cash Hous'g
St. John's	New City						
St. Nicholas on the	New Hamburg	Rector	53,397.60	9,724.64			
St. Andrew's	New Paltz	Priest-in-Charge	49,610.00	5,545.71	Y	8,000.00	0
St. John's (Wilmot)	New Rochelle	Rector	49,098.00	6,785.40	Y		
St. Simon the Cyre	New Rochelle						
Trinity /St. Paul's	New Rochelle	Priest-in-Charge					
St. Thomas'	New Windsor						
El Buen Pastor	Newburgh	Priest-in-Charge	26,900.00	3,087.00			13,450.00
St. George's	Newburgh	Rector	49,098.00	5,634.00			24,549.00
St. James'	North Salem	Priest-in-Charge	29,000.00	3,327.75			14,500.00
Grace	Nyack	Rector	67,652.01	7,228.63	Y		
St. Paul's-on-the-H	Ossining	Priest-in-Charge					
Trinity	Ossining	Priest-in-Charge	59,622.00	5,073.82			
Trinity	Pawling	Priest-in-Charge					
St. Stephen's	Pearl River	Interim (9/16/2018)	43,000.00	4,658.85	Y	17,900.00	
St. Peter's	Peekskill	Priest-in-Charge	28,400.00	3,259.00	Y		
Christ the Redeem	Pelham	Rector	77,924.00	7,950.19	Y		
Christ the Redeem	Pelham	Priest Associate	28,008.00	340.92			
Regeneration	Pine Plains	Interim Pastor					
St. Paul's	Pleasant Valley	Rector	50,000.00	5,234.90	Y		
St. John's	Pleasantville	Rector	52,185.94	6,623.82	Y		
St. Peter's	Port Chester	Interim	49,610.00	6,304.75	Y	8000	0.00
Grace	Port Jervis	Canon Missioner					
Christ Church	Poughkeepsie	Rector					
St. Paul's	Poughkeepsie	Rector	55,660.00	6,386.99			27,830.00
Virgin de Guadalu	Poughkeepsie	Priest-in-Charge					
Christ Church	Red Hook	Priest-in-Charge					
Messiah	Rhinebeck	Rector	31,032.48	0.00			
Christ's Church	Rye	Rector	94,000.00	7,191.00	Y	16,000.00	6,000.00
Christ's Church	Rye	Curate	45,000.00	3,443.00	N		6,000.00
Trinity	Saugerties	Vicar	30,347.76	0.00			
St. Mary's	Scarborough						
St. James the Less	Scarsdale	Rector	72,573.12	2,644.65			
St. Luke's	Somers	Interim (3/1/2018)	26,997.60	1,008.95			
St. Andrew's	South Fallsburg W	Canon Missioner					
St. John's / St. Pau	South Salem	Rector	49,972.56	7,873.61	Y		
Christ Church	Sparkill	Vicar	56,714.88	12651.64			
St. Paul's	Spring Valley	Interim Pastor	14,043.00	1611.4			7,021.00
St. Margaret's	Slaatsburg	Vicar	27,451.20	1,089.83			
Christ the King	Stone Ridge	Rector	43,863.04	4,885.52	Y		
Christ the King	Stone Ridge	Associate	25,799.76				
St. John's in the W	Stony Point						
Christ Church of R	Suffern	Rector	56,170.00	6,445.51			28,085.00
Christ Church	Tarrytown	Rector	65,086.80	6,605.00	Y		
St. Paul's & Trinity	Tivoli	Vicar					
St. John the Divine	Tomkins Cove	Vicar					
St. Mary's	Tuxedo Park	Rector	61,999.92	9,966.81	Y		
All Saints'	Valley Cottage	Priest-in-Charge					
St. Andrew's	Walden	Priest-in-Charge	37,207.50	3,699.75	Y		
Zion	Wappingers Falls	Rector	49,647.00	4,886.28	Y		
Christ Church	Warwick	Rector	78,176.00	7,816.46	Y		
Christ Church	Warwick	Assisting Priest	44,075.00	5,057.61			22,037.50
St. Anne's	Washingtonville	Priest-in-Charge	20,306.48	2,601.36			13,697.76
Ascension & Holy	West Park	Priest-in-Charge	27,400.00	3,396.69	Y		
Grace/LaGracia	White Plains	Rector					
St. Bartholomew's	White Plains	Rector	56,800.00	7,328.70	Y		
St. Francis & St. M	White Plains	Priest-in-Charge	31,289.28	1,256.01	N		
St. Gregory's	Woodstock	Priest-in-Charge	23,950.00	2,748.00			11,975.00
Holy Cross	Yonkers						
San Andres	Yonkers	Vicar	49,098.00	6,246.00	Y	8,000.00	
St. John's (Getty S	Yonkers	Priest-in-Charge	59,621.28	7,367.71			
St. John's (Tuckah	Yonkers						
St. Mark's (Nepera	Yonkers						
St. Paul's	Yonkers						

STATISTICAL TABLES 2017 PAROCHIAL REPORT DATA

Congregation	Mbrs end of 17	Incrs(+)	Decrs(-)	Mbrs end of 18	Comm in GS	Com in GS < 16
Diocesan Totals	51,787	1,690	2,946	50,531	27,717	3,978
Total New York Region	27,909	807	1,208	27,508	14,161	1,570
Total Region II	15,888	519	1,005	15,402	9,437	1,707
Total Mid Hudson Region	7,990	364	733	7,621	4,119	701
<i>New York City</i>						
New York County	21,590	685	950	21,325	10,330	1,111
All Angels' Church, Manhattan	350	0	0	350	335	35
All Saints' Church, Manhattan	227			227		
All Souls' Church, Manhattan	51	11	2	60	51	4
Ascension, Manhattan	189	11	1	199	196	20
Calvary / St George's, Manhattan	605	125	0	730	730	80
Christ & St Stephen's Church, Manhattan	670	18	9	679	617	30
Crucifixion, Manhattan	145			145		
Epiphany, Manhattan	247	25	18	254	195	50
Good Shepherd, Manhattan	106	5	4	107	63	3
Good Shepherd, Roosevelt Island	1475	0	10	1465	28	3
Grace Church, Manhattan	938	45	5	978	653	188
Heavenly Rest, Manhattan	1866			1866		
Holy Apostles, Manhattan	173	4	0	177	170	20
Holy Trinity, Manhattan	676	23	12	687	243	13
Holy Trinity, Inwood, Manhattan	18	5	0	23	23	1
Holyrood Church, Manhattan	150	46	0	196	196	36
Incarnation, Manhattan	474			474		
Intercession, Manhattan	222	12	4	230	230	10
Mision San Pablo, Manhattan	50			50		
Our Savior, Manhattan	54	4	2	56	56	1
Resurrection, Manhattan	181	9	11	179	110	0
St Ambrose's Church, Manhattan	105			105		
St Andrew's Church, Manhattan	142	4	2	144	132	8
St Ann's Church, Manhattan	26	8	13	21	21	0
St Augustine's Church, Manhattan	89			89		
St Bartholomew's Church, Manhattan	2139	46	22	2163	1123	55
St Clement's Church, Manhattan	54			54		
St Edward the Martyr, Manhattan	227	13	2	238	180	38
St Esprit, Manhattan	160	4	1	163	163	11
St Ignatius of Antioch, Manhattan	253	11	10	254	220	42
St James' Church, Manhattan	1524	108	92	1540	1184	287
St John's in Village, Manhattan	191			191		
St Luke in the Fields, Manhattan	894			894		
St Luke's Chapel (St. Martin's Parish), Manhattan	53			53		
St Mark's Church in the Bowery, Manhattan	185	0	88	97	97	7
St Martin's Church, Manhattan	146	3	5	144	7	5
St Mary the Virgin, Manhattan	373	8	10	371	213	3
St Mary's Church (Manhattanville), Manhattan	146	3	6	143	75	2
St Matthew & St Timothy, Manhattan	345	2	0	347	128	6
St Michael's Church, Manhattan	669	48	27	690	512	62
St Peter's Church, Manhattan	82	4	2	84	79	4
St Philip's Church, Manhattan	203	13	9	207	170	9
St Saviour, Manhattan	779	22	568	233	220	16
St Thomas' Church, Manhattan	2785	41	11	2815	1786	58
Transfiguration, Manhattan	183	4	4	183	124	4
Trinity, Wall Street, Manhattan	970			970		

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Mbrs end of 17	Incrs(+)	Decrs(-)	Mbrs end of 18	Comm in GS	Com in GS < 16
Diocesan Totals	51,787	1,690	2,946	50,531	27,717	3,978
Total New York Region	27,909	807	1,208	27,508	14,161	1,570
Total Region II	15,888	519	1,005	15,402	9,437	1,707
Total Mid Hudson Region	7,990	364	733	7,621	4,119	701
Bronx County	4,856	99	241	4,714	2,928	339
Atonement, Bronx	61	0	0	61	61	16
Christ Church Riverdale, Bronx	350	18	3	365	365	55
Good Shepherd, Bronx	300	3	5	298	85	10
Grace Church, City Island, Bronx	57	4	7	54	37	7
Grace Church, West Farms, Bronx	109	5	10	104	68	10
Haitian Congregation, Bronx	128	5	6	127	127	22
Holy Nativity, Bronx	113			113		
Mediator, Bronx	314	9	108	215	116	6
San Juan Bautista Mission, Bronx	45			45		
St Andrew's Church, Bronx	378	0	6	372	267	14
St Ann's Church, Bronx	491	2	2	491	307	63
St David's Church, Bronx	152			152		
St Edmund's Church, Bronx	92	3	0	95	83	23
St James' Church, Bronx	229	10	32	207	162	36
St Joseph's Church, Bronx	168			168		
St Luke's Church, Bronx	1000	30	40	990	990	50
St Margaret's Church, Bronx	133			133		
St Martha's Church, Bronx	42			42		
St Mary's Ghanaian, Church, Bronx	58	0	4	54	37	5
St Paul's Church, Bronx	90	8	16	82	52	7
St Peter's Church, Bronx	193			193		
St Simeon's Church, Bronx	105			105		
St Stephen's Church, Bronx	69			69		
Trinity Church, Bronx	179	2	2	179	171	15
Richmond County	1,463	23	17	1,469	903	120
All Saints' Church, Staten Island	109			109		
Ascension, Staten Island	129	1	5	125	65	6
Christ Church, Staten Island	253	7	4	256	249	64
St Alban's Church, Staten Island	195			195		
St Andrew's Church, Staten Island	295	10	8	297	252	18
St John's Church, Staten Island	238	0	0	238	176	12
St Mary's Church, Staten Island	89	1	0	90	90	18
St Paul's Church, Staten Island	71	4	0	75	71	2
St Simon's Church, Staten Island	63			63		
St Stephen's Church, Staten Island	21			21		
Region II						
Putnam County	794	51	38	807	589	64
Christ Church, Patterson	24			24		
Holy Communion, Mahopac	109	4	14	99	82	19
St Andrews Church, Brewster	93	3	2	94	45	4
St Marys Church, Cold Spring on Hudson	239	12	15	236	236	16
St Philips Church, Garrison	329	32	7	354	226	25
Rockland County	2,263	74	66	2,271	1,169	172
All Saints' Church, Valley Cottage	42	0	2	40	40	4
Christ Church, Sparkill	64	0	0	64	0	0
Christ Church, Suffern	190			190		
Grace Church, Nyack	875	39	23	891	403	62
St John the Divine, Tompkin Cove	69	4	3	70	65	3
St Johns Church, New City	247	10	2	255	191	30
St Johns in the Wilderness, Stony Point	72	3	1	74	54	5
St Paul's Church, Spring Valley	241	9	26	224	224	35
St Stephen's Church, Pearl River	348	9	9	348	130	32
Trinity Church, Garnerville	115	0	0	115	62	1

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Mbrs end of 17	Incrs(+)	Decrs(-)	Mbrs end of 18	Comm in GS	Com in GS < 16
Diocesan Totals	51,787	1,690	2,946	50,531	27,717	3,978
Total New York Region	27,909	807	1,208	27,508	14,161	1,570
Total Region II	15,888	519	1,005	15,402	9,437	1,707
Total Mid Hudson Region	7,990	364	733	7,621	4,119	701
Westchester County	12,831	394	901	12,324	7,679	1,471
All Saints' Church, Briarcliff Manor	195			195		
All Saints' Church, Harrison	147	2	3	146	96	11
Ascension, Mount Vernon	184	3	0	187	187	6
Christ Church, Bronxville	686			686		
Christ Church, Tarrytown	254	16	20	250	179	30
Christ the Redeemer, Pelham	639	21	13	647	411	101
Christ's Church, Rye	1382	10	20	1372	1372	259
Divine Love Episcopal Church, Montrose	120			120		
Good Shepherd, Granite Springs	183	0	92	91	36	29
Grace Church, Hastings-on-Hudson	241	9	10	240	239	37
Grace Church, White Plains	657	47	6	698	221	60
Holy Cross, Yonkers	56			56		
San Andres, Yonkers	105	2	0	107	41	5
St Andrew's Church, Hartsdale	46	1	4	43	38	10
St Augustine's Church, Croton-on-Hudson	282	15	25	272	272	55
St Barnabas, Ardsley	82	7	10	79	79	4
St Barnabas, Irvington-on-Hudson	579	10	144	445	306	60
St Bartholomew's Church, White Plains	60	2	0	62	60	4
St Francis & St Martha's, White Plains	45	5	0	50	46	3
St James' Church, North Salem	334	2	188	148	100	9
St. James the Less, Scarsdale	488	26	18	496	0	0
St John's Church, Larchmont	814	43	26	831	641	198
St John's Church, New Rochelle	108	19	19	108	87	14
St John's Church, Pleasantville	181			181		
St John's Church, South Salem	137	4	21	120	120	28
St John's, Getty Square, Yonkers	100	10	2	108	75	12
St John's, Tuckahoe, Yonkers	230			230		
St Joseph of Arimathea, Elmsford	77	1	7	71	54	9
St Luke's Church, Eastchester	35			35		
St Luke's Church, Katonah	100	1	19	82	77	13
St Luke's Church, Somers	207	0	0	207	131	6
St Mark's Church, Mount Kisco	190			190		
St Mark's Church, Yonkers	27			27		
St Mary the Virgin, Chappaqua	395	23	6	412	276	56
St Mary's Church, Mohegan Lake	250			250		
St Matthew's Church, Bedford	1645	19	204	1460	1460	274
St Paul's Church, Ossining	109	2	4	107	74	6
St Paul's Church, Yonkers	18			18		
St Peter's Church, Peekskill	173	1	12	162	146	17
St Peter's Church, Port Chester	286	19	0	305	117	37
St Simon the Cyrenian, New Rochelle	91	4	2	93	85	15
St Stephen's Church, Armonk	258	10	3	265	132	27
St Thomas' Church, Mamaroneck	207	47	8	246	179	51
Sts John, Paul & Clement, Mount Vernon	68	0	2	66	64	2
Trinity Church, Ossining	111	4	3	112	56	5
Trinity-St Paul's Church, New Rochelle	167	5	4	168	168	12
Zion Church, Dobbs Ferry	82	4	6	80	54	6

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Mbrs end of 17	Incrs(+)	Decrs(-)	Mbrs end of 18	Comm in GS	Com in GS < 16
Diocesan Totals	51,787	1,690	2,946	50,531	27,717	3,978
Total New York Region	27,909	807	1,208	27,508	14,161	1,570
Total Region II	15,888	519	1,005	15,402	9,437	1,707
Total Mid Hudson Region	7,990	364	733	7,621	4,119	701
Mid Hudson Region						
Dutchess County	3,387	145	187	3,345	1,873	269
Christ Church, Poughkeepsie	288			288		
Christ Church, Red Hook	135	17	55	97	92	16
Grace Church, Millbrook	212	48	22	238	186	36
Holy Trinity, Pawling	178	4	1	181	94	13
La Misión Episcopal Santiago Apóstol [La MESA], G	30			30		
Messiah, Rhinebeck	631			631		
Regeneration, Pine Plains	38	2	1	39	34	7
Resurrection, Hopewell Junction	84	5	15	74	72	19
St. Andrew and St. Luke Church, Beacon				0		
St James' Church, Hyde Park	206	3	25	184	163	15
St John the Evangelist, Barrytown	178	18	22	174	174	16
St Margaret's Church, Staatsburg	70	6	3	73	66	4
St Mark's Church, Chelsea	9			9		
St Nicholas on the Hudson, New Hamburg	253	6	3	256	215	40
St Paul's Church, Pleasant Valley	113	5	2	116	87	4
St Paul's Church, Poughkeepsie	183	20	7	196	146	22
St Paul's Church, Tivoli	37	3	0	40	40	2
St Peter's Church, Millbrook	362	3	23	342	318	49
St. Thomas' Church, Armenia Union	93	2	1	94	94	7
Trinity Church, Fishkill	187	3	7	183	92	19
Virgen de Guadalupe, Poughkeepsie	100			100		
Zion Church, Wappingers Falls						
Orange County	3,422	110	405	3,127	1,343	298
Buen Pastor, Newburgh	57	11	2	66	64	21
Christ Church, Warwick	700			700		
Good Shepherd, Greenwood Lake	30	0	3	27	27	3
Good Shepherd, Newburgh	10			10		
Grace Church, Middletown	399			399		
Grace Church, Monroe	60	2	40	22	22	4
Grace Church, Port Jervis	125	12	3	134	127	21
Holy Innocents, Highland Falls	206	51	39	218	130	24
St Andrew's Church, Walden	130			130		
St Anne's Church, Washingtonville	172	2	45	129	129	19
St Francis, Montgomery	22	0	10	12	10	1
St George's Church, Newburgh	163	9	42	130	120	29
St James' Church, Goshen	529	14	60	483	290	98
St John's Church, Arden	42	0	1	41	36	2
St John's Church, Cornwall	206	2	70	138	138	28
St Mary's Church, Tuxedo Park	375	1	81	295	193	38
St Paul's Church, Chester	93	6	9	90	57	10
St Thomas' Church, New Windsor	103			103		
Sullivan County	94	7	4	97	76	7
St Andrew's Mission, South Fallsburg	12	1	1	12	12	2
St James' Church, Callicoon	17	1	2	16	14	0
St John's Church, Monticello	65	5	1	69	50	5
Ulster County	1,087	102	137	1,052	827	127
Ascension & Holy Trinity, West Park	79	4	28	55	48	3
Christ Church, Marlboro	118	4	22	100	67	12
Christ the King, Stone Ridge	199	12	14	197	177	26
Holy Cross, Kingston	122	25	10	137	137	33
St Andrew's Church, New Paltz	145	8	7	146	109	19
St Gregory's Church, Woodstock	78	9	1	86	86	8
St John's Church, Ellenville	123			123		
St John's Church, Kingston	190	28	53	165	165	24
Trinity Church, Saugerties	33	12	2	43	38	2

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Other mems	Avg. Sun Attend	Easter Attend.	Sat/Sun Eve. Euch.	Wkdy Euch	Prvte Euch
Diocesan Totals	4,027	12,440	35,114	10,793	5,317	3,111
Total New York Region	3,029	7,361	22,133	4,736	3,742	1,573
Total Region II	557	3,425	9,271	3,522	769	734
Total Mid Hudson Region	441	1,654	3,710	2,535	806	804
New York City						
New York County	2,862	5,338	18,132	3,433	3,400	883
All Angels' Church, Manhattan	60	254	374	108	12	1
All Saints' Church, Manhattan						
All Souls' Church, Manhattan	0	43	107	0	48	0
Ascension, Manhattan	40	115	456	158	227	20
Calvary / St George's, Manhattan	0	325	904	2	1	30
Christ & St Stephen's Church, Manhattan	42	114	414	106	37	0
Crucifixion, Manhattan						
Epiphany, Manhattan	10	118	352	175	5	54
Good Shepherd, Manhattan	0	40	0	78	0	20
Good Shepherd, Roosevelt Island	5	28	44	26	3	0
Grace Church, Manhattan	247	341	1659	130	56	10
Heavenly Rest, Manhattan						
Holy Apostles, Manhattan	40	71	202	104	49	40
Holy Trinity, Manhattan	200	131	408	157	61	31
Holy Trinity, Inwood, Manhattan	34	28	94	53	1	0
Holyrood Church, Manhattan	0	125	199	125	40	0
Incarnation, Manhattan						
Intercession, Manhattan	2	152	317	0	32	109
Mision San Pablo, Manhattan						
Our Savior, Manhattan	1	41	70	53	8	5
Resurrection, Manhattan	69	68	205	98	261	0
St Ambrose's Church, Manhattan						
St Andrew's Church, Manhattan	0	85	179	80	7	52
St Ann's Church, Manhattan	14	16	26	50	1	0
St Augustine's Church, Manhattan						
St Bartholomew's Church, Manhattan	1355	478	1755	211	311	14
St Clement's Church, Manhattan						
St Edward the Martyr, Manhattan	2	71	106	91	61	52
St Esprit, Manhattan	6	61	122	41	49	1
St Ignatius of Antioch, Manhattan	11	92	271	162	44	15
St James' Church, Manhattan	322	447	1729	257	89	128
St John's in Village, Manhattan						
St Luke in the Fields, Manhattan						
St Luke's Chapel (St. Martin's Parish), Manhattan						
St Mark's Church in the Bowery, Manhattan	0	71	172	0	0	0
St Martin's Church, Manhattan	0	38	100	0	3	2
St Mary the Virgin, Manhattan	150	185	621	261	343	27
St Mary's Church (Manhattanville), Manhattan	30	42	114	107	7	0
St Matthew & St Timothy, Manhattan	5	59	183	130	29	11
St Michael's Church, Manhattan	33	212	567	161	90	34
St Peter's Church, Manhattan	20	42	121	95	8	22
St Philip's Church, Manhattan	2	87	237	53	4	0
St Saviour, Manhattan	49	650	3185	153	418	82
St Thomas' Church, Manhattan	103	618	2612	156	845	73
Transfiguration, Manhattan	10	90	227	52	250	50
Trinity, Wall Street, Manhattan						

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Other mems	Avg. Sun Attend	Easter Attend.	Sat/Sun Eve. Euch.	Wkdy Euch	Prvte Euch
Diocesan Totals	4,027	12,440	35,114	10,793	5,317	3,111
Total New York Region	3,029	7,361	22,133	4,736	3,742	1,573
Total Region II	557	3,425	9,271	3,522	769	734
Total Mid Hudson Region	441	1,654	3,710	2,535	806	804
Bronx County	140	1,587	3,159	890	225	471
Atonement, Bronx	0	50	75	52	0	33
Christ Church Riverdale, Bronx	20	133	317	0	32	54
Good Shepherd, Bronx	0	108	297	89	1	28
Grace Church, City Island, Bronx	2	34	61	0	0	0
Grace Church, West Farms, Bronx	0	55	116	54	3	0
Haitian Congregation, Bronx	11	63	91	63	0	0
Holy Nativity, Bronx						
Mediator, Bronx	2	48	75	104	51	3
San Juan Bautista Mission, Bronx						
St Andrew's Church, Bronx	0	161	339	100	10	9
St Ann's Church, Bronx	45	153	136	158	43	0
St David's Church, Bronx						
St Edmund's Church, Bronx	7	66	130	0	0	15
St James' Church, Bronx	0	88	249	54	6	0
St Joseph's Church, Bronx						
St Luke's Church, Bronx	0	488	1073	109	73	317
St Margaret's Church, Bronx						
St Martha's Church, Bronx						
St Mary's Ghanaian, Church, Bronx	0	22	26	52	0	0
St Paul's Church, Bronx	43	50	66	55	6	12
St Peter's Church, Bronx						
St Simeon's Church, Bronx						
St Stephen's Church, Bronx						
Trinity Church, Bronx	10	68	108	0	0	0
Richmond County	27	436	842	413	117	219
All Saints' Church, Staten Island						
Ascension, Staten Island	1	47	73	52	0	0
Christ Church, Staten Island	8	119	229	110	37	35
St Alban's Church, Staten Island						
St Andrew's Church, Staten Island	18	95	213	51	19	25
St John's Church, Staten Island	0	76	164	98	8	127
St Mary's Church, Staten Island	0	56	103	50	48	20
St Paul's Church, Staten Island	0	43	60	52	5	12
St Simon's Church, Staten Island						
St Stephen's Church, Staten Island						
Region II						
Putnam County	136	248	502	286	19	5
Christ Church, Patterson						
Holy Communion, Mahopac	0	28	85	76	5	3
St Andrews Church, Brewster	10	27	48	22	3	0
St Marys Church, Cold Spring on Hudson	0	108	186	104	6	2
St Philips Church, Garrison	126	85	183	84	5	0
Rockland County	81	518	1,256	542	80	92
All Saints' Church, Valley Cottage	0	36	47	87	3	0
Christ Church, Sparkill	0	18	0	0	0	0
Christ Church, Suffern						
Grace Church, Nyack	35	188	632	145	14	32
St John the Divine, Tompkin Cove	0	41	65	52	4	3
St Johns Church, New City	10	54	126	51	12	5
St Johns in the Wilderness, Stony Point	9	24	41	52	3	2
St Paul's Church, Spring Valley	20	65	155	70	6	42
St Stephen's Church, Pearl River	4	66	143	85	37	8
Trinity Church, Garnerville	3	26	47	0	1	0

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Other mems	Avg. Sun Attend	Easter Attend.	Sat/Sun Eve. Euch.	Wkdy Euch	Prvte Euch
Diocesan Totals	4,027	12,440	35,114	10,793	5,317	3,111
Total New York Region	3,029	7,361	22,133	4,736	3,742	1,573
Total Region II	557	3,425	9,271	3,522	769	734
Total Mid Hudson Region	441	1,654	3,710	2,535	806	804
Westchester County	340	2,659	7,513	2,694	670	637
All Saints' Church, Briarcliff Manor						
All Saints' Church, Harrison	5	31	130	56	5	1
Ascension, Mount Vernon	0	79	144	2	4	22
Christ Church, Bronxville						
Christ Church, Tarrytown	0	108	207	129	34	20
Christ the Redeemer, Pelham	0	169	511	117	65	40
Christ's Church, Rye	0	94	600	95	62	9
Divine Love Episcopal Church, Montrose						
Good Shepherd, Granite Springs	102	86	226	103	20	81
Grace Church, Hastings-on-Hudson	6	72	218	88	2	2
Grace Church, White Plains	0	242	622	142	92	125
Holy Cross, Yonkers						
San Andres, Yonkers	0	82	180	72	0	0
St Andrew's Church, Hartsdale	4	26	35	52	3	42
St Augustine's Church, Croton-on-Hudson	0	44	175	76	6	5
St Barnabas, Ardsley	0	37	64	52	3	22
St Barnabas, Irvington-on-Hudson	3	101	192	103	11	37
St Bartholomew's Church, White Plains	0	63	175	126	14	0
St Francis & St Martha's, White Plains	0	35	60	57	2	0
St James' Church, North Salem	2	36	100	82	5	5
St. James the Less, Scarsdale	0	135	375	0	0	0
St John's Church, Larchmont	10	148	486	107	10	1
St John's Church, New Rochelle	4	35	85	48	7	12
St John's Church, Pleasantville						
St John's Church, South Salem	29	68	157	97	2	36
St John's, Getty Square, Yonkers	48	62	165	106	55	17
St John's, Tuckahoe, Yonkers						
St Joseph of Arimathea, Elmsford	3	25	49	27	2	0
St Luke's Church, Eastchester						
St Luke's Church, Katonah	10	40	120	78	1	9
St Luke's Church, Somers	15	45	170	32	3	1
St Mark's Church, Mount Kisco						
St Mark's Church, Yonkers						
St Mary the Virgin, Chappaqua	20	65	221	98	25	20
St Mary's Church, Mohegan Lake						
St Matthew's Church, Bedford	4	131	612	114	41	13
St Paul's Church, Ossining	0	46	60	48	2	0
St Paul's Church, Yonkers						
St Peter's Church, Peekskill	0	60	164	95	5	49
St Peter's Church, Port Chester	60	104	416	106	10	12
St Simon the Cyrenian, New Rochelle	0	51	107	52	4	27
St Stephen's Church, Armonk	4	43	77	53	30	3
St Thomas' Church, Mamaroneck	8	108	240	97	51	8
Sts John, Paul & Clement, Mount Vernon	0	31	52	0	0	10
Trinity Church, Ossining	3	35	72	25	29	0
Trinity-St Paul's Church, New Rochelle	0	95	147	107	56	0
Zion Church, Dobbs Ferry	0	27	99	52	9	8

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Other mems	Avg. Sun Attend	Easter Attend.	Sat/Sun Eve. Euch.	Wkdy Euch	Prvte Euch
Diocesan Totals	4,027	12,440	35,114	10,793	5,317	3,111
Total New York Region	3,029	7,361	22,133	4,736	3,742	1,573
Total Region II	557	3,425	9,271	3,522	769	734
Total Mid Hudson Region	441	1,654	3,710	2,535	806	804
Mid Hudson Region						
Dutchess County	78	760	1,721	1,011	172	155
Christ Church, Poughkeepsie						
Christ Church, Red Hook	0	41	90	100	0	0
Grace Church, Millbrook	32	88	211	97	58	36
Holy Trinity, Pawling	15	41	65	29	5	1
LaMisiónEpiscopalSantiagoApóstol(La MESA), Dover Plains						
Messiah, Rhinebeck						
Regeneration, Pine Plains	0	12	33	0	3	2
Resurrection, Hopewell Junction	5	50	90	54	39	5
St. Andrew and St. Luke Church, Beacon						
St James' Church, Hyde Park	9	88	216	113	0	37
St John the Evangelist, Barrytown	0	34	83	38	0	1
St Margaret's Church, Staatsburg	2	36	48	54	3	0
St Mark's Church, Chelsea						
St Nicholas on the Hudson, New Hamburg	0	65	131	105	3	7
St Paul's Church, Pleasant Valley	1	42	90	99	13	0
St Paul's Church, Poughkeepsie	3	64	130	107	44	0
St Paul's Church, Tivoli	10	37	76	53	4	43
St Peter's Church, Millbrook	0	71	271	66	0	2
St. Thomas' Church, Armenia Union	0	62	81	0	0	0
Trinity Church, Fishkill	1	29	106	96	0	21
Virgen de Guadalupe, Poughkeepsie						
Zion Church, Wappingers Falls						
Orange County	76	625	1,557	958	246	313
Buen Pastor, Newburgh	0	60	220	52	6	3
Christ Church, Warwick						
Good Shepherd, Greenwood Lake	5	10	27	52	2	0
Good Shepherd, Newburgh						
Grace Church, Middletown						
Grace Church, Monroe	0	12	46	49	0	2
Grace Church, Port Jervis	7	35	86	93	21	35
Holy Innocents, Highland Falls	5	50	61	150	18	71
St Andrew's Church, Walden						
St Anne's Church, Washingtonville	0	33	38	34	1	0
St Francis, Montgomery	0	12	19	49	0	0
St George's Church, Newburgh	2	61	176	93	58	0
St James' Church, Goshen	5	125	361	102	65	87
St John's Church, Arden	7	40	40	2	1	0
St John's Church, Cornwall	0	71	184	116	5	115
St Mary's Church, Tuxedo Park	45	87	247	117	62	0
St Paul's Church, Chester	0	29	52	49	7	0
St Thomas' Church, New Windsor						
Sullivan County	287	234	326	471	380	331
St Andrew's Mission, South Fallsburg	2	9	38	50	0	0
St James' Church, Callicoon	0	9	14	49	0	12
St John's Church, Monticello	0	23	47	50	6	15
Ulster County	61	398	856	594	187	109
Ascension & Holy Trinity, West Park	0	23	35	54	7	2
Christ Church, Marlboro	33	30	63	0	0	0
Christ the King, Stone Ridge	10	86	194	100	52	42
Holy Cross, Kingston	0	71	132	98	6	35
St Andrew's Church, New Paltz	0	35	106	95	8	5
St Gregory's Church, Woodstock	5	66	148	53	48	0
St John's Church, Ellenville						
St John's Church, Kingston	5	54	143	90	30	22
Trinity Church, Saugerties	8	33	35	104	36	3

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Sun. Office	Wkdy Office	Marr.	Burials	Bapt>=16	Bapt < 16	Conf >=16	Conf < 16
Diocesan Totals	895	6,470	156	525	87	540	110	145
Total New York Region	504	5,077	94	276	61	272	76	37
Total Region II	251	955	36	154	16	177	20	70
Total Mid Hudson Region	140	438	26	95	10	91	14	38
New York City								
New York County	426	4,709	82	190	56	209	70	30
All Angels' Church, Manhattan	0	0	2	0	0	5	0	0
All Saints' Church, Manhattan								
All Souls' Church, Manhattan	0	0	0	2	0	9	0	0
Ascension, Manhattan	0	41	1	3	0	5	0	0
Calvary / St George's, Manhattan	2	1	3	6	4	12	6	0
Christ & St Stephen's Church, Manhattan	0	71	3	5	1	4	0	3
Crucifixion, Manhattan								
Epiphany, Manhattan	6	0	0	2	2	6	0	0
Good Shepherd, Manhattan	0	188	1	4	0	0	0	0
Good Shepherd, Roosevelt Island	26	3	1	0	0	1	0	0
Grace Church, Manhattan	34	65	6	3	6	18	6	2
Heavenly Rest, Manhattan								
Holy Apostles, Manhattan	0	50	0	0	1	2	0	0
Holy Trinity, Manhattan	0	235	2	6	1	5	5	0
Holy Trinity, Inwood, Manhattan	1	0	0	1	2	2	1	0
Holyrood Church, Manhattan	0	10	2	8	19	19	18	0
Incarnation, Manhattan								
Intercession, Manhattan	0	48	1	6	0	5	3	0
Mision San Pablo, Manhattan								
Our Savior, Manhattan	0	132	0	2	2	0	1	0
Resurrection, Manhattan	0	0	0	0	0	4	0	0
St Ambrose's Church, Manhattan								
St Andrew's Church, Manhattan	0	0	0	4	1	1	2	8
St Ann's Church, Manhattan	0	0	0	0	0	0	0	0
St Augustine's Church, Manhattan								
St Bartholomew's Church, Manhattan	0	296	12	20	0	26	6	4
St Clement's Church, Manhattan								
St Edward the Martyr, Manhattan	3	117	0	3	0	5	3	9
St Esprit, Manhattan	14	152	0	1	1	1	0	0
St Ignatius of Antioch, Manhattan	2	32	1	2	0	4	3	0
St James' Church, Manhattan	0	232	13	13	0	0	0	0
St John's in Village, Manhattan								
St Luke in the Fields, Manhattan								
St Luke's Chapel (St. Martin's Parish), Manhattan								
St Mark's Church in the Bowery, Manhattan	0	2	1	1	0	1	0	0
St Martin's Church, Manhattan	0	156	0	5	0	3	0	0
St Mary the Virgin, Manhattan	151	929	1	5	2	2	3	0
St Mary's Church (Manhattanville), Manhattan	0	74	1	5	0	3	0	0
St Matthew & St Timothy, Manhattan	7	6	0	1	0	2	0	0
St Michael's Church, Manhattan	0	303	1	7	1	3	5	0
St Peter's Church, Manhattan	43	2	6	11	0	2	0	0
St Philip's Church, Manhattan	1	2	1	8	0	13	0	0
St Saviour, Manhattan	49	594	10	35	4	23	4	2
St Thomas' Church, Manhattan	35	453	5	15	9	14	4	2
Transfiguration, Manhattan	52	515	8	6	0	9	0	0
Trinity, Wall Street, Manhattan								

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Sun. Office	Wkdy Office	Marr.	Burials	Bapt >=16	Bapt < 16	Conf >=16	Conf < 16
Diocesan Totals	895	6,470	156	525	87	540	110	145
Total New York Region	504	5,077	94	276	61	272	76	37
Total Region II	251	955	36	154	16	177	20	70
Total Mid Hudson Region	140	438	26	95	10	91	14	38
Bronx County	6	89	8	57	4	42	6	6
Atonement, Bronx	0	0	0	0	0	0	0	0
Christ Church Riverdale, Bronx	0	12	3	3	0	9	0	0
Good Shepherd, Bronx	0	0	1	6	0	3	0	0
Grace Church, City Island, Bronx	0	0	0	1	0	1	0	0
Grace Church, West Farms, Bronx	0	0	2	5	0	4	0	0
Haitian Congregation, Bronx	0	57	0	2	0	3	0	0
Holy Nativity, Bronx								
Mediator, Bronx	0	0	0	3	0	3	1	0
San Juan Bautista Mission, Bronx								
St Andrew's Church, Bronx	0	0	0	6	0	3	0	3
St Ann's Church, Bronx	3	0	0	1	0	2	0	0
St David's Church, Bronx								
St Edmund's Church, Bronx	0	3	0	1	0	1	1	0
St James' Church, Bronx	1	9	0	3	3	5	1	1
St Joseph's Church, Bronx								
St Luke's Church, Bronx	0	5	1	24	1	5	3	2
St Margaret's Church, Bronx								
St Martha's Church, Bronx								
St Mary's Ghanaian Church, Bronx	0	0	0	0	0	0	0	0
St Paul's Church, Bronx	2	3	1	0	0	0	0	0
St Peter's Church, Bronx								
St Simeon's Church, Bronx								
St Stephen's Church, Bronx								
Trinity Church, Bronx	0	0	0	2	0	3	0	0
Richmond County	72	279	4	29	1	21	0	1
All Saints' Church, Staten Island								
Ascension, Staten Island	0	0	0	4	0	1	0	1
Christ Church, Staten Island	50	259	1	4	0	6	0	0
St Alban's Church, Staten Island								
St Andrew's Church, Staten Island	0	0	0	8	0	6	0	0
St John's Church, Staten Island	0	0	3	9	0	5	0	0
St Mary's Church, Staten Island	20	20	0	2	1	2	0	0
St Paul's Church, Staten Island	2	0	0	2	0	1	0	0
St Simon's Church, Staten Island								
St Stephen's Church, Staten Island								
Region II								
Putnam County	62	11	14	24	2	20	1	0
Christ Church, Patterson								
Holy Communion, Mahopac	0	0	0	1	0	2	0	0
St Andrews Church, Brewster	30	0	0	2	0	3	0	0
St Marys Church, Cold Spring on Hudson	4	8	9	15	2	10	1	0
St Philips Church, Garrison	28	3	5	6	0	5	0	0
Rockland County	18	80	6	32	2	20	8	17
All Saints' Church, Valley Cottage	0	0	0	0	0	0	0	0
Christ Church, Sparkill	0	0	0	0	0	0	0	0
Christ Church, Suffern								
Grace Church, Nyack	7	13	5	13	0	7	3	7
St John the Divine, Tompkin Cove	0	6	0	4	0	1	1	0
St Johns Church, New City	9	46	0	3	2	5	3	4
St Johns in the Wilderness, Stony Point	1	0	0	0	0	0	0	0
St Paul's Church, Spring Valley	0	0	1	2	0	5	1	5
St Stephen's Church, Pearl River	1	15	0	9	0	2	0	1
Trinity Church, Garnerville	0	0	0	1	0	0	0	0

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Sun. Office	Wkdy Office	Marr.	Burials	Bapt>=16	Bapt < 16	Conf >=16	Conf < 16
Diocesan Totals	895	6,470	156	525	87	540	110	145
Total New York Region	504	5,077	94	276	61	272	76	37
Total Region II	251	955	36	154	16	177	20	70
Total Mid Hudson Region	140	438	26	95	10	91	14	38
Westchester County	189	944	22	130	14	157	19	70
All Saints' Church, Briarcliff Manor								
All Saints' Church, Harrison	0	0	0	2	0	2	0	0
Ascension, Mount Vernon	0	0	0	1	0	3	0	0
Christ Church, Bronxville								
Christ Church, Tarrytown	5	250	1	4	1	3	2	2
Christ the Redeemer, Pelham	0	127	1	5	1	6	1	7
Christ's Church, Rye	12	3	4	17	0	14	1	4
Divine Love Episcopal Church, Montrose								
Good Shepherd, Granite Springs	3	49	0	5	0	2	0	0
Grace Church, Hastings-on-Hudson	4	0	0	1	0	3	0	0
Grace Church, White Plains	1	0	1	7	4	10	0	0
Holy Cross, Yonkers								
San Andres, Yonkers	2	0	0	0	0	1	0	0
St Andrew's Church, Hartsdale	9	6	0	3	0	1	0	0
St Augustine's Church, Croton-on-Hudson	0	14	1	5	1	3	0	10
St Barnabas, Ardsley	0	0	0	1	0	0	1	0
St Barnabas, Irvington-on-Hudson	2	9	0	3	0	4	0	4
St Bartholomew's Church, White Plains	0	10	0	2	0	5	0	0
St Francis & St Martha's, White Plains	1	0	0	0	0	3	1	2
St James' Church, North Salem	7	0	0	1	0	1	1	0
St. James the Less, Scarsdale	0	0	0	8	0	11	1	8
St John's Church, Larchmont	1	2	2	3	0	15	0	9
St John's Church, New Rochelle	5	1	1	2	0	0	0	0
St John's Church, Pleasantville								
St John's Church, South Salem	5	31	1	1	0	3	0	4
St John's, Getty Square, Yonkers	0	0	0	5	1	4	0	2
St John's, Tuckahoe, Yonkers								
St Joseph of Arimathea, Elmsford	24	0	0	7	0	1	0	0
St Luke's Church, Eastchester								
St Luke's Church, Katonah	14	39	0	3	0	0	0	0
St Luke's Church, Somers	23	0	0	2	0	1	0	0
St Mark's Church, Mount Kisco								
St Mark's Church, Yonkers								
St Mary the Virgin, Chappaqua	1	95	0	2	0	2	0	0
St Mary's Church, Mohegan Lake								
St Matthew's Church, Bedford	45	11	1	11	0	22	3	17
St Paul's Church, Ossining	10	0	0	1	0	0	0	0
St Paul's Church, Yonkers								
St Peter's Church, Peekskill	0	6	1	11	0	5	3	0
St Peter's Church, Port Chester	0	0	2	1	5	14	1	0
St Simon the Cyrenian, New Rochelle	0	0	0	2	0	3	0	1
St Stephen's Church, Armonk	0	235	1	3	0	2	0	0
St Thomas' Church, Mamaroneck	0	0	2	1	0	7	4	0
Sts John, Paul & Clement, Mount Vernon	0	0	0	2	0	0	0	0
Trinity Church, Ossining	15	0	0	3	0	0	0	0
Trinity-St Paul's Church, New Rochelle	0	31	3	4	1	4	0	0
Zion Church, Dobbs Ferry	0	25	0	1	0	2	0	0

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Sun. Office	Wkdy Office	Marr.	Burials	Bapt>=16	Bapt < 16	Conf >=16	Conf < 16
Diocesan Totals	895	6,470	156	525	87	540	110	145
Total New York Region	504	5,077	94	276	61	272	76	37
Total Region II	251	955	36	154	16	177	20	70
Total Mid Hudson Region	140	438	26	95	10	91	14	38
Mid Hudson Region								
Dutchess County	85	218	9	40	3	35	4	25
Christ Church, Poughkeepsie								
Christ Church, Red Hook	0	0	0	0	0	5	0	0
Grace Church, Millbrook	0	32	3	8	0	5	1	9
Holy Trinity, Pawling	29	1	1	2	0	4	0	8
LaMisión/Episcopal/SantiagoApóstol(La MESA), Dover Plains								
Messiah, Rhinebeck								
Regeneration, Pine Plains	11	4	1	1	0	0	0	0
Resurrection, Hopewell Junction	0	1	0	1	0	1	0	0
St. Andrew and St. Luke Church, Beacon								
St James' Church, Hyde Park	0	76	0	7	0	2	0	0
St John the Evangelist, Barrytown	15	0	0	3	2	3	1	0
St Margaret's Church, Staatsburg	0	0	2	3	1	3	0	3
St Mark's Church, Chelsea								
St Nicholas on the Hudson, New Hamburg	2	0	0	4	0	5	0	3
St Paul's Church, Pleasant Valley	12	46	0	2	0	3	0	0
St Paul's Church, Poughkeepsie	2	58	0	3	0	1	0	2
St Paul's Church, Tivoli	0	0	0	1	0	0	0	0
St Peter's Church, Millbrook	0	0	0	0	0	1	2	0
St. Thomas' Church, Armenia Union	14	0	1	0	0	1	0	0
Trinity Church, Fishkill	0	0	1	5	0	1	0	0
Virgen de Guadalupe, Poughkeepsie								
Zion Church, Wappingers Falls								
Orange County	41	120	9	36	6	32	7	5
Buen Pastor, Newburgh	0	60	0	0	2	2	0	0
Christ Church, Warwick								
Good Shepherd, Greenwood Lake	1	0	0	1	0	0	0	0
Good Shepherd, Newburgh								
Grace Church, Middletown								
Grace Church, Monroe	3	0	0	2	0	2	0	0
Grace Church, Port Jervis	6	0	2	2	0	5	2	2
Holy Innocents, Highland Falls	0	0	4	3	2	2	2	0
St Andrew's Church, Walden								
St Anne's Church, Washingtonville	20	0	0	1	0	1	0	0
St Francis, Montgomery	0	0	0	0	0	1	0	1
St George's Church, Newburgh	0	52	0	5	0	4	3	2
St James' Church, Goshen	2	2	2	6	0	9	0	0
St John's Church, Arden	0	0	0	1	0	0	0	0
St John's Church, Cornwall	2	0	1	5	2	0	0	0
St Mary's Church, Tuxedo Park	2	6	0	9	0	6	0	0
St Paul's Church, Chester	5	0	0	1	0	0	0	0
St Thomas' Church, New Windsor								
Sullivan County	3	0	2	1	0	2	0	0
St Andrew's Mission, South Fallsburg	0	0	0	0	0	1	0	0
St James' Church, Callicoon	2	0	0	0	0	0	0	0
St John's Church, Monticello	1	0	2	1	0	1	0	0
Ulster County	11	100	6	18	1	22	3	8
Ascension & Holy Trinity, West Park	0	41	2	2	0	4	0	0
Christ Church, Marlboro	0	9	0	0	0	2	0	7
Christ the King, Stone Ridge	8	48	2	3	1	5	0	0
Holy Cross, Kingston	0	0	1	3	0	6	0	0
St Andrew's Church, New Paltz	3	0	0	2	0	2	0	0
St Gregory's Church, Woodstock	0	0	1	1	0	1	0	0
St John's Church, Ellenville								
St John's Church, Kingston	0	0	0	5	0	2	3	1
Trinity Church, Saugerties	0	2	0	2	0	0	0	0

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Recvd	Chur Sch Students	Adult Ed (yes)	Pledge Card	Amt Pldgd	Plate&Pledge
Diocesan Totals	110	2,325	100	8,898	20,947,389	27,033,996
Total New York Region	46	883	43	4,520	10,318,213	14,689,282
Total Region II	30	1,059	31	2,885	7,680,562	9,089,678
Total Mid Hudson Region	34	383	26	1,493	2,948,614	3,255,036
New York City						
New York County	29	523	27	3,158	8,272,166	11,900,284
All Angels' Church, Manhattan	0	76	1	113	821,401.00	1,125,973.00
All Saints' Church, Manhattan						
All Souls' Church, Manhattan	0	5	0	15	25,556.00	58,042.00
Ascension, Manhattan	2	13	1	109	351,007.00	382,666.00
Calvary / St George's, Manhattan	2	53	1	125	566,032.00	699,325.00
Christ & St Stephen's Church, Manhattan	2	25	1	100	275,191.00	298,741.00
Crucifixion, Manhattan						
Epiphany, Manhattan	0	30	1	90	236,598.00	255,488.00
Good Shepherd, Manhattan	0	0	1	16	74,660.00	132,070.00
Good Shepherd, Roosevelt Island	1	3	0	18	29,430.00	28,225.00
Grace Church, Manhattan	0	55	1	245	1,090,738.00	1,096,002.00
Heavenly Rest, Manhattan						
Holy Apostles, Manhattan	0	5	1	64	174,744.00	201,155.00
Holy Trinity, Manhattan	1	0	1	95	287,953.00	395,670.00
Holy Trinity, Inwood, Manhattan	0	0	1	24	35,124.00	42,340.00
Holyhood Church, Manhattan	5	13	0	114	51,086.00	69,842.00
Incarnation, Manhattan						
Intercession, Manhattan	0	0	1	101	100,796.00	112,885.00
Mision San Pablo, Manhattan						
Our Savior, Manhattan	2	3	1	26	77,596.00	99,564.00
Resurrection, Manhattan	0	5	1	24	58,420.00	75,699.00
St Ambrose's Church, Manhattan						
St Andrew's Church, Manhattan	0	14	0	122	135,000.00	211,265.00
St Ann's Church, Manhattan	0	8	1	1	285	2,355.00
St Augustine's Church, Manhattan				52	56,266.00	67,740.00
St Bartholomew's Church, Manhattan	5	55	1	313	1,183,967.00	2,939,340.00
St Clement's Church, Manhattan						
St Edward the Martyr, Manhattan	1	13	1	38	69,897.00	87,130.00
St Esprit, Manhattan	0	0	1	39	28,710.00	61,170.00
St Ignatius of Antioch, Manhattan	1	21	1			
St James' Church, Manhattan	0	0	0			
St John's in Village, Manhattan						
St Luke in the Fields, Manhattan						
St Luke's Chapel (St. Martin's Parish), Manhattan						
St Mark's Church in the Bowery, Manhattan	0	0	1	60	97,886.00	136,839.00
St Martin's Church, Manhattan	0	0	0	78	79,080.00	100,390.00
St Mary the Virgin, Manhattan	1	0	1	127	404,802.00	667,602.00
St Mary's Church (Manhattanville), Manhattan	0	0	1	51	36,402.00	50,694.00
St Matthew & St Timothy, Manhattan	0	6	1	50	72,942.00	70,096.00
St Michael's Church, Manhattan	2	55	1	189	551,965.00	785,554.00
St Peter's Church, Manhattan	1	0	1	29	16,245.00	24,451.00
St Philip's Church, Manhattan	0	9	0	49	131,000.00	250,123.00
St Saviour, Manhattan	0	22	1	63	86,270.00	152,965.00
St Thomas' Church, Manhattan	3	30	1	618	1,065,117.00	1,218,883.00
Transfiguration, Manhattan	0	4	1			
Trinity, Wall Street, Manhattan						

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Recvd	Chur Sch Students	Adult Ed (yes)	Pledge Card	Amt Pldgd	Plate&Pledge
Diocesan Totals	110	2,325	100	8,898	20,947,389	27,033,996
Total New York Region	46	883	43	4,520	10,318,213	14,689,282
Total Region II	30	1,059	31	2,885	7,680,562	9,089,678
Total Mid Hudson Region	34	383	26	1,493	2,948,614	3,255,036
Bronx County	16	280	11	1,078	1,495,992	2,137,283
Atonement, Bronx	0	10	0	22	31,769.00	63,741.00
Christ Church Riverdale, Bronx	7	27	1	122	246,298.00	285,818.00
Good Shepherd, Bronx	0	12	1	165	156,187.00	163,658.00
Grace Church, City Island, Bronx	0	6	0	27	52,730.00	84,517.00
Grace Church, West Farms, Bronx	0	0	1	35	30,000.00	56,574.00
Haitian Congregation, Bronx	0	22	1	29	30,000.00	44,483.00
Holy Nativity, Bronx						
Mediator, Bronx	4	0	1	64	51,220.00	64,046.00
San Juan Bautista Mission, Bronx						
St Andrew's Church, Bronx	1	48	1	94	149,914.00	209,177.00
St Ann's Church, Bronx	0	18	1	71	27,216.00	22,888.00
St David's Church, Bronx						
St Edmund's Church, Bronx	0	23	0			65,133.00
St James' Church, Bronx	0	12	1	45	62,963.00	104,938.00
St Joseph's Church, Bronx						
St Luke's Church, Bronx	3	80	1	280	508,289.00	820,072.00
St Margaret's Church, Bronx						
St Martha's Church, Bronx						
St Mary's Ghanaian, Church, Bronx	0	0	1	30	6,500.00	15,035.00
St Paul's Church, Bronx	0	0	1	50	60,000.00	49,003.00
St Peter's Church, Bronx						
St Simeon's Church, Bronx						
St Stephen's Church, Bronx						
Trinity Church, Bronx	1	22	0	44	82,906.00	88,200.00
Richmond County	1	80	5	284	550,055	651,715
All Saints' Church, Staten Island						
Ascension, Staten Island	0	4	0	26	77,009.00	89,562.00
Christ Church, Staten Island	1	46	1	78	141,599.00	151,887.00
St Alban's Church, Staten Island						
St Andrew's Church, Staten Island	0	12	1	84	182,690.00	227,359.00
St John's Church, Staten Island	0	8	1	43	41,000.00	36,250.00
St Mary's Church, Staten Island	0	10	1	24	42,937.00	71,705.00
St Paul's Church, Staten Island	0	0	1	29	64,820.00	74,952.00
St Simon's Church, Staten Island						
St Stephen's Church, Staten Island						
Region II						
Putnam County	0	47	0	129	286,575	464,641
Christ Church, Patterson						
Holy Communion, Mahopac	0	15	0	35	57,892.00	74,901.00
St Andrews Church, Brewster	0	5	0	23	47,478.00	51,006.00
St Marys Church, Cold Spring on Hudson	0	4	0			38,129.00
St Philips Church, Garrison	0	23	0	71	181,205.00	300,605.00
Rockland County	1	178	3	415	826,990	1,000,342
All Saints' Church, Valley Cottage	0	7	0	10	15,050.00	21,822.00
Christ Church, Sparkill	0	0	0	20	34,781.00	39,684.00
Christ Church, Suffern						
Grace Church, Nyack	0	85	1	177	350,223.00	394,652.00
St John the Divine, Tompkin Cove	0	3	0	23	32,310.00	53,370.00
St Johns Church, New City	0	27	1	68	136,066.00	162,475.00
St Johns in the Wilderness, Stony Point	0	8	0			38,874.00
St Paul's Church, Spring Valley	1	42	0	47	120,060.00	122,673.00
St Stephen's Church, Pearl River	0	5	1	49	110,000.00	125,883.00
Trinity Church, Garnerville	0	1	0	21	28,500.00	40,909.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Recvd	Chur Sch Students	Adult Ed (yes)	Pledge Card	Amt Pldgd	Plate&Pledge
Diocesan Totals	110	2,325	100	8,898	20,947,389	27,033,996
Total New York Region	46	883	43	4,520	10,318,213	14,689,282
Total Region II	30	1,059	31	2,885	7,680,562	9,089,678
Total Mid Hudson Region	34	383	26	1,493	2,948,614	3,255,036
Westchester County	29	834	28	2,341	6,566,997	7,624,695
All Saints' Church, Briarcliff Manor						
All Saints' Church, Harrison	0	0	1	49	60,000.00	73,150.00
Ascension, Mount Vernon	0	5	1	51	80,340.00	145,762.00
Christ Church, Bronxville						
Christ Church, Tarrytown	2	17	1	82	216,919.00	237,357.00
Christ the Redeemer, Pelham	6	24	1	119	363,586.00	405,502.00
Christ's Church, Rye	2	141	1	230	980,042.00	1,006,609.00
Divine Love Episcopal Church, Montrose						
Good Shepherd, Granite Springs	0	43	1	65	164,376.00	180,814.00
Grace Church, Hastings-on-Hudson	0	18	0	54	150,506.00	158,457.00
Grace Church, White Plains	0	60	1	175	273,365.00	307,887.00
Holy Cross, Yonkers						
San Andres, Yonkers	0	8	1	30	10,866.00	17,579.00
St Andrew's Church, Hartsdale	0	10	0	23	35,460.00	42,369.00
St Augustine's Church, Croton-on-Hudson	0	0	1	73	154,378.00	171,499.00
St Barnabas, Ardsley	0	1	1	22	59,600.00	132,033.00
St Barnabas, Irvington-on-Hudson	0	40	1	106	420,000.00	423,119.00
St Bartholomew's Church, White Plains	0	5	1	44	67,000.00	106,252.00
St Francis & St Martha's, White Plains	0	3	1	25	62,680.00	77,558.00
St James' Church, North Salem	0	6	1	33	94,715.00	119,014.00
St. James the Less, Scarsdale	5	0	1	117	459,010.00	494,641.00
St John's Church, Larchmont	0	127	1	148	624,920.00	697,328.00
St John's Church, New Rochelle	0	0	1	29	47,977.00	55,220.00
St John's Church, Pleasantville						
St John's Church, South Salem	4	24	1	51	183,410.00	226,248.00
St John's, Getty Square, Yonkers	3	16	1	50	57,316.00	72,064.00
St John's, Tuckahoe, Yonkers						
St Joseph of Arimathea, Elmsford	0	8	0	20	33,171.00	46,940.00
St Luke's Church, Eastchester						
St Luke's Church, Katonah	0	7	0	40	97,880.00	119,732.00
St Luke's Church, Somers	0	6	1	40	81,495.00	109,051.00
St Mark's Church, Mount Kisco						
St Mark's Church, Yonkers						
St Mary the Virgin, Chappaqua	0	56	1	72	245,156.00	284,215.00
St Mary's Church, Mohegan Lake						
St Matthew's Church, Bedford	1	65	1	202	721,236.00	842,194.00
St Paul's Church, Ossining	0	10	1	39	110,589.00	120,989.00
St Paul's Church, Yonkers						
St Peter's Church, Peekskill	0	0	0	45	81,385.00	96,023.00
St Peter's Church, Port Chester	0	30	1	61	41,512.00	41,396.00
St Simon the Cyrenian, New Rochelle	0	15	1	31	80,911.00	101,854.00
St Stephen's Church, Armonk	0	25	0	32	106,161.00	127,698.00
St Thomas' Church, Mamaroneck	6	43	1	79	173,025.00	227,756.00
Sts John, Paul & Clement, Mount Vernon	0	2	0	2		44,109.00
Trinity Church, Ossining	0	3	1	23	70,987.00	75,737.00
Trinity-St Paul's Church, New Rochelle	0	13	1	54	111,023.00	185,727.00
Zion Church, Dobbs Ferry	0	3	0	25	46,000.00	50,812.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Recvd	Chur Sch Students	Adult Ed (yes)	Pledge Card	Amt Pldgd	Plate&Pledge
Diocesan Totals	110	2,325	100	8,898	20,947,389	27,033,996
Total New York Region	46	883	43	4,520	10,318,213	14,689,282
Total Region II	30	1,059	31	2,885	7,680,562	9,089,678
Total Mid Hudson Region	34	383	26	1,493	2,948,614	3,255,036
Mid Hudson Region						
Dutchess County						
Christ Church, Poughkeepsie						
Christ Church, Red Hook	0	15	0	28	41,000.00	51,234.00
Grace Church, Millbrook	3	32	1	70	165,085.00	191,911.00
Holy Trinity, Pawling	5	3	0	25	52,200.00	60,275.00
LaMisiónEpiscopalSantiagoApóstol(La MESA), Dover Plains						
Messiah, Rhinebeck						
Regeneration, Pine Plains	0	0	0	15	32,800.00	35,576.00
Resurrection, Hopewell Junction	0	19	1	35	104,514.00	110,676.00
St. Andrew and St. Luke Church, Beacon						
St James' Church, Hyde Park	0	10	1	74	150,628.00	135,161.00
St John the Evangelist, Barrytown	0	0	1	42	65,288.00	68,788.00
St Margaret's Church, Staatsburg	4	0	0	30	54,300.00	59,034.00
St Mark's Church, Chelsea						
St Nicholas on the Hudson, New Hamburg	3	45	1	52	115,313.00	122,452.00
St Paul's Church, Pleasant Valley	0	6	1	51	87,511.00	94,152.00
St Paul's Church, Poughkeepsie	5	6	1	67	76,488.00	83,476.00
St Paul's Church, Tivoli	0	0	1	26	29,989.00	37,113.00
St Peter's Church, Millbrook	0	48	0	128	221,650.00	244,422.00
St. Thomas' Church, Armenia Union	0	0	1	31	69,950.00	80,186.00
Trinity Church, Fishkill	0	10	0	43	146,969.00	195,383.00
Virgen de Guadalupe, Poughkeepsie						
Zion Church, Wappingers Falls						
Orange County						
Buen Pastor, Newburgh	0	0	1	27	4,203.00	10,069.00
Christ Church, Warwick						
Good Shepherd, Greenwood Lake	0	0	0	10	8,589.00	9,195.00
Good Shepherd, Newburgh						
Grace Church, Middletown						
Grace Church, Monroe	8	4	1	7	5,900.00	10,770.00
Grace Church, Port Jervis	2	5	1	28	49,273.00	57,193.00
Holy Innocents, Highland Falls	0	8	1	40	92,247.00	98,826.00
St Andrew's Church, Walden						
St Anne's Church, Washingtonville	0	12	1	23	38,615.00	36,667.00
St Francis, Montgomery	0	0	0			
St George's Church, Newburgh	0	9	1	56	145,670.00	156,271.00
St James' Church, Goshen	0	25	1	102	196,987.00	214,220.00
St John's Church, Arden	0	0	0			745
St John's Church, Cornwall	0	12	1	65	160,348.00	183,331.00
St Mary's Church, Tuxedo Park	0	15	1	78	181,225.00	205,153.00
St Paul's Church, Chester	0	10	0	25	56,164.00	44,911.00
St Thomas' Church, New Windsor						
Sullivan County						
St Andrew's Mission, South Fallsburg	0	0	1	3	8,040.00	14,553.00
St James' Church, Callicoon	0	0	0	10	6,500.00	8,741.00
St John's Church, Monticello	1	0	1	10	12,426.00	14,923.00
Ulster County						
Ascension & Holy Trinity, West Park	0	0	1	22	36,908.00	42,606.00
Christ Church, Marlboro	2	10	0	20	22,894.00	3,000.00
Christ the King, Stone Ridge	1	22	1	70	189,452.00	217,518.00
Holy Cross, Kingston	0	12	1	36	52,734.00	62,412.00
St Andrew's Church, New Paltz	0	21	1	33	54,267.00	67,804.00
St Gregory's Church, Woodstock	0	10	1	39	80,500.00	91,141.00
St John's Church, Ellenville						
St John's Church, Kingston	0	14	1	53	91,251.00	89,992.00
Trinity Church, Saugerties	0	0	0	19	40,736.00	45,156.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Op.Inc.from Invest	Other Income	Bequests	Normal Operating Income	Asst.From Diocese	Total Operating Revenue
Diocesan Totals	11,785,301	11,253,278	333,637	50,406,212	615,340	51,021,552
Total New York Region	9,064,665	7,950,343	201,867	31,906,157	314,232	32,220,389
Total Region II	2,061,455	2,603,359	73,263	13,827,755	155,668	13,983,423
Total Mid Hudson Region	659,181	699,576	58,507	4,672,300	145,440	4,817,740
New York City						
New York County	8,700,074	6,944,965	200,632	27,745,955	116,880	27,862,835
All Angels' Church, Manhattan		3,019.00		1,128,992.00		1,128,992.00
All Saints' Church, Manhattan				0		0
All Souls' Church, Manhattan	27,169.00	115,681.00		200,892.00	14,510.00	215,402.00
Ascension, Manhattan	620,058.00	80,978.00		1,083,702.00		1,083,702.00
Calvary / St George's, Manhattan	70,917.00		2,500.00	772,742.00		772,742.00
Christ & St Stephen's Church, Manhattan	159,113.00	141,748.00		599,602.00		599,602.00
Crucifixion, Manhattan				0		0
Epiphany, Manhattan	146,983.00	44,330.00		446,801.00	4,542.00	451,343.00
Good Shepherd, Manhattan	122,462.00	44,138.00		298,670.00		298,670.00
Good Shepherd, Roosevelt Island		400		28,625.00		28,625.00
Grace Church, Manhattan	200,000.00	34,356.00	90,000.00	1,420,358.00		1,420,358.00
Heavenly Rest, Manhattan				0		0
Holy Apostles, Manhattan	88,537.00	202,056.00		491,748.00		491,748.00
Holy Trinity, Manhattan	117,229.00	385,560.00		898,459.00		898,459.00
Holy Trinity, Inwood, Manhattan	4,003.00	40,752.00		87,095.00	6,410.00	93,505.00
Holyrood Church, Manhattan	4,322.00	120,053.00		194,217.00	33,218.00	227,435.00
Incarnation, Manhattan				0		0
Intercession, Manhattan	6,942.00	304,607.00	2,933.00	427,367.00		427,367.00
Mision San Pablo, Manhattan				0		0
Our Savior, Manhattan	9,568.00	4,320.00		113,452.00	20,000.00	133,452.00
Resurrection, Manhattan	225,000.00	188,951.00		489,650.00		489,650.00
St Ambrose's Church, Manhattan				0		0
St Andrew's Church, Manhattan		11,016.00		222,281.00		222,281.00
St Ann's Church, Manhattan	22,844.00	115		25,314.00	24,700.00	50,014.00
St Augustine's Church, Manhattan	112,026.00	186,435.00		366,201.00		366,201.00
St Bartholomew's Church, Manhattan		2,311,083.00		5,250,423.00		5,250,423.00
St Clement's Church, Manhattan				0		0
St Edward the Martyr, Manhattan	58,274.00	166,495.00		311,899.00		311,899.00
St Esprit, Manhattan	60,000.00	396,000.00		517,170.00		517,170.00
St Ignatius of Antioch, Manhattan				0		0
St James' Church, Manhattan				0		0
St John's in Village, Manhattan				0		0
St Luke in the Fields, Manhattan				0		0
St Luke's Chapel (St. Martin's Parish), Manhattan				0		0
St Mark's Church in the Bowery, Manhattan		336,790.00	25,000.00	498,629.00		498,629.00
St Martin's Church, Manhattan	88,383.00	59,605.00	11,525.00	259,903.00		259,903.00
St Mary the Virgin, Manhattan	352,092.00	2,041.00		1,021,735.00		1,021,735.00
St Mary's Church (Manhattanville), Manhattan	13,445.00	96,713.00	68,674.00	229,526.00		229,526.00
St Matthew & St Timothy, Manhattan	202,896.00	106,624.00		379,616.00	13,500.00	393,116.00
St Michael's Church, Manhattan		771,612.00		1,557,166.00		1,557,166.00
St Peter's Church, Manhattan		252,460.00		276,911.00		276,911.00
St Philip's Church, Manhattan	2,257.00	244,222.00		496,602.00		496,602.00
St Saviour, Manhattan	406	45,965.00		199,336.00		199,336.00
St Thomas' Church, Manhattan	5,985,148.00	246,840.00		7,450,871.00		7,450,871.00
Transfiguration, Manhattan				0		0
Trinity, Wall Street, Manhattan				0		0

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Op.Inc.from Invest	Other Income	Bequests	Normal Operating Income	Asst.From Diocese	Total Operating Revenue
Diocesan Totals	11,785,301	11,253,278	333,637	50,406,212	615,340	51,021,552
Total New York Region	9,064,665	7,950,343	201,867	31,906,157	314,232	32,220,389
Total Region II	2,061,455	2,603,359	73,263	13,827,755	155,668	13,983,423
Total Mid Hudson Region	659,181	699,576	58,507	4,672,300	145,440	4,817,740
Bronx County	59,306	696,250	1,235	2,894,074	197,352	3,091,426
Atonement, Bronx		8,483.00		72,224.00		72,224.00
Christ Church Riverdale, Bronx	5,000.00	25,029.00		315,847.00		315,847.00
Good Shepherd, Bronx		23,518.00		187,176.00		187,176.00
Grace Church, City Island, Bronx		2,561.00		87,078.00		87,078.00
Grace Church, West Farms, Bronx		17,889.00		74,463.00		74,463.00
Haitian Congregation, Bronx		1,000.00		45,483.00	77,360.00	122,843.00
Holy Nativity, Bronx				0		0
Mediator, Bronx	14,935.00	31,416.00	1,235.00	111,632.00		111,632.00
San Juan Bautista Mission, Bronx				0		0
St Andrew's Church, Bronx	10,000.00	105,811.00		324,988.00		324,988.00
St Ann's Church, Bronx	3,530.00	56,896.00		83,314.00	119,992.00	203,306.00
St David's Church, Bronx				0		0
St Edmund's Church, Bronx		81,185.00		146,318.00		146,318.00
St James' Church, Bronx	25,841.00	15,852.00		146,631.00		146,631.00
St Joseph's Church, Bronx				0		0
St Luke's Church, Bronx		109,997.00		930,069.00		930,069.00
St Margaret's Church, Bronx				0		0
St Martha's Church, Bronx				0		0
St Mary's Ghanaian, Church, Bronx				15,035.00		15,035.00
St Paul's Church, Bronx		201,363.00		250,366.00		250,366.00
St Peter's Church, Bronx				0		0
St Simeon's Church, Bronx				0		0
St Stephen's Church, Bronx				0		0
Trinity Church, Bronx		15,250.00		103,450.00		103,450.00
Richmond County	305,285	309,128	0	1,266,128		1,266,128
All Saints' Church, Staten Island				0		0
Ascension, Staten Island	1,221.00	30,101.00		120,884.00		120,884.00
Christ Church, Staten Island	140,000.00	5,655.00		297,542.00		297,542.00
St Alban's Church, Staten Island				0		0
St Andrew's Church, Staten Island	3,782.00	87,337.00		318,478.00		318,478.00
St John's Church, Staten Island		133,000.00		169,250.00		169,250.00
St Mary's Church, Staten Island	160,065.00	6,325.00		238,095.00		238,095.00
St Paul's Church, Staten Island	217	46,710.00		121,879.00		121,879.00
St Simon's Church, Staten Island				0		0
St Stephen's Church, Staten Island				0		0
Region II						
Putnam County	72,760	199,630	5,605	742,636	0	742,636
Christ Church, Patterson				0		0
Holy Communion, Mahopac		15,782.00		90,683.00		90,683.00
St Andrews Church, Brewster		47,044.00	5,605.00	103,655.00		103,655.00
St Marys Church, Cold Spring on Hudson	4,165.00	136,804.00		179,098.00		179,098.00
St Philips Church, Garrison	68,595.00			369,200.00		369,200.00
Rockland County	42,115	92,905	21,508	1,156,870	0	1,156,870
All Saints' Church, Valley Cottage	214	1,930.00		23,966.00		23,966.00
Christ Church, Sparkill	25,588.00	21,530.00		86,802.00		86,802.00
Christ Church, Suffern				0		0
Grace Church, Nyack	16,313.00	42,926.00		453,891.00		453,891.00
St John the Divine, Tompkin Cove		1,082.00		54,452.00		54,452.00
St Johns Church, New City				162,475.00		162,475.00
St Johns in the Wilderness, Stony Point		10,444.00	21,508.00	70,826.00		70,826.00
St Paul's Church, Spring Valley		6,690.00		129,363.00		129,363.00
St Stephen's Church, Pearl River		8,303.00		134,186.00		134,186.00
Trinity Church, Garnerville				40,909.00		40,909.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Op.Inc.from Invest	Other Income	Bequests	Normal Operating Income	Asst.From Diocese	Total Operating Revenue
Diocesan Totals	11,785,301	11,253,278	333,637	50,406,212	615,340	51,021,552
Total New York Region	9,064,665	7,950,343	201,867	31,906,157	314,232	32,220,389
Total Region II	2,061,455	2,603,359	73,263	13,827,755	155,668	13,983,423
Total Mid Hudson Region	659,181	699,576	58,507	4,672,300	145,440	4,817,740
Westchester County	1,946,580	2,310,824	46,150	11,928,249	155,668	12,083,917
All Saints' Church, Briarcliff Manor				0		0
All Saints' Church, Harrison	34,845.00	91,220.00		199,215.00		199,215.00
Ascension, Mount Vernon	8,132.00	63,803.00		217,697.00		217,697.00
Christ Church, Bronxville				0		0
Christ Church, Tarrytown	24,343.00	40,326.00		302,026.00	14,275.00	316,301.00
Christ the Redeemer, Pelham	151,847.00	67,521.00		624,870.00		624,870.00
Christ's Church, Rye	80,500.00	9,544.00		1,096,653.00		1,096,653.00
Divine Love Episcopal Church, Montrose				0		0
Good Shepherd, Granite Springs	6,668.00	17,563.00	13,924.00	218,969.00		218,969.00
Grace Church, Hastings-on-Hudson		22,526.00	13,000.00	193,983.00		193,983.00
Grace Church, White Plains	86,461.00	26,779.00		421,127.00	69,830.00	490,957.00
Holy Cross, Yonkers				0		0
San Andres, Yonkers	11,280.00	26,720.00		55,579.00		55,579.00
St Andrew's Church, Hartsdale		63,440.00		105,809.00		105,809.00
St Augustine's Church, Croton-on-Hudson	6,579.00	32,573.00		210,651.00		210,651.00
St Barnabas, Ardsley	656			132,689.00		132,689.00
St Barnabas, Irvington-on-Hudson		57,474.00	125	480,718.00		480,718.00
St Bartholomew's Church, White Plains	49	163,497.00	425	270,223.00		270,223.00
St Francis & St Martha's, White Plains		20,559.00		98,117.00	27,871.00	125,988.00
St James' Church, North Salem	48,290.00	31,940.00		199,244.00		199,244.00
St. James the Less, Scarsdale	296,647.00	66,563.00		857,851.00		857,851.00
St John's Church, Larchmont	377,100.00	40,025.00		1,114,453.00		1,114,453.00
St John's Church, New Rochelle		155,145.00		210,365.00	400	210,765.00
St John's Church, Pleasantville				0		0
St John's Church, South Salem	71,087.00	86,643.00		383,978.00		383,978.00
St John's, Getty Square, Yonkers	45,008.00	272,881.00		389,953.00	30,827.00	420,780.00
St John's, Tuckahoe, Yonkers				0		0
St Joseph of Arimathea, Elmsford	62,170.00	34,142.00	16,176.00	159,428.00		159,428.00
St Luke's Church, Eastchester				0		0
St Luke's Church, Katonah	30,404.00	12,922.00		163,058.00		163,058.00
St Luke's Church, Somers	2,007.00	100,606.00		211,664.00	12,465.00	224,129.00
St Mark's Church, Mount Kisco				0		0
St Mark's Church, Yonkers				0		0
St Mary the Virgin, Chappaqua	22,890.00	14,362.00		321,467.00		321,467.00
St Mary's Church, Mohegan Lake				0		0
St Matthew's Church, Bedford	71,816.00	132,965.00		1,046,975.00		1,046,975.00
St Paul's Church, Ossining	31,415.00	27,938.00		180,342.00		180,342.00
St Paul's Church, Yonkers				0		0
St Peter's Church, Peekskill	35,235.00	33,425.00		164,683.00		164,683.00
St Peter's Church, Port Chester	1,806.00	300,434.00		343,636.00		343,636.00
St Simon the Cyrenian, New Rochelle	3,439.00	42,327.00	2,500.00	150,120.00		150,120.00
St Stephen's Church, Armonk	30,000.00	40,351.00		198,049.00		198,049.00
St Thomas' Church, Mamaroneck	259,170.00	114,306.00		601,232.00		601,232.00
Sts John, Paul & Clement, Mount Vernon		6,415.00		50,524.00		50,524.00
Trinity Church, Ossining	145,127.00	4,140.00		225,004.00		225,004.00
Trinity-St Paul's Church, New Rochelle	1,500.00	16,597.00		203,824.00		203,824.00
Zion Church, Dobbs Ferry	109	73,152.00		124,073.00		124,073.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Op. Inc. from Invest	Other Income	Bequests	Normal Operating Income	Asst. From Diocese	Total Operating Revenue
Diocesan Totals	11,785,301	11,253,278	333,637	50,406,212	615,340	51,021,552
Total New York Region	9,064,665	7,950,343	201,867	31,906,157	314,232	32,220,389
Total Region II	2,061,455	2,603,359	73,263	13,827,755	155,668	13,983,423
Total Mid Hudson Region	659,181	699,576	58,507	4,672,300	145,440	4,817,740
Mid Hudson Region						
Dutchess County	288,445	414,593	5,075	2,277,952	44,283	2,322,235
Christ Church, Poughkeepsie				0		0
Christ Church, Red Hook	11,808.00	28,189.00		91,231.00		91,231.00
Grace Church, Millbrook	25,374.00	110,069.00		327,354.00		327,354.00
Holy Trinity, Pawling	803	7,400.00	75	68,553.00		68,553.00
LaMisiónEpiscopalSantiagoApóstolo(La MESA), Dover Plains				0		0
Messiah, Rhinebeck				0		0
Regeneration, Pine Plains		14,576.00		50,152.00		50,152.00
Resurrection, Hopewell Junction		20,099.00		130,775.00		130,775.00
St. Andrew and St. Luke Church, Beacon				0		0
St James' Church, Hyde Park	77,250.00	61,053.00		273,464.00		273,464.00
St John the Evangelist, Barrytown	25,000.00	37,466.00	5,000.00	136,254.00		136,254.00
St Margaret's Church, Staatsburg				59,034.00		59,034.00
St Mark's Church, Chelsea				0		0
St Nicholas on the Hudson, New Hamburg		6,027.00		128,479.00		128,479.00
St Paul's Church, Pleasant Valley	16,258.00	3,311.00		113,721.00		113,721.00
St Paul's Church, Poughkeepsie	20,000.00	10,305.00		113,781.00	44,283.00	158,064.00
St Paul's Church, Tivoli	29,769.00	35,993.00		102,875.00		102,875.00
St Peter's Church, Millbrook	54,503.00	25,991.00		324,916.00		324,916.00
St. Thomas' Church, Armenia Union	27,680.00	36,167.00		144,033.00		144,033.00
Trinity Church, Fishkill		17,947.00		213,330.00		213,330.00
Virgen de Guadalupe, Poughkeepsie				0		0
Zion Church, Wappingers Falls						
Orange County	215,710.00	148,823.00	52,832.00	1,444,716.00	39,400.00	1,484,116.00
Buen Pastor, Newburgh	39,158.00		12,000.00	61,227.00	14,400.00	75,627.00
Christ Church, Warwick				0		0
Good Shepherd, Greenwood Lake		1,845.00	22,827.00	33,867.00		33,867.00
Good Shepherd, Newburgh				0		0
Grace Church, Middletown				0		0
Grace Church, Monroe	5,435.00	14,433.00		30,638.00		30,638.00
Grace Church, Port Jervis		1,829.00		59,022.00		59,022.00
Holy Innocents, Highland Falls		42,750.00	18,005.00	159,581.00	25,000.00	184,581.00
St Andrew's Church, Walden				0		0
St Anne's Church, Washingtonville	6,000.00	2,995.00		45,662.00		45,662.00
St Francis, Montgomery				0		0
St George's Church, Newburgh	46,000.00	53,880.00		256,151.00		256,151.00
St James' Church, Goshen		6,411.00		220,631.00		220,631.00
St John's Church, Arden	6,268.00	8,000.00		15,013.00		15,013.00
St John's Church, Cornwall	2,500.00	5,612.00		191,443.00		191,443.00
St Mary's Church, Tuxedo Park	107,224.00	6,687.00		319,064.00		319,064.00
St Paul's Church, Chester	3,125.00	4,381.00		52,417.00		52,417.00
St Thomas' Church, New Windsor				0		0
Sullivan County	20,599	2,435	600	61,851	6,837	68,688
St Andrew's Mission, South Fallsburg	8			14,561.00		14,561.00
St James' Church, Callicoon				8,741.00	6,837.00	15,578.00
St John's Church, Monticello	20,591.00	2,435.00	600	38,549.00		38,549.00
Ulster County	134,427.00	133,725.00	0.00	887,781.00	54,920.00	942,701.00
Ascension & Holy Trinity, West Park	8,994.00	31,137.00		82,737.00	12,205.00	94,942.00
Christ Church, Marlboro		12,420.00		15,420.00	8,862.00	24,282.00
Christ the King, Stone Ridge	13,650.00	14,067.00		245,235.00		245,235.00
Holy Cross, Kingston	5,526.00	14,709.00		82,647.00		82,647.00
St Andrew's Church, New Paltz		11,013.00		78,817.00		78,817.00
St Gregory's Church, Woodstock		37,221.00		128,362.00		128,362.00
St John's Church, Ellenville				0		0
St John's Church, Kingston	87,718.00	10,091.00		187,801.00		187,801.00
Trinity Church, Saugerties	18,539.00	3,067.00		66,762.00	33,853.00	100,615.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Capital Funds	Adds to Endwmt	Outrch Msn Revenue	Transmittal Revenue	NonOperating Revenues	Total Revenues
Diocesan Totals	8,456,677	4,755,498	9,965,273	1,153,774	24,468,949	73,853,197
Total New York Region	4,589,053	3,196,230	8,794,718	846,940	17,564,668	48,147,753
Total Region II	3,443,075	621,072	543,105	218,253	4,825,505	18,808,928
Total Mid Hudson Region	424,549	938,196	627,450	88,581	2,078,776	6,896,516
New York City						
New York County	4,215,068	3,081,293	8,084,450	774,783	16,155,594	44,018,429
All Angels' Church, Manhattan			78,525.00	11,227.00	89,752.00	1,218,744.00
All Saints' Church, Manhattan					0	0
All Souls' Church, Manhattan					0	215,402.00
Ascension, Manhattan	189,714.00	190,500.00	3,831.00	87,630.00	471,675.00	1,555,377.00
Calvary / St George's, Manhattan	150,000.00		1,132,702.00		1,282,702.00	2,055,444.00
Christ & St Stephen's Church, Manhattan	40,500.00	324,000.00	535,793.00	2,225.00	902,518.00	1,502,120.00
Crucifixion, Manhattan					0	0
Epiphany, Manhattan	54,898.00	60,000.00	1,289,071.00	26,482.00	1,430,451.00	1,881,794.00
Good Shepherd, Manhattan	7,500.00			800	8,300.00	306,970.00
Good Shepherd, Roosevelt Island			1,625.00		1,625.00	30,250.00
Grace Church, Manhattan	1,961,215.00	396,000.00	792,798.00	15,884.00	3,165,897.00	4,586,255.00
Heavenly Rest, Manhattan					0	0
Holy Apostles, Manhattan			2,924,013.00		2,924,013.00	3,415,761.00
Holy Trinity, Manhattan	6,352.00	198,209.00		10,162.00	214,723.00	1,113,182.00
Holy Trinity, Inwood, Manhattan			2,000.00	461	2,461.00	95,966.00
Holyrood Church, Manhattan	10,400.00		15,254.00		25,654.00	253,089.00
Incarnation, Manhattan					0	0
Intercession, Manhattan	93,037.00	5,503.00			98,540.00	525,907.00
Mision San Pablo, Manhattan					0	0
Our Savior, Manhattan			803,699.00		803,699.00	937,151.00
Resurrection, Manhattan	1,374.00				1,374.00	491,024.00
St Ambrose's Church, Manhattan					0	0
St Andrew's Church, Manhattan	70,736.00		315	654	71,705.00	293,986.00
St Ann's Church, Manhattan		2,864.00	18,500.00		21,364.00	71,378.00
St Augustine's Church, Manhattan			51,107.00		51,107.00	417,308.00
St Bartholomew's Church, Manhattan	967,580.00	145,000.00	157,757.00		1,270,337.00	6,520,760.00
St Clement's Church, Manhattan					0	0
St Edward the Martyr, Manhattan					0	311,899.00
St Esprit, Manhattan		18,000.00			18,000.00	535,170.00
St Ignatius of Antioch, Manhattan					0	0
St James' Church, Manhattan					0	0
St John's in Village, Manhattan					0	0
St Luke in the Fields, Manhattan					0	0
St Luke's Chapel (St. Martin's Parish), Manhattan					0	0
St Mark's Church in the Bowery, Manhattan	88,092.00				88,092.00	586,721.00
St Martin's Church, Manhattan					0	259,903.00
St Mary the Virgin, Manhattan	480,884.00	185,122.00	22,769.00		688,775.00	1,710,510.00
St Mary's Church (Manhattanville), Manhattan			122,314.00	50	122,364.00	351,890.00
St Matthew & St Timothy, Manhattan	3,048.00		13,483.00	3,770.00	20,301.00	413,417.00
St Michael's Church, Manhattan			62,669.00	18,744.00	81,413.00	1,638,579.00
St Peter's Church, Manhattan	44,128.00	995	36,888.00		82,011.00	358,922.00
St Philip's Church, Manhattan				64,280.00	64,280.00	560,882.00
St Saviour, Manhattan			6,901.00		6,901.00	206,237.00
St Thomas' Church, Manhattan	45,610.00	1,555,100.00	12,436.00	532,414.00	2,145,560.00	9,596,431.00
Transfiguration, Manhattan					0	0
Trinity, Wall Street, Manhattan					0	0

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Capital Funds	Adds to Endwmt	Outrch Msn Revenue	Transmittal Revenue	NonOperating Revenues	Total Revenues
Diocesan Totals	8,456,677	4,755,498	9,965,273	1,153,774	24,468,949	73,853,197
Total New York Region	4,589,053	3,196,230	8,794,718	846,940	17,564,668	48,147,753
Total Region II	3,443,075	621,072	543,105	218,253	4,825,505	18,808,528
Total Mid Hudson Region	424,549	938,196	627,450	88,581	2,078,776	6,896,516
Bronx County	373,897	23,901	606,515	33,097	1,037,810	4,129,236
Atonement, Bronx				5,264.00	5,264.00	77,488.00
Christ Church Riverdale, Bronx	87,092.00	13,000.00	12,600.00	3,910.00	116,602.00	432,449.00
Good Shepherd, Bronx	5,000.00			2,839.00	7,839.00	195,015.00
Grace Church, City Island, Bronx	2,412.00	2,050.00		1,090.00	5,552.00	92,630.00
Grace Church, West Farms, Bronx			46,440.00	766	47,206.00	121,669.00
Haitian Congregation, Bronx		4,000.00	17,000.00		21,000.00	143,843.00
Holy Nativity, Bronx					0	0
Mediator, Bronx	6,000.00		3,815.00	1,317.00	11,132.00	122,764.00
San Juan Bautista Mission, Bronx					0	0
St Andrew's Church, Bronx	4,908.00		4,854.00	15,312.00	25,074.00	350,062.00
St Ann's Church, Bronx	75,000.00		462,394.00	531	537,925.00	741,231.00
St David's Church, Bronx					0	0
St Edmund's Church, Bronx		4,851.00	990		5,841.00	152,159.00
St James' Church, Bronx	184,846.00		5,762.00	2,068.00	192,676.00	339,307.00
St Joseph's Church, Bronx					0	0
St Luke's Church, Bronx			40,060.00		40,060.00	970,129.00
St Margaret's Church, Bronx					0	0
St Martha's Church, Bronx					0	0
St Mary's Ghanaian, Church, Bronx					0	15,035.00
St Paul's Church, Bronx	8,639.00				8,639.00	259,005.00
St Peter's Church, Bronx					0	0
St Simeon's Church, Bronx					0	0
St Stephen's Church, Bronx					0	0
Trinity Church, Bronx			13,000.00		13,000.00	116,450.00
Richmond County	137,815	91,036	103,353	39,060	371,264	
All Saints' Church, Staten Island					0	0
Ascension, Staten Island	250		806	1,070.00	2,126.00	123,010.00
Christ Church, Staten Island	10,600.00	61,162.00	95,309.00	16,821.00	183,892.00	481,434.00
St Alban's Church, Staten Island					0	0
St Andrew's Church, Staten Island	11,902.00		4,200.00		16,102.00	334,580.00
St John's Church, Staten Island				18,700.00	18,700.00	187,950.00
St Mary's Church, Staten Island	85,635.00	6,700.00	3,038.00	311	95,684.00	333,779.00
St Paul's Church, Staten Island	29,428.00	23,174.00		2,158.00	54,760.00	176,639.00
St Simon's Church, Staten Island					0	0
St Stephen's Church, Staten Island					0	0
Region II						
Putnam County	477,048	78,482	535	0	556,065	1,298,701
Christ Church, Patterson					0	0
Holy Communion, Mahopac			100		100	90,783.00
St Andrews Church, Brewster			435		435	104,090.00
St Marys Church, Cold Spring on Hudson					0	179,098.00
St Philips Church, Garrison	477,048.00	78,482.00			555,530.00	924,730.00
Rockland County	212,134.00	51,624.00	86,162.00	16,741.00	366,661.00	1,523,531.00
All Saints' Church, Valley Cottage	24,115.00		15,000.00		39,115.00	63,081.00
Christ Church, Sparkill	18,000.00		1,175.00		19,175.00	105,977.00
Christ Church, Suffern					0	0
Grace Church, Nyack	93,096.00		50,001.00	15,270.00	158,367.00	612,258.00
St John the Divine, Tompkin Cove	25,590.00		750	160	26,500.00	80,952.00
St Johns Church, New City	14,611.00	1,624.00	1,837.00	933	19,005.00	181,480.00
St Johns in the Wilderness, Stony Point					0	70,826.00
St Paul's Church, Spring Valley	3,938.00	50,000.00	3,630.00	378	57,946.00	187,309.00
St Stephen's Church, Pearl River			6,869.00		6,869.00	141,055.00
Trinity Church, Garnerville	32,784.00		6,900.00		39,684.00	80,593.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Capital Funds	Adds to Endwmt	Outrch Msn Revenue	Transmittal Revenue	NonOperating Revenues	Total Revenues
Diocesan Totals	8,456,677	4,755,498	9,965,273	1,153,774	24,468,949	73,853,197
Total New York Region	4,589,053	3,196,230	8,794,718	846,940	17,564,668	48,147,753
Total Region II	3,443,075	621,072	543,105	218,253	4,825,505	18,808,928
Total Mid Hudson Region	424,549	938,196	627,450	88,581	2,078,776	6,896,516
Westchester County	2,753,893	490,966	456,408	201,512	3,902,779	15,986,696
All Saints' Church, Briarcliff Manor					0	0
All Saints' Church, Harrison	25,607.00				25,607.00	224,822.00
Ascension, Mount Vernon	6,341.00		8,608.00	3,237.00	18,186.00	235,883.00
Christ Church, Bronxville					0	0
Christ Church, Tarrytown	129,985.00	11,530.00		3,019.00	144,534.00	460,835.00
Christ the Redeemer, Pelham	1,035,062.00	1,650.00	1,961.00	3,148.00	1,041,821.00	1,666,691.00
Christ's Church, Rye					0	1,096,653.00
Divine Love Episcopal Church, Montrose					0	0
Good Shepherd, Granite Springs	4,159.00	25,110.00	230	9,322.00	38,821.00	257,790.00
Grace Church, Hastings-on-Hudson				19,479.00	19,479.00	213,462.00
Grace Church, White Plains			118,962.00		118,962.00	609,919.00
Holy Cross, Yonkers					0	0
San Andres, Yonkers	40,000.00		110,954.00		150,954.00	206,533.00
St Andrew's Church, Hartsdale	5,315.00				5,315.00	111,124.00
St Augustine's Church, Croton-on-Hudson	8,223.00	1,776.00	662	7,095.00	17,756.00	228,407.00
St Barnabas, Ardsley				5,437.00	5,437.00	138,126.00
St Barnabas, Irvington-on-Hudson	176,434.00		64,388.00		240,822.00	721,540.00
St Bartholomew's Church, White Plains					0	270,223.00
St Francis & St Martha's, White Plains	10,330.00			679	11,009.00	136,997.00
St James' Church, North Salem					0	199,244.00
St. James the Less, Scarsdale	445,589.00			37,264.00	482,853.00	1,340,704.00
St John's Church, Larchmont				27,765.00	27,765.00	1,142,218.00
St John's Church, New Rochelle	31,875.00	2,942.00	904	2,622.00	38,343.00	249,108.00
St John's Church, Pleasantville					0	0
St John's Church, South Salem			1,547.00	3,788.00	5,335.00	389,313.00
St John's, Getty Square, Yonkers	91,032.00	9,213.00		343	100,588.00	521,368.00
St John's, Tuckahoe, Yonkers					0	0
St Joseph of Arimathea, Elmsford			250		250	159,678.00
St Luke's Church, Eastchester					0	0
St Luke's Church, Katonah	3,218.00			6,422.00	9,640.00	172,698.00
St Luke's Church, Somers					0	224,129.00
St Mark's Church, Mount Kisco					0	0
St Mark's Church, Yonkers					0	0
St Mary the Virgin, Chappaqua			15,842.00		15,842.00	337,309.00
St Mary's Church, Mohegan Lake					0	0
St Matthew's Church, Bedford	519,664.00	395,016.00			914,680.00	1,961,655.00
St Paul's Church, Ossining	59,879.00	505	15,807.00	2,425.00	78,616.00	258,958.00
St Paul's Church, Yonkers					0	0
St Peter's Church, Peekskill	25,935.00		20,234.00	6,095.00	52,264.00	216,947.00
St Peter's Church, Port Chester	6,651.00		91,368.00		98,019.00	441,655.00
St Simon the Cyrenian, New Rochelle					0	150,120.00
St Stephen's Church, Armonk	37,150.00			6,040.00	43,190.00	241,239.00
St Thomas' Church, Mamaroneck	71,990.00		3,338.00	57,067.00	132,395.00	733,627.00
Sts John, Paul & Clement, Mount Vernon					0	50,524.00
Trinity Church, Ossining		43,224.00	10		43,234.00	268,238.00
Trinity-St Paul's Church, New Rochelle					0	203,824.00
Zion Church, Dobbs Ferry	19,454.00		1,343.00	265	21,062.00	145,135.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Capital Funds	Adds to Endwmt	Outrch Msn Revenue	Transmittal Revenue	NonOperating Revenues	Total Revenues
Diocesan Totals	8,456,677	4,755,498	9,965,273	1,153,774	24,468,949	73,853,197
Total New York Region	4,589,053	3,196,230	8,794,718	846,940	17,564,668	48,147,753
Total Region II	3,443,075	621,072	543,105	218,253	4,825,505	18,808,928
Total Mid Hudson Region	424,549	938,196	627,450	88,581	2,078,776	6,896,516
Vid Hudson Region						
Dutchess County	235,699	705,022	409,789	38,527	1,389,037	3,711,272
Christ Church, Poughkeepsie					0	0
Christ Church, Red Hook				316	316	91,547.00
Grace Church, Millbrook	43,822.00		254,514.00	10,081.00	308,417.00	635,771.00
Holy Trinity, Pawling			2,058.00	117	2,175.00	70,728.00
Misión Episcopal Santiago Apóstol (La MESA), Dover Plains					0	0
Messiah, Rhinebeck					0	0
Regeneration, Pine Plains		2,500		1,352.00	3,852.00	54,004.00
Resurrection, Hopewell Junction	10,000.00	50		20	10,070.00	140,845.00
St. Andrew and St. Luke Church, Beacon					0	0
St. James' Church, Hyde Park		63,750.00		6,352.00	70,102.00	343,566.00
St. John the Evangelist, Barrytown					0	136,254.00
St. Margaret's Church, Staatsburg	29,000.00	103,597.00	6,448.00		139,045.00	198,079.00
St. Mark's Church, Chelsea					0	0
St. Nicholas on the Hudson, New Hamburg	48,824.00		80		48,904.00	177,383.00
St. Paul's Church, Pleasant Valley	1,075.00			1,373.00	2,448.00	116,169.00
St. Paul's Church, Poughkeepsie	5,058.00	500,000.00	17,450.00	292	522,800.00	680,864.00
St. Paul's Church, Tivoli	5,946.00	125		749	6,820.00	109,695.00
St. Peter's Church, Millbrook	1,782.00	25,000.00	46,272.00	16,966.00	90,020.00	414,936.00
St. Thomas' Church, Armenia Union	34,000.00		82,967.00	909	117,876.00	261,909.00
Trinity Church, Fishkill	56,192.00	10,000.00			66,192.00	279,522.00
Virgen de Guadalupe, Poughkeepsie					0	0
Zion Church, Wappingers Falls						
Orange County	91,335.00	195,503.00	167,339.00	15,407.00	469,584.00	1,953,700.00
Buen Pastor, Newburgh		62,000.00		334	62,334.00	137,961.00
Christ Church, Warwick					0	0
Good Shepherd, Greenwood Lake					0	33,867.00
Good Shepherd, Newburgh					0	0
Grace Church, Middletown					0	0
Grace Church, Monroe					0	30,638.00
Grace Church, Port Jervis	2,000.00		13,026.00		15,026.00	74,048.00
Holy Innocents, Highland Falls	2,521.00		7,000.00	2,265.00	11,786.00	196,367.00
St. Andrew's Church, Walden					0	0
St. Anne's Church, Washingtonville		2,500.00	1,183.00	366	4,049.00	49,711.00
St. Francis, Montgomery					0	0
St. George's Church, Newburgh	14,565.00	9,830.00	67,344.00	2,214.00	93,953.00	350,104.00
St. James' Church, Goshen	16,679.00	10,625.00		1,186.00	28,490.00	249,121.00
St. John's Church, Arden					0	15,013.00
St. John's Church, Cornwall	26,942.00			8,720.00	35,662.00	227,105.00
St. Mary's Church, Tuxedo Park	25,800.00	90,767.00	78,081.00		194,648.00	513,712.00
St. Paul's Church, Chester	2,828.00	19,781.00	705	322	23,636.00	76,053.00
St. Thomas' Church, New Windsor					0	0
Sullivan County	22,581	5,000	32,328	355	60,264	128,952
St. Andrew's Mission, South Fallsburg			11,358.00	325	11,683.00	26,244.00
St. James' Church, Callicoon					0	15,578.00
St. John's Church, Monticello	22,581.00	5,000.00	20,970.00	30	48,581.00	87,130.00
Ulster County	74,934.00	32,671.00	17,994.00	34,292.00	159,891.00	1,102,592.00
Ascension & Holy Trinity, West Park	2,631.00		17,729.00	65	20,425.00	115,367.00
Christ Church, Marlboro		14,789.00			14,789.00	39,071.00
Christ the King, Stone Ridge	45,782.00			13,978.00	59,760.00	304,995.00
Holy Cross, Kingston					0	82,647.00
St. Andrew's Church, New Paltz					0	78,817.00
St. Gregory's Church, Woodstock	24,521.00			5,279.00	29,800.00	158,162.00
St. John's Church, Ellenville					0	0
St. John's Church, Kingston				14,820.00	14,820.00	202,621.00
Trinity Church, Saugerties	2,000.00	17,882.00	265	150	20,297.00	120,912.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Seminary Contribution	Transmittal Expense	Non Operating Expenses	Total Expenses	Total Cash	Total Invstmnt
Diocesan Totals	64,460	1,143,530	25,752,817	79,584,829	29,385,702	311,523,583
Total New York Region	53,580	787,538	20,369,809	54,417,984	15,215,830	226,075,938
Total Region II	8,000	179,379	4,048,497	18,853,699	12,011,196	65,802,572
Total Mid Hudson Region	2,880	176,613	1,334,511	6,313,146	2,158,676	19,645,073
New York City						
New York County	53,200	693,474	18,809,262	48,862,815	13,453,664	217,086,159
All Angels' Church, Manhattan		15,612.00	240,730.00	1,182,296.00	528,127.00	4,068,542.00
All Saints' Church, Manhattan			0	0		
All Souls' Church, Manhattan			0	203,459.00	17,740.00	507,662.00
Ascension, Manhattan	1,500.00	87,630.00	107,931.00	1,336,556.00	204,224.00	13,227,794.00
Calvary / St George's, Manhattan			775,000.00	1,952,956.00	709,802.00	4,630,223.00
Christ & St Stephen's Church, Manhattan		2,225.00	802,041.00	1,376,077.00	319,067.00	461,503.00
Crucifixion, Manhattan			0	0		
Epiphany, Manhattan		26,482.00	1,204,289.00	1,898,904.00	147,711.00	3,938,324.00
Good Shepherd, Manhattan		800	28,800.00	311,675.00	8,000.00	650,000.00
Good Shepherd, Roosevelt Island			300	29,274.00	55,941.00	13,632.00
Grace Church, Manhattan		15,884.00	2,643,133.00	4,965,960.00	290,432.00	12,270,197.00
Heavenly Rest, Manhattan			0	0		
Holy Apostles, Manhattan			3,029,787.00	3,933,476.00	1,385,177.00	3,918,322.00
Holy Trinity, Manhattan		10,776.00	78,595.00	939,287.00	108,577.00	4,000,837.00
Holy Trinity, Inwood, Manhattan		461	461	113,125.00	12,102.00	37,965.00
Holyrood Church, Manhattan		5,665.00	26,055.00	249,964.00	55,731.00	328,223.00
Incarnation, Manhattan			0	0		
Intercession, Manhattan			89,869.00	562,862.00	132,188.00	151,236.00
Mision San Pablo, Manhattan			0	0		
Our Savior, Manhattan			802,187.00	1,060,427.00	37,170.00	296,458.00
Resurrection, Manhattan		20,000.00	36,540.00	667,096.00	22,063.00	857,493.00
St Ambrose's Church, Manhattan			0	0		
St Andrew's Church, Manhattan		444	109,736.00	337,114.00	100,133.00	
St Ani's Church, Manhattan			24,700.00	58,336.00	83,195.00	1,132,912.00
St Augustine's Church, Manhattan			47,086.00	355,710.00	80,291.00	1,960,000.00
St Bartholomew's Church, Manhattan	3,000.00		4,367,566.00	9,649,685.00	3,143,352.00	8,243,171.00
St Clement's Church, Manhattan			0	0		
St Edward the Martyr, Manhattan			2,710.00	303,802.00	3,000.00	2,286,050.00
St Esprit, Manhattan			66,000.00	481,371.00	125,871.00	2,697,410.00
St Ignatius of Antioch, Manhattan			0	0		
St James' Church, Manhattan			0	0		
St John's in Village, Manhattan			0	0		
St Luke in the Fields, Manhattan			0	0		
St Luke's Chapel (St. Martin's Parish), Manhattan			0	0		
St Mark's Church in the Bowery, Manhattan		2,500.00	33,799.00	532,965.00	67,582.00	129,639.00
St Martin's Church, Manhattan			36,201.00	262,853.00	4,978.00	
St Mary the Virgin, Manhattan			264,716.00	1,631,349.00	240,656.00	7,753,687.00
St Mary's Church (Manhattanville), Manhattan		50	135,648.00	378,571.00	80,635.00	111,672.00
St Matthew & St Timothy, Manhattan	500	4,529.00	20,387.00	350,095.00	126,285.00	2,323,051.00
St Michael's Church, Manhattan	3,200.00	18,744.00	347,183.00	1,907,959.00	298,445.00	3,492,617.00
St Peter's Church, Manhattan			56,931.00	310,424.00	28,514.00	99,677.00
St Philip's Church, Manhattan			38,281.00	515,826.00	834,382.00	249,544.00
St Saviour, Manhattan		550	26,426.00	186,316.00	86,638.00	129,860.00
St Thomas' Church, Manhattan	45,000.00	481,122.00	3,366,174.00	10,817,045.00	4,115,655.00	137,118,458.00
Transfiguration, Manhattan			0	0		
Trinity, Wall Street, Manhattan			0	0		

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Seminary Contribution	Transmittal Expense	Non Operating Expenses	Total Expenses	Total Cash	Total Invstmnt
Diocesan Totals	64,460	1,143,530	25,752,817	79,584,829	29,385,702	311,523,583
Total New York Region	53,580	787,538	20,369,809	54,417,984	15,215,830	226,075,938
Total Region II	8,000	179,379	4,048,497	18,853,699	12,011,196	65,802,572
Total Mid Hudson Region	2,880	176,613	1,334,511	6,313,146	2,158,676	19,645,073
Bronx County	380	58,235	1,245,661	4,244,536	1,012,685	1,868,809
Atonement, Bronx		1,250.00	23,010.00	82,971.00	29,415.00	
Christ Church Riverdale, Bronx		12,875.00	165,497.00	465,424.00	54,007.00	159,047.00
Good Shepherd, Bronx		3,309.00	4,584.00	178,821.00	99,418.00	
Grace Church, City Island, Bronx		1,300.00	10,600.00	83,667.00	66,080.00	31,780.00
Grace Church, West Farms, Bronx		766	47,206.00	125,691.00	16,085.00	6,673.00
Haitian Congregation, Bronx	200		17,200.00	137,860.00	4,200.00	47,100.00
Holy Nativity, Bronx			0	0		
Mediator, Bronx		1,317.00	7,867.00	121,114.00	12,203.00	339,180.00
San Juan Bautista Mission, Bronx			0	0		
St Andrew's Church, Bronx		6,182.00	24,299.00	344,827.00	66,076.00	
St Ann's Church, Bronx		531	686,661.00	899,967.00	195,304.00	186,570.00
St David's Church, Bronx			0	0		
St Edmund's Church, Bronx	180	625	2,980.00	173,794.00	79,948.00	105,687.00
St James' Church, Bronx		2,068.00	133,165.00	268,422.00	117,542.00	383,921.00
St Joseph's Church, Bronx			0	0		
St Luke's Church, Bronx		27,912.00	107,871.00	998,581.00	226,527.00	607,023.00
St Margaret's Church, Bronx			0	0		
St Martha's Church, Bronx			0	0		
St Mary's Ghanaian, Church, Bronx		100	1,600.00	1,600.00	16,000.00	
St Paul's Church, Bronx			11,121.00	226,497.00	23,730.00	1,828.00
St Peter's Church, Bronx			0	0		
St Simeon's Church, Bronx			0	0		
St Stephen's Church, Bronx			0	0		
Trinity Church, Bronx			2,000.00	135,300.00	6,150.00	
Richmond County		35,829	314,886	1,310,633	749,481	7,120,970
All Saints' Church, Staten Island			0	0		
Ascension, Staten Island		1,270.00	1,520.00	128,642.00	79,690.00	147,228.00
Christ Church, Staten Island		13,687.00	43,274.00	210,530.00	66,595.00	1,664,942.00
St Alban's Church, Staten Island			0	0		
St Andrew's Church, Staten Island			54,242.00	380,996.00	292,844.00	850,550.00
St John's Church, Staten Island		18,700.00	18,700.00	26,355.00	15,000.00	79,000.00
St Mary's Church, Staten Island		311	175,889.00	417,019.00	217,666.00	4,375,000.00
St Paul's Church, Staten Island		1,861.00	21,261.00	147,091.00	77,686.00	4,250.00
St Simon's Church, Staten Island			0	0		
St Stephen's Church, Staten Island			0	0		
Region II						
Putnam County	0	0	111,693	902,492	262,760	1,391,564
Christ Church, Patterson			0	0		
Holy Communion, Mahopac			4,300.00	128,438.00	27,066.00	13,860.00
St Andrews Church, Brewster			0	108,603.00	11,363.00	
St Marys Church, Cold Spring on Hudson			5,893.00	194,751.00	24,567.00	84,695.00
St Phillips Church, Garrison			101,500.00	470,700.00	199,764.00	1,293,009.00
Rockland County	0.00	19,161.00	211,747.00	1,430,623.00	1,114,880.00	4,085,559.00
All Saints' Church, Valley Cottage			0	40,985.00	100,085.00	6,987.00
Christ Church, Sparkill			23,000.00	130,648.00	6,000.00	531,000.00
Christ Church, Suffern			0	0		
Grace Church, Nyack		15,270.00	94,390.00	583,559.00	173,456.00	1,622,171.00
St John the Divine, Tompkin Cove		100	3,000.00	53,715.00	158,172.00	591,362.00
St Johns Church, New City		3,313.00	45,609.00	229,181.00	484,832.00	401,415.00
St Johns in the Wilderness, Stony Point			0	66,521.00	9,544.00	
St Paul's Church, Spring Valley		378	2,907.00	128,359.00	115,307.00	783,658.00
St Stephen's Church, Pearl River		100	4,862.00	110,459.00	49,223.00	
Trinity Church, Garnerville			37,979.00	87,196.00	18,261.00	148,966.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Seminary Contribution	Transmittal Expense	Non Operating Expenses	Total Expenses	Total Cash	Total Invstmnt
Diocesan Totals	64,460	1,143,530	25,752,817	79,584,829	29,385,702	311,523,583
Total New York Region	53,580	787,538	20,369,809	54,417,984	15,215,830	226,075,938
Total Region II	8,000	179,379	4,048,497	18,853,699	12,011,196	65,802,572
Total Mid Hudson Region	2,880	176,613	1,334,511	6,313,146	2,158,676	19,645,073
Westchester County	8,000	160,218	3,725,057	16,520,584	10,633,556	60,325,449
All Saints' Church, Briarcliff Manor			0	0		
All Saints' Church, Harrison			16,546.00	236,869.00	44,412.00	668,575.00
Ascension, Mount Vernon		2,903.00	18,808.00	206,727.00	112,309.00	413,501.00
Christ Church, Bronxville			0	0		
Christ Church, Tarrytown		3,019.00	34,316.00	374,470.00	263,714.00	238,849.00
Christ the Redeemer, Pelham		3,148.00	40,171.00	659,116.00	1,074,586.00	3,540,843.00
Christ's Church, Rye			0	1,261,254.00	670,460.00	2,715,206.00
Divine Love Episcopal Church, Montrose			0	0		
Good Shepherd, Granite Springs		11,081.00	46,092.00	246,645.00	103,347.00	237,303.00
Grace Church, Hastings-on-Hudson		16,309.00	16,309.00	243,579.00	78,266.00	982,771.00
Grace Church, White Plains			0	664,796.00	51,721.00	1,238,038.00
Holy Cross, Yonkers			0	0		
San Andres, Yonkers			63,200.00	66,304.00		2,900.00
St Andrew's Church, Hartsdale			0	99,165.00	126,713.00	124,297.00
St Augustine's Church, Croton-on-Hudson		7,095.00	43,071.00	242,521.00	61,314.00	180,671.00
St Barnabas, Ardsley		5,437.00	5,437.00	124,796.00	139,438.00	15,342.00
St Barnabas, Irvington-on-Hudson			414,007.00	945,555.00	279,942.00	1,921,979.00
St Bartholomew's Church, White Plains			0	283,626.00	5,629.00	4,679.00
St Francis & St Martha's, White Plains		679	679	124,320.00	48,568.00	
St James' Church, North Salem			0	199,244.00	11,894.00	1,078,921.00
St James the Less, Scarsdale		38,286.00	1,740,994.00	2,713,963.00	415,386.00	4,479,610.00
St John's Church, Larchmont	8,000.00	27,765.00	97,023.00	1,068,619.00	113,647.00	6,945,434.00
St John's Church, New Rochelle		2,588.00	35,968.00	227,602.00	146,773.00	20,074.00
St John's Church, Pleasantville			0	0		
St John's Church, South Salem		3,788.00	5,408.00	360,955.00	13,429.00	293,961.00
St John's, Getty Square, Yonkers		1,200.00	70,534.00	491,490.00	458,735.00	1,172,776.00
St John's, Tuckahoe, Yonkers			0	0		
St Joseph of Arimathea, Elmsford			25,835.00	174,105.00	10,454.00	233,663.00
St Luke's Church, Eastchester			0	0		
St Luke's Church, Katonah		3,408.00	6,626.00	169,684.00	30,161.00	652,159.00
St Luke's Church, Somers			0	230,693.00	71,048.00	58,471.00
St Mark's Church, Mount Kisco			0	0		
St Mark's Church, Yonkers			0	0		
St Mary the Virgin, Chappaqua			15,843.00	348,521.00	68,855.00	108,898.00
St Mary's Church, Mohegan Lake			0	0		
St Matthew's Church, Bedford			266,973.00	1,410,343.00	1,671,388.00	22,988,967.00
St Paul's Church, Ossining		2,915.00	59,316.00	246,086.00	34,238.00	699,476.00
St Paul's Church, Yonkers			0	0		
St Peter's Church, Peekskill		2,750.00	38,375.00	205,984.00	3,939,322.00	134,177.00
St Peter's Church, Port Chester			401,411.00	791,643.00	96,745.00	523,274.00
St Simon the Cyrenian, New Rochelle			1,500.00	151,102.00	28,635.00	28,039.00
St Stephen's Church, Armonk		6,040.00	108,996.00	350,495.00	27,252.00	820,984.00
St Thomas' Church, Mamaroneck		21,480.00	97,788.00	953,307.00	206,542.00	4,170,193.00
Sts John, Paul & Clement, Mount Vernon			0	75,580.00	30,673.00	534,000.00
Trinity Church, Ossining			43,504.00	244,311.00	52,676.00	2,310,459.00
Trinity-St Paul's Church, New Rochelle			10,000.00	204,266.00	109,284.00	785,459.00
Zion Church, Dobbs Ferry			327	327	132,848.00	36,000.00

STATISTICAL TABLES

2017 PAROCHIAL REPORT DATA - continued

Congregation	Seminary Contribution	Transmittal Expense	Non Operating Expenses	Total Expenses	Total Cash	Total Investmt
Diocesan Totals	64,460	1,143,530	25,752,817	79,584,829	29,385,702	311,523,583
Total New York Region	53,580	787,538	20,369,809	54,417,984	15,215,830	226,075,938
Total Region II	8,000	179,379	4,048,497	18,853,699	12,011,196	65,802,572
Total Mid Hudson Region	2,880	176,613	1,334,511	6,313,146	2,158,676	19,645,079
Mid Hudson Region						
Dutchess County	215	41,301	704,832	3,161,852	1,244,224	9,741,723
Christ Church, Poughkeepsie			0	0		
Christ Church, Red Hook		316	741	73,364.00	18,338.00	376,949.00
Grace Church, Millbrook		8,754.00	244,107.00	574,504.00	153,802.00	604,481.00
Holy Trinity, Pawling			2,600.00	82,177.00	67,689.00	408,182.00
LaMisiónEiscopal(SantiagoApóstol)(La MESA), Dover Plains			0	0		
Messiah, Rhinebeck			0	0		
Regeneration, Pine Plains		1,352.00	3,917.00	46,402.00	49,786.00	99,083.00
Resurrection, Hopewell Junction			5,569.00	153,145.00	84,220.00	233,472.00
St. Andrew and St. Luke Church, Beacon			0	0		
St James' Church, Hyde Park	200	6,352.00	22,418.00	293,967.00	79,900.00	1,913,303.00
St John the Evangelist, Barrytown		3,090.00	4,590.00	122,531.00	81,464.00	524,772.00
St Margaret's Church, Staatsburg		2,000.00	98,560.00	160,177.00	56,698.00	220,000.00
St Mark's Church, Chelsea			0	0		
St Nicholas on the Hudson, New Hamburg		698	30,624.00	178,341.00	86,998.00	81,656.00
St Paul's Church, Pleasant Valley		1,361.00	42,887.00	181,340.00	104,279.00	490,745.00
St Paul's Church, Poughkeepsie		292	74,475.00	239,301.00	21,370.00	862,057.00
St Paul's Church, Tivoli	15	734	32,954.00	129,870.00	104,026.00	965,173.00
St Peter's Church, Millbrook		15,443.00	22,260.00	365,063.00	145,932.00	1,620,742.00
St. Thomas' Church, Armenia Union		909	117,876.00	262,573.00	92,695.00	777,966.00
Trinity Church, Fishkill			1,254.00	299,097.00	97,027.00	563,142.00
Virgen de Guadalupe, Poughkeepsie			0	0		
Zion Church, Wappingers Falls						
Orange County	2,665.00	100,440.00	465,451.00	1,947,597.00	493,011.00	7,368,730.00
Buen Pastor, Newburgh		62,000.00	62,000.00	91,095.00	53,489.00	849,843.00
Christ Church, Warwick			0	0		
Good Shepherd, Greenwood Lake			0	33,867.00	67,955.00	320,540.00
Good Shepherd, Newburgh			0	0		
Grace Church, Middletown			0	0		
Grace Church, Monroe			0	35,654.00	11,370.00	113,433.00
Grace Church, Port Jervis			28,121.00	66,915.00	48,475.00	229,904.00
Holy Innocents, Highland Falls	2,265.00	23,444.00	35,230.00	227,406.00	12,449.00	14,860.00
St Andrew's Church, Walden			0	0		
St Anne's Church, Washingtonville		366	18,075.00	58,353.00	16,029.00	141,613.00
St Francis, Montgomery			0	0		
St George's Church, Newburgh		4,114.00	83,544.00	338,819.00	51,023.00	1,215,989.00
St James' Church, Goshen	400	1,186.00	43,977.00	255,498.00	91,068.00	602,822.00
St John's Church, Arden			0	13,089.00	3,858.00	190,386.00
St John's Church, Cornwall		8,720.00	35,863.00	237,594.00	63,954.00	226,826.00
St Mary's Church, Tuxedo Park			156,727.00	534,043.00	11,680.00	3,123,582.00
St Paul's Church, Chester		610	1,914.00	55,264.00	61,661.00	338,932.00
St Thomas' Church, New Windsor			0	0		
Sullivan County	0	630	49,882	125,647	57,753	131,281
St Andrew's Mission, South Fallsburg		405	9,413.00	19,848.00	32,371.00	
St James' Church, Callicoon			0	13,685.00	11,687.00	27,015.00
St John's Church, Monticello		225	40,269.00	92,114.00	13,695.00	104,266.00
Ulster County	0.00	34,242.00	114,546.00	1,078,050.00	363,688.00	2,403,339.00
Ascension & Holy Trinity, West Park		65	18,055.00	105,010.00	10,584.00	278,789.00
Christ Church, Marlboro			1,299.00	34,177.00	56,857.00	127,647.00
Christ the King, Stone Ridge		13,978.00	42,844.00	284,767.00	68,365.00	420,946.00
Holy Cross, Kingston			0	110,558.00	31,709.00	105,302.00
St Andrew's Church, New Paltz			0	86,740.00	44,710.00	17,555.00
St Gregory's Church, Woodstock	5,279.00		29,800.00	157,744.00	14,369.00	71,915.00
St John's Church, Ellenville			0	0		
St John's Church, Kingston		14,820.00	20,158.00	220,366.00	66,604.00	993,194.00
Trinity Church, Saugerties		100	2,390.00	78,688.00	70,490.00	387,991.00

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**The Episcopal Diocese
of New York**

Journal of Convention 2018